

Wed EverPresence 2026 08 19

God is Ever-Present

Wednesday, August 19, 2026

Hymns

484

539

341

.

Hymn Lyrics

484

God is here with me.

While praying, I find all good here provided.

I'm seeing views of Truth, and understanding all is well.

Infirmity is gone, now leaving me perfectly free.

.

I'm at one with God;

In unity with Love, no fear assails us.

Her love alone is filling every moment, every place.

My demonstration is complete in Her heavenly love.

.

God is true to me.

While praying, I can feel Her soft embracing.

As surely as the air I breathe or as the morning dawns,

Love serenading, whispers: I will be comforting you.

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Hymn 539, see also Hymn 207

Hymn 207–212

MOTHER'S EVENING PRAYER

MARY BAKER EDDY

(207)

MORECAMBE

FREDERICK C. ATKINSON, ARR. BY A. F. CONANT

(208)

BENEDICTION (ELLERS)

EDWARD J. HOPKINS

(209)

EXPECTATION

ANDREAS P. BERGGREEN

(210)

LIMPSFIELD

ANDREW FREEMAN

Music by permission of Andrew Freeman

(211)

PRESENCE

PERCY WHITLOCK

(212)

SONG 22

ORLANDO GIBBONS

Music from the Yattendon Hymnal:

By permission of Mrs. Bridges

and the Oxford University Press

O gentle presence, peace and joy and power;
O Life divine, that owns each waiting hour,
Thou Love that guards the nestling's faltering flight!
Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye
Can I behold the snare, the pit, the fall:
His habitation high is here, and nigh,
His arm encircles me, and mine, and all.

O make me glad for every scalding tear,
For hope deferred, ingratitude, disdain!
Wait, and love more for every hate, and fear
No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing;
In that sweet secret of the narrow way,
Seeking and finding, with the angels sing:
“Lo, I am with you alway,”—watch and pray.

No snare, no fowler, pestilence or pain;
No night drops down upon the troubled breast,
When heaven's aftersmile earth's tear-drops gain,
And mother finds her home and heav'nly rest.

Hymn 341

Hymn 341

OLIVER HOLDEN

(341)

PEACEFIELD

ANCIENT IRISH MELODY

They who seek the throne of grace,
Find that throne in every place:
If we live a life of prayer,
God is present everywhere.

In our sickness, in our health,
In our want, or in our wealth,
If we look to God in prayer,
God is present everywhere.

Then, my heart, in every strait,
To thy Father come, and wait;
He will answer every prayer,
God is present everywhere.

The Bible

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NLT (New Living Translation) Psms 37:7

Be still in the presence of the Lord,

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NLT Psms 16:8

I know the Lord is always with me. I will not be shaken, for he is right beside me

.
NLT I Thesl 4:17

...we will be with the Lord forever.

.
NLT Ats 2:25

I see that the Lord is always with me

.
1. Ps 139:7-10

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

2. Isa 59:1, 19-21

1 BEHOLD, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the spirit of the LORD shall lift up a standard against him.

20 ¶ And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

3. Isa. 43:1 now, 2, 5-7

- 1 now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.
- 2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.
- 5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;
- 6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;
- 7 *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

4. Isa 44:6, 24

- 6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God.
- 24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

5. Ps. 90:1, 2

- 1 LORD, thou hast been our dwelling place in all generations.
- 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

6. John 10:23-30 Jesus, 37, 38

- 23 Jesus walked in the temple in Solomon's porch.
- 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
- 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 26 But ye believe not, because ye are not of my sheep, as I said unto you.
- 27 My sheep hear my voice, and I know them, and they follow me:
- 28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.
- 29 My Father, which gave *them* me, is greater than all; and no *man* is able to

pluck *them* out of my Father's hand.

30 I and *my* Father are one.

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.

7. Luke 15:3, 4, 11-14, 20, 22 the, 24-31

3 ¶ And he spake this parable unto them, saying,

4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

22 the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and entreated him.

29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

8. I Thess 4:17 so shall

17 so shall we ever be with the Lord.

9. Acts 17:24, 28 in (to ;)

24 God that made the world and all things therein, seeing that he is Lord of
heaven and earth, dwelleth not in temples made with hands;

28 in him we live, and move, and have our being;

10. Ex 3:12 Certainly (to ;)

12 Certainly I will be with thee;

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 473:7-10

The God-

principle is omnipresent and omnipotent. God is every-

9 where, and nothing apart from Him is present or has
power.

2. SH 587:19

GOOD. God; Spirit; omnipotence; omniscience; om-
nipresence; omni-action.

3. SH 223:7-9 God

God is infinite omni-

present Spirit. If Spirit is *all* and is everywhere, what

9 and where is matter?

Soul greater than
body

4. SH 78:19

Spirit needs no wires nor electricity in order
to be omnipresent.

