

Wed Chronic Conditions Healed 2026 06 10

Healing Chronic Conditions

Wednesday, June 10, 2026

Hymns

190

574

40

.

Hymn Lyrics

Hymn 190

Hymn 190, 191

FREDERIC MANN

Adapted

(190)

ALMSGIVING

JOHN B. DYKES

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(191)

ES IST KEIN TAG

JOHANN D. MEYER

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My God, my Father, make me strong,
When tasks of life seem hard and long,
To greet them with this triumph song,
Thy will be done.

With confident and humble mind,
My joy in service I would find,
My prayer through every task assigned,
Thy will be done.

Things deemed impossible I dare,
Thine is the call and Thine the care,
Thy wisdom shall the way prepare;
Thy will be done.

Heaven's music chimes the glad days in,
Hope soars beyond death, pain and sin,
Faith sings in triumph, Love doth win;
Thy will is done.

Hymn 574, also Hymn 304

Hymn 304–309, 456

“FEED MY SHEEP”

MARY BAKER EDDY

(304)

GUIDANCE

LYMAN BRACKETT

(305)

SHEPHERD

ALBERT F. CONANT

(306)

CONCORD

WILLIAM LYMAN JOHNSON

(307)

LLANFAIR

ARR. FROM ROBERT WILLIAMS

(308)

EGERTON

G. THALBEN-BALL

(309)

BENEVOLENCE

E. NORMAN GREENWOOD

Shepherd, show me how to go
O'er the hillside steep,
How to gather, how to sow,—
How to feed Thy sheep;
I will listen for Thy voice,
Lest my footsteps stray;
I will follow and rejoice
All the rugged way.

Thou wilt bind the stubborn will,
Wound the callous breast,
Make self-righteousness be still,
Break earth's stupid rest.
Strangers on a barren shore,
Lab'ring long and lone,
We would enter by the door,

And Thou know'st Thine own;
So, when day grows dark and cold,
Tear or triumph harms,
Lead Thy lambkins to the fold,
Take them in Thine arms;
Feed the hungry, heal the heart,
Till the morning's beam;
White as wool, ere they depart,
Shepherd, wash them clean.

Hymn 40

Hymn 40

THOMAS MOORE AND THOMAS HASTINGS

Adapted

(40)

CONSOLATOR

SAMUEL WEBBE

Come, ye disconsolate, where'er ye languish,
Here health and peace are found, Life, Truth, and Love;
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow but Love can remove.

Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure;
Here speaks the Comforter, tenderly saying,
Earth has no sorrow that Love cannot cure.

Here see the Bread of Life, see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love, come, ever knowing,
Earth has no sorrow but Love can remove.

The Bible

1. Ps. 103:2, 3

- 2 Bless the LORD, O my soul, and forget not all his benefits:
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;

2. Ps. 35:13 as

- 13 as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

3. Lam. 5:19-21

- 19 Thou, O LORD, remainest for ever; thy throne from generation to

generation.

- 20 Wherefore dost thou forget us for ever, *and* forsake us so long time?
21 Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

4. Matt. 8:14-16 when

- 14 when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.
16 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

5. Matt. 17:14-16, 18-21

- 14 ¶ And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,
15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
16 And I brought him to thy disciples, and they could not cure him.
18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
21 Howbeit this kind goeth not out but by prayer and fasting.

6. Prov. 4:20-23

- 20 ¶ My son, attend to my words; incline thine ear unto my sayings.
21 Let them not depart from thine eyes; keep them in the midst of thine heart.
22 For they *are* life unto those that find them, and health to all their flesh.
23 ¶ Keep thy heart with all diligence; for out of it *are* the issues of life.

7. Luke 13:10-17

- 10 And he was teaching in one of the synagogues on the sabbath.
11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.
12 And when Jesus saw her, he called *her to him*, and said unto her, Woman,

thou art loosed from thine infirmity.

- 13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.
- 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
- 15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?
- 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
- 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

8. John 9:1-3, 6, 7

- 1 AND as *Jesus* passed by, he saw a man which was blind from *his* birth.
- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
- 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

9. John 5:1-3, 5-9, 14-17, 19 Verily, 20, 21, 39 (to :)

- 1 AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.

- 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
- 15 The man departed, and told the Jews that it was Jesus, which had made him whole.
- 16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
- 17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.
- 19 Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
- 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
- 21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.
- 39 ¶ Search the scriptures; for in them ye think ye have eternal life:

10. Matt. 10:7 The, 8

- 7 The kingdom of heaven is at hand.
- 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

11. Jer. 33:2 (to 1st ;), 6 2nd I

- 2 Thus saith the LORD the maker thereof, the LORD that formed it, to establish it;
- 6 I will cure them, and will reveal unto them the abundance of peace and truth.

12. III John 1:2

- 2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 110:25

- Jesus demonstrated the power of Christian Science to heal mortal minds and bodies. But this power was lost sight of, and must again be spiritually discerned, taught, and demonstrated according to Christ's command, with "signs following."
- Its Science must be apprehended by as many as believe on Christ and spiritually understand Truth.

