

Hymns

83

453

136

.

Hymn Lyrics

Hymn 83

Hymn 83

JAMES MONTGOMERY

Adapted

(83)

INNOCENTS

OLD FRENCH MELODY

God made all His creatures free;
Life itself is liberty;
God ordained no other bands
Than united hearts and hands.

One in fellowship of Mind,
We our bliss and glory find
In that endless happy whole,
Where our God is Life and Soul.

So shall all our slavery cease,
All God's children dwell in peace,
And the newborn earth record
Love, and Love alone, is Lord.

453, See also Hymn 30

Hymn 30–32, 434, 435

LOVE

MARY BAKER EDDY

(30)

LOVE

WALTER E. YOUNG

(31)

VITA

EATON FANING

Music by permission of the executor
of the late Dr. Joseph Eaton Fanning

(32)

GOTTLOB

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud
A bow of promise on the cloud.

Thou to whose power our hope we give,
Free us from human strife.
Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

Hymn 136

Hymn 136

VIOLET HAY

(136)

HEAVENWARD

IRISH MELODY

Music by permission of H. Walford Davies

I love Thy way of freedom, Lord,
To serve Thee is my choice,
In Thy clear light of Truth I rise
And, listening for Thy voice,
I hear Thy promise old and new,
That bids all fear to cease:
My presence still shall go with thee
And I will give thee peace.

Though storm or discord cross my path
Thy power is still my stay,
Though human will and woe would check
My upward-soaring way;
All unafraid I wait, the while
Thy angels bring release,
For still Thy presence is with me,
And Thou dost give me peace.

I climb, with joy, the heights of Mind,
To soar o'er time and space;
I yet shall know as I am known
And see Thee face to face.
Till time and space and fear are naught
My quest shall never cease,
Thy presence ever goes with me
And Thou dost give me peace.

The Bible

1. Ps. 119:45 1st I

45 I will walk at liberty: for I seek thy precepts.

2. Isa. 61:1

1 THE spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

3. Acts 22:28 2nd I

28 I was *free* born.

4. John 9:1-3 as, 5-7

1 as *Jesus* passed by, he saw a man which was blind from *his* birth.

- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 5 As long as I am in the world, I am the light of the world.
- 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
- 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

5. Luke 13:10-17

- 10 And he was teaching in one of the synagogues on the sabbath.
- 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.
- 12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.
- 13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.
- 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
- 15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?
- 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
- 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

6. Isa 58:6

- 6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7. I Cor 12:13

- 13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

8. Matt 9:32, 33, 35

- 32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.
- 33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
- 35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

9. Matt 17:24-27

- 24 ¶ And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?
- 25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
- 26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
- 27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

10. Jer. 29:14 2nd I (to ;)

- 14 I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD;

11. Jer. 34:8, 15 (to ;)

- 8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim liberty unto them;
- 15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour;

12. John 8:31-36 Jesus

- 31 Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;
- 32 And ye shall know the truth, and the truth shall make you free.
- 33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
- 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
- 35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

13. Gal. 4:26 Jerusalem, 31 brethren

26 Jerusalem which is above is free, which is the mother of us all.

31 brethren, we are not children of the bondwoman, but of the free.

14. Gal. 5:1, 13

1 STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

15. James 1:25 whoso

25 whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

16. James 2:12

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

17. Rom. 8:2

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

18. II Cor. 3:17 where

17 where the Spirit of the Lord *is*, there *is* liberty.

New International Version, II Cr 3:17:

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 481:4

“Where the Spirit of the Lord is,
there is liberty.” Like the archpriests of yore, man is

6 free “to enter into the holiest,” — the realm of God.

2. SH 106:7-9

6 God has endowed man with inalien-
able rights, among which are self-government,

9 reason, and conscience.

Proper self-
government

3. SH 225:29-31

Men and women of all climes and races are still in

30 bondage to material sense, ignorant how to obtain their

freedom.

4. SH 454:19-21

Right motives

give pinions to thought, and strength and freedom to

21 speech and action.

5. SH 475:28-31

Man is incapable of sin, sickness, and death. The
real man cannot depart from holiness, nor

30 can God, by whom man is evolved, engender
the capacity or freedom to sin.

Man unfallen

6. SH 227:3, 16-26

3 I saw that the law of mortal belief included all error,
and that, even as oppressive laws are disputed and mor-
tals are taught their right to freedom, so the

6 claims of the enslaving senses must be de-

denied and superseded. The law of the divine Mind must
end human bondage, or mortals will continue unaware

9 of man's inalienable rights and in subjection to hope-
less slavery, because some public teachers permit

an ignorance of divine power, — an ignorance that

12 is the foundation of continued bondage and of human
suffering.

God made man free.

Paul said, "I was free born." All men should

18 be free. "Where the Spirit of the Lord is, there is lib-
erty." Love and Truth make free, but evil and error
lead into captivity.

