

Wed Instantaneous Healing 2026 05 27

Instantaneous Healing

Wednesday, May 27, 2026

Hymns

75

547

115

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Hymn Lyrics

.

Hymn 75

Hymn 75

JAMES MONTGOMERY

Adapted

(75)

AURELIA

SAMUEL S. WESLEY

God comes, with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

His blessings come as showers
Upon the thirsty earth;
And joy and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall Peace, the herald, go;
From hill to vale the fountains
Of righteousness shall flow.

To Him shall prayer unceasing,
And daily vows, ascend;
His kingdom still increasing,
A kingdom without end.
The tide of time shall never
His covenant remove;
His name shall stand forever:
His changeless name of Love.

Hymn #547

O, sometimes gleams upon our sight,
Through present wrong, th' eternal right;
And step by step, since time began,
We see the steady gain of man.

.
For all of good the past has had
Remains to make our own time glad,
Our common, daily life divine,
And every land a Palestine.

.
Through the harsh noises of our day,
A low sweet prelude finds its way;
Through clouds of doubt and creeds of fear
A light is breaking, calm and clear.

.
Henceforth my heart shall sigh no more
For olden time and holier shore:
God's love and blessing, then and there,
Are now and here and everywhere.

.
Hymn 115

Hymn 115, 116

JOHN M. NEALE

Adapted

(115)

LUX EOI

ARTHUR SULLIVAN

(116)

LLANSANNAN

WELSH HYMN MELODY

Holy Father, Thou hast taught us
We should live to Thee alone;
Year by year, Thy hand hath brought us
On through dangers oft unknown.
When we wandered, Thou hast found us;
When we doubted, sent us light;
Still Thine arm has been around us,
All our paths were in Thy sight.

We would trust in Thy protecting,
Wholly rest upon Thine arm,
Follow wholly Thy directing,

Thou our only guard from harm.
Keep us from our own undoing,
Help us turn to Thee when tried,
Still our strength in Thee renewing,
Keep us ever at Thy side.

The Bible

1. Isa. 33:10

10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

2. Isa. 43:19 (to 2nd ;)

19 Behold, I will do a new thing; now it shall spring forth;

3. Prov. 7:24

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

4. Ps. 118:25

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

5. Matt. 4:18-22 Jesus

18 Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left *their* nets, and followed him.

21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

6. Mark 1:21, 22

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

7. Matt. 8:2 behold, 3

2 behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou

clean. And immediately his leprosy was cleansed.

8. Matt. 20:30-34 behold

- 30 behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David.
- 31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David.
- 32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?
- 33 They say unto him, Lord, that our eyes may be opened.
- 34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

9. John 6:16-21

- 16 And when even was *now* come, his disciples went down unto the sea,
- 17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
- 18 And the sea arose by reason of a great wind that blew.
- 19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
- 20 But he saith unto them, It is I; be not afraid.
- 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

10. Rom. 13:11 1st now, 12 (to :)

- 11 now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.
- 12 The night is far spent, the day is at hand:

11. Gal. 1:15 when, 16

- 15 when it pleased God, who separated me from my mother's womb, and called *me* by his grace,
- 16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

12. Acts 9:1-11, 17, 18, 20

- 1 AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 2 And desired of him letters to Damascus to the synagogues, that if he found

any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

- 3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
- 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.
- 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.
- 7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
- 8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.
- 9 And he was three days without sight, and neither did eat nor drink.
- 10 ¶ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.
- 11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,
- 17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
- 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- 20 And straightway he preached Christ in the synagogues, that he is the Son of God.

13. II Tim 4:2 (to 2nd ;)

- 2 Preach the word; be instant in season, out of season;

14. II Cor. 6:1, 2

- 1 WE then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.
- 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

15. Phil. 2:12-15

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of *his* good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16. Jer. 17:14, 15

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

15 ¶ Behold, they say unto me, Where *is* the word of the LORD? let it come now.

17. I John 3:2 (to 2nd ,)

2 Beloved, now are we the sons of God,

18. Rev. 12:10 (to :)

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH vii:1-2

vii:1 To those leaning on the sustaining infinite, to-day is big with blessings.

2. SH xi:9-14

9 The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation.

3. SH 115:12, 17-18

12 SCIENTIFIC TRANSLATION OF IMMORTAL MIND

IDEA: An image in Mind; the immediate
18 object of understanding. — *Webster*.

4. SH xi:9-15

93 The physical healing of Christian Science results

now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then, these mighty works are not supernatural, but supremely natural.

5. SH 12:31-1

In divine

Science, where prayers are mental, *all* may avail themselves of God as “a very present help in trouble.”

6. SH 14:12-16

12 Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no
15 complaints. If suffering from a belief in sickness, you will find yourself suddenly well.