The
demonstration
lost and found

2. SH 162:16-25

Working

out the rules of Science in practice, the author has re-
18 stored health in cases of both acute and chronic disease in
their severest forms. Secretions have been changed, the
structure has been renewed, shortened limbs have been
21 elongated, ankylosed joints have been made supple, and
carious bones have been restored to healthy conditions. I
have restored what is called the lost substance of lungs, and
24 healthy organizations have been established where disease
was organic.

3. SH 176:27

The

human mind, not matter, is supposed to feel, suffer, en-
joy. Hence decided types of acute disease are quite as
30 ready to yield to Truth as the less distinct type and chronic
form of disease. Truth handles the most malignant con-
tagion with perfect assurance.

4. SH 178:8 (only), 13

Heredity is not a law.

Perhaps an adult has a deformity produced prior to his
birth by the fright of his mother. When wrested from
15 human belief and based on Science or the divine Mind, to
which all things are possible, that chronic case is not
difficult to cure.

5. SH 246:32-9

Acute and chronic beliefs reproduce their own types.

247:1 The acute belief of physical life comes on at a remote
period, and is not so disastrous as the chronic belief.

3 I have seen age regain two of the elements it had lost,
sight and teeth. A woman of eighty-five, whom I knew,
had a return of sight. Another woman at
6 ninety had new teeth, incisors, cuspids, bi-
cuspids, and one molar. One man at sixty
had retained his full set of upper and lower teeth without
9 a decaying cavity.

Eyes and teeth
renewed

6. SH 369:16

Jesus never asked if disease were acute or
chronic, and he never recommended atten-

18 tion to laws of health, never gave drugs, never prayed
to know if God were willing that a man should live. He
understood man, whose Life is God, to be immortal, and
21 knew that man has not two lives, one to be destroyed and

the other to be made indestructible.

7. SH 370:5

The body improves under the
6 same regimen which spiritualizes the thought; and if
health is not made manifest under this regimen, this
9 proves that fear is governing the body. This is the law
of cause and effect, or like producing like.

8. SH 373:5-26

It is easier to cure the most
6 malignant disease than it is to cure sin. The author has
raised up the dying, partly because they were willing to
be restored, while she has struggled long, and perhaps in
9 vain, to lift a student out of a chronic sin. Under all
modes of pathological treatment, the sick recover more
rapidly from disease than does the sinner from his sin.
12 Healing is easier than teaching, if the teaching is faithfully
done.

The fear of disease and the love of sin are the sources
15 of man's enslavement. "The fear of the Lord
is the beginning of wisdom," but the Scriptures
also declare, through the exalted thought of John, that
18 "perfect Love casteth out fear."

The fear occasioned by ignorance can be cured; but
to remove the effects of fear produced by sin, you must
21 rise above both fear and sin. Disease is expressed not
so much by the lips as in the functions of the body. Es-
24 tablish the scientific sense of health, and you relieve the
oppressed organ. The inflammation, decomposition, or
deposit will abate, and the disabled organ will resume its
healthy functions.

9. SH 389:28-9

A case of convulsions, produced by indigestion, came
under my observation. In her belief the woman had
30 chronic liver-complaint, and was then suffering from a
complication of symptoms connected with this belief. I
cured her in a few minutes. One instant she spoke de-
390:1 spairingly of herself. The next minute she said, "My
food is all digested, and I should like something more
3 to eat."

We cannot deny that Life is self-sustained, and we
should never deny the everlasting harmony of Soul, sim-
6 ply because, to the mortal senses, there is seem-
ing discord. It is our ignorance of God, the

Love frees from
fear

Ultimate
harmony

divine Principle, which produces apparent discord, and the right understanding of Him restores harmony.

10. SH 390:27-13

27 “Agree to disagree” with approaching symptoms of chronic or acute disease, whether it is cancer, consumption, or smallpox. Meet the incipient stages
30 of disease with as powerful mental opposition as a legislator would employ to defeat the passage of an inhuman law. Rise in the conscious strength of the
391:1 spirit of Truth to overthrow the plea of mortal mind, *alias* matter, arrayed against the supremacy of Spirit.
3 Blot out the images of mortal thought and its beliefs in sickness and sin. Then, when thou art delivered to the judgment of Truth, Christ, the judge will say, “Thou
6 art whole!”

Treatment of disease

Instead of blind and calm submission to the incipient or advanced stages of disease, rise in rebellion against
9 them. Banish the belief that you can possibly entertain a single intruding pain which cannot be ruled out by the might of Mind, and in this way
12 you can prevent the development of pain in the body. No law of God hinders this result.

Righteous rebellion

11. SH 418:5, 13-16

Stick to the truth of being in contradistinction to the
6 error that life, substance, or intelligence can be in matter. Plead with an honest conviction of truth and a clear perception of the unchanging, unerring, and certain effect of divine Science. Then, if your
9 fidelity is half equal to the truth of your plea, you will heal the sick.
12 This mortal dream of sickness, sin, and death should cease
15 through Christian Science. Then one disease would be as readily destroyed as another.

Christian pleading

Truthful arguments

12. SH 415:24-26

To remove the error producing disorder, you must calm and instruct mortal mind with immortal Truth.

13. SH 506:10-12

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted
12 thought or spiritual apprehension is at peace.

Exalted thought

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