21 Christian Science raises the standard of liberty and
cries: "Follow me! Escape from the bondage of sick-
ness, sin, and death!" Jesus marked out the

24 way. Citizens of the world, accept the "glori-
ous liberty of the children of God," and be free! This
is your divine right.

Higher law ends
bondage

Standard of
liberty

7. SH 228:3-16

3 The transmission of disease or of certain idiosyncra-
sies of mortal mind would be impossible if this great fact
of being were learned, — namely, that nothing

6 inharmonious can enter being, for Life *is* God.

Heredity is a prolific subject for mortal belief to pin the-
ories upon; but if we learn that nothing is real but the

9 right, we shall have no dangerous inheritances, and fleshly
ills will disappear.

No fleshly
heredity

The enslavement of man is not legitimate. It will cease when man enters into his heritage of freedom, his God-given dominion over the material senses. Mortals will some day assert their freedom in the name of Almighty God. Then they will control their own bodies through the understanding of divine Science.

God-given
dominion

8. SH 178:22-27

In proportion to our understanding of Christian Science, we are freed from the belief of heredity, of mind in matter or animal magnetism; and we disarm sin of its imaginary power in proportion to our spiritual understanding of the status of immortal being.

9. SH 191:16

The human thought must free itself from self-imposed materiality and bondage. It should no longer ask of the head, heart, or lungs: What are man's prospects for life? Mind is not helpless. Intelligence is not mute before non-intelligence.

Spiritual
freedom

10. SH 79:23

The unscientific practitioner says: "You are ill. Your brain is overtaxed, and you must rest. Your body is weak, and it must be strengthened. You have nervous prostration, and must be treated for it." Science objects to all this, contending for the rights of intelligence and asserting that Mind controls body and brain.

Mistaken
methods

11. SH 315:16

The likeness of God we lose sight of through sin, which beclouds the spiritual sense of Truth; and we realize this likeness only when we subdue sin and prove man's heritage, the liberty of the sons of God.

12. SH 242:6-8

Denial of the claims of matter is a great step towards the joys of Spirit, towards human freedom and the final triumph over the body.

13. SH 73:19

The belief that material bodies return to dust, hereafter to rise up as spiritual bodies with material sensations and desires, is incorrect. Equally incorrect is the belief that spirit is confined in a finite, ma-

Incorrect
theories

terial body, from which it is freed by death, and that, when it is freed from the material body, spirit retains the sensations belonging to that body.

14. SH 381:20-24

Think less of the enactments of mortal mind, and you will sooner grasp man's God-given dominion. You must understand your way out of human theories relating to health, or you will never believe that you are quite free from some ailment.

God-given
dominion

15. SH 90:24-25

The admission to one's self that man is God's own likeness sets man free to master the infinite idea.

16. SH 114:23-27

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought.

Causation mental

17. SH 161:11

In 1880, Massachusetts put her foot on a proposed tyrannical law, restricting the practice of medicine. If her sister States follow this example in harmony with our Constitution and Bill of Rights, they will do less violence to that immortal sentiment of the Declaration, "Man is endowed by his Maker with certain inalienable rights, among which are life, liberty, and the pursuit of happiness."

Restrictive
regulations

18. SH 171:4

Through discernment of the spiritual opposite of materiality, even the way through Christ, Truth, man will reopen with the key of divine Science the gates of Paradise which human beliefs have closed, and will find himself unfallen, upright, pure, and free, not needing to consult almanacs for the probabilities either of his life or of the weather, not needing to study brainology to learn how much of a man he is.

Paradise
regained

19. SH 224:28 Truth (only)

Truth brings the elements of liberty.

20. SH 225:3-4, 21

Truth makes man free.

Love
is the liberator.

21. SH 225:31-15

The rights of man were vindicated in a single
section and on the lowest plane of human life, when Afri-
226:1 can slavery was abolished in our land. That was only
prophetic of further steps towards the banishment of a
3 world-wide slavery, found on higher planes of existence
and under more subtle and depraving forms.

The voice of God in behalf of the African slave was
6 still echoing in our land, when the voice of the herald of
this new crusade sounded the keynote of uni-
versal freedom, asking a fuller acknowledg-
9 ment of the rights of man as a Son of God, demanding
that the fetters of sin, sickness, and death be stricken
from the human mind and that its freedom be won, not
12 through human warfare, not with bayonet and blood, but
through Christ's divine Science.

God has built a higher platform of human rights, and
15 He has built it on diviner claims.

22. SH 244:7

If we were to derive all our conceptions of man from
what is seen between the cradle and the grave, happi-
9 ness and goodness would have no abiding-place in man,
and the worms would rob him of the flesh; but Paul
writes: "The law of the Spirit of life in Christ Jesus hath
12 made me free from the law of sin and death."

23. SH 453:29-30

A Christian Scientist's medicine is Mind, the divine Truth
30 that makes man free.

Liberty's crusade