5. SH 107:1-3, 7

107:1 In the year 1866, I discovered the Christ Science or
divine laws of Life, Truth, and Love, and

3 named my discovery Christian Science.

Christian
Science
discovered

This apodictical Principle points to the revelation of
Immanuel, "God with us," — the sovereign ever-pres-

9 ence, delivering the children of men from

every ill "that flesh is heir to." Through

Christian Science, religion and medicine are

Mission of
Christian
Science

12 inspired with a diviner nature and essence; fresh pinions
are given to faith and understanding, and thoughts ac-
quaint themselves intelligently with God.

6. SH 275:1-17 A, 20

275:1 A

partnership of mind with matter would ignore omnipres-
ent and omnipotent Mind. This shows that
matter did not originate in God, Spirit, and is
not eternal. Therefore matter is neither substantial, living,
nor intelligent. The starting-point of divine Science is
that God, Spirit, is All-in-all, and that there is no other
might nor Mind, — that God is Love, and therefore He
is divine Principle.

Spirit the
starting-point

To grasp the reality and order of being in its Science,
you must begin by reckoning God as the divine Principle
of all that really is. Spirit, Life, Truth, Love,
combine as one, — and are the Scriptural names
for God. All substance, intelligence, wisdom, being, im-
mortality, cause, and effect belong to God. These are
His attributes, the eternal manifestations of the infinite
divine Principle, Love.

Divine
synonyms

Divine metaphysics, as revealed to spiritual understand-
ing, shows clearly that all is Mind, and that Mind is
God, omnipotence, omnipresence, omniscience,
— that is, all power, all presence, all Science.
Hence all is in reality the manifestation of Mind.

The divine
completeness

7. SH 109:32-3

The three great verities of Spirit, omnipotence, omni-
presence, omniscience, — Spirit possessing all power,
filling all space, constituting all Science, — contradict
forever the belief that matter can be actual.

God's allness
learned

8. SH 16:30

Thy kingdom come.
Thy kingdom is come; Thou art ever-present.

9. SH 72:21-23

God, good, being ever present, it follows in divine
logic that evil, the suppositional opposite of good, is never
present.

Scientific
phenomena

10. SH 256:9-16

The theory of three persons in one God (that is, a per-
sonal Trinity or Tri-unity) suggests polythe-
ism, rather than the one ever-present I AM.

Tritheism
impossible

“Hear, O Israel: the Lord our God is one Lord.”

The everlasting I AM is not bounded nor compressed
within the narrow limits of physical humanity, nor can
He be understood aright through mortal con-

No divine

11. SH 218:19-23

If you do believe in God, why do you substitute drugs for the Almighty's power, and
 21 employ means which lead only into material ways of obtaining help, instead of turning in time of need to God, divine Love, who is an ever-present help?

12. SH 287:13

God
 being everywhere and all-inclusive, how can He be absent
 15 or suggest the absence of omnipresence and omnipotence?
 How can there be more than *all*?

13. SH 331:18-20, 22

18 VI. God is individual, incorporeal. He is divine Principle, Love, the universal cause, the only creator, and there is no other self-existence. He fills all space, and it is impossible to conceive of such omnipresence and in-
 24 dividuality except as infinite Spirit or Mind. Hence all is Spirit and spiritual.

The universal
 cause

14. SH 445:15

You render the divine law of
 healing obscure and void, when you weigh the human in the scale with the divine, or limit in any direction of
 18 thought the omnipresence and omnipotence of God.

15. SH 469:25-28

We lose the high signification of omnipotence, when after admitting that God, or good, is omnipresent and
 27 has all-power, we still believe there is another power, named *evil*.

The sole
 governor

16. SH 470:5

The supposed existence of
 6 more than one mind was the basic error of idolatry. This error assumed the loss of spiritual power, the loss of the spiritual presence of Life as infinite Truth without an
 9 unlikeness, and the loss of Love as ever present and universal.

17. SH 566:29-6

567:1 The Old Testament assigns to the angels, God's divine
 30 messages, different offices. Michael's characteristic is spiritual strength. He leads the

Angelic offices

hosts of heaven against the power of sin, Satan, and fights the holy wars. Gabriel has the more quiet task of imparting a sense of the ever-presence of ministering Love. These angels deliver us from the depths. Truth and Love come nearer in the hour of woe, when strong faith or spiritual strength wrestles and prevails through the understanding of God.

18. SH 312:19-20

Mortals claim that death is inevitable; but man's eternal Principle is ever-present Life.

19. SH 180:25-27

When man is governed by God, the ever-present Mind who understands all things, man knows that with
27 God all things are possible.

20. SH 471:18-19

God is infinite, therefore ever present, and there is no other power nor presence.

21. SH 503:12-15

Divine Science, the Word of
God, saith to the darkness upon the face of error, "God is All-in-all," and the light of ever-present Love illumines
15 the universe.

22. SH 306:25-29

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding
27 to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.