Spiritualized
consciousness

7. SH 411:13-18

It is recorded that once Jesus asked the name of a disease, — a disease which moderns would call *dementia*.
15 The demon, or evil, replied that his name was Legion. Thereupon Jesus cast out the evil,
and the insane man was changed and straightway became whole.
18

Evils cast out

8. SH 31:25-28

Referring to the materiality of the age, Jesus said:
“The hour cometh, and now is, when the true worshippers shall worship the Father in spirit
27 and in truth.”

Painful prospect

9. SH 39:18

18 “*Now*,” cried the apostle, “is the accepted time; behold, *now* is the day of salvation,” — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which
21 to experience that salvation in spirit and in life. Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible
24 in Science. To break this earthly spell, mortals must get the true idea and divine Principle of all that really exists
27 and governs the universe harmoniously. This thought is apprehended slowly, and the interval before its attainment is attended with doubts and defeats as well as
30 triumphs.

Present salvation

10. SH 92:32

Do you say the time has not yet come in which to
93:1 recognize Soul as substantial and able to control the
body? Remember Jesus, who nearly nineteen centuries
3 ago demonstrated the power of Spirit and said,
“He that believeth on me, the works that I
do shall he do also,” and who also said, “But the hour
6 cometh, and *now is*, when the true worshippers shall
worship the Father in spirit and in truth.” “Behold,
now is the accepted time; behold, *now is* the day of sal-
9 vation,” said Paul.

The age's
privilege

11. SH 150:4

To-day the healing power of Truth is widely demon-
strated as an immanent, eternal Science, instead of a
6 phenomenal exhibition. Its appearing is the
coming anew of the gospel of “on earth peace,
good-will toward men.” This coming, as was promised
9 by the Master, is for its establishment as a permanent
dispensation among men; but the mission of Christian
Science now, as in the time of its earlier demonstration,
12 is not primarily one of physical healing. Now, as then,
signs and wonders are wrought in the metaphysical heal-
ing of physical disease; but these signs are only to demon-
15 strate its divine origin, — to attest the reality of the higher
mission of the Christ-power to take away the sins of the
world.

The main
purpose

12. SH 282:1-2

Now, as of old, Truth casts out evils and heals
the sick.

13. SH 285:3-6

This Science of being obtains not
alone hereafter in what men call Paradise, but here
and now; it is the great fact of being for time and
6 eternity.

14. SH 324:7-12

Unless the harmony and immortality of man are be-
coming more apparent, we are not gaining the true idea
9 of God; and the body will reflect what gov-
erns it, whether it be Truth or error,
understanding or belief, Spirit or matter. Therefore
12 “acquaint now thyself with Him, and be at peace.”

Narrow pathway

15. SH 572:19-28

In Revelation xxi. 1 we read: —

21 And I saw a new heaven and a new earth: for the first
heaven and the first earth were passed away; and there was
no more sea.

24 The Revelator had not yet passed the transitional
stage in human experience called death, but he already
saw a new heaven and a new earth. Through
what sense came this vision to St. John? Not
27 through the material visual organs for seeing, for optics
are inadequate to take in so wonderful a scene.

Man's present
possibilities

16. SH 573:3-5, 13-27

3 The Revelator was on our plane of existence, while yet
beholding what the eye cannot see, — that which is in-
visible to the uninspired thought.

15 Accompanying this scientific consciousness was an-
other revelation, even the declaration from heaven, su-
preme harmony, that God, the divine Principle
of harmony, is ever with men, and they are
His people. Thus man was no longer regarded as a mis-
18 erable sinner, but as the blessed child of God. Why?
Because St. John's corporeal sense of the heavens and
earth had vanished, and in place of this false sense was
21 the spiritual sense, the subjective state by which he could
see the new heaven and new earth, which involve the
spiritual idea and consciousness of reality. This is Scrip-
24 tural authority for concluding that such a recognition of
being is, and has been, possible to men in this present
state of existence, — that we can become conscious,
27 here and now, of a cessation of death, sorrow, and pain.

Nearness of
Deity

17. SH 347:14-17

12 Christ, as the spir-
15 itual or true idea of God, comes now as of
old, preaching the gospel to the poor, heal-
ing the sick, and casting out evils.

18. SH 361:4-9

Christ, as the true spiritual idea,
is the ideal of God now and forever, here and everywhere.
6 The Jew who believes in the First Commandment is a
monotheist; he has one omnipresent God. Thus the Jew
unites with the Christian's doctrine that God is come and
9 is present now and forever.

19. SH 495:2-3

495:1 Truth casts out error now

3 as surely as it did nineteen centuries ago.

20. SH 546:4-5

Spirit, God, never germinates, but is “the same
yesterday, and to-day, and forever.”

21. SH 326:12-17 (to 1st .)

12 We must forsake the foundation of material systems,
however time-honored, if we would gain the Christ as
our only Saviour. Not partially, but fully, the great
15 healer of mortal mind is the healer of the body.

The purpose and motive to live aright can be gained
now.

22. SH 423:24-26

Both Science and consciousness are
now at work in the economy of being according to the law
of Mind, which ultimately asserts its absolute supremacy.

23. SH 574:1

This spiritual consciousness is
therefore a present possibility.