

Healing Warlike Thoughts

April 13 2026



Hymn. 453:1-5

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud
A bow of promise on the cloud.

Thou to whose power our hope we give,
Free us from human strife.
Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

Words: MARY BAKER EDDY

Music: Désirée Goyette

Hymn. 179:1–3

Love one another,—word of revelation;
Love frees from error's thrall,—Love is liberation.
Love's way the Master trod;
He that loves shall walk with God.
Love is the royal way.

Love knows no evil, neither shade of sadness;
Love casts out every fear, lifts the heart to gladness.
Love heals our every ill,
All the law does love fulfill.
Love is our answered prayer.

Love now is dawning over every nation;
Showing true brotherhood, publishing salvation,
Love bids all discord cease.
Conquering hate, enthroning peace,
Love, Love alone is power.

Words: MARGARET MORRISON

Music: Friedrich F. Flemming

Hymn. 460:1–3

Come, O fount of every blessing,
Tune our hearts to sing Your grace.

Streams of mercy never ceasing,
Call for songs of deepest praise.
While the truth of life's perfection
Fills our hearts with joy and love,
Teach us ever to be faithful,
May we still Your goodness prove.

Come, O fount of every vision,
Lift our eyes to what will come.
See the lion and the young lamb
Dwell together in Your home.
Hear the cries of war fall silent,
Feel our love glow like the sun.
When we all serve one another,
Then our heaven is begun.

Come, O fount of inspiration,
Turn our lives to higher ways.
Lift our gloom and desperation,
Show the promise of this day.
Help us bind ourselves in union,
Help our hands tell of our love.
With Your grace, O fount of justice,
Earth be fair as heaven above.

Words: VERSE 1 ROBERT ROBINSON, ADAPT., ALT.; VERSES 2, 3 EUGENE B. NAVIAS,
ALT.

Music: American melody, Wyeth's Repository of Sacred Music, Part Second,
1813

Ps. 46:1–11

- 1 God is our refuge and strength, a very present help in trouble.
- 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
- 3 *Though* the waters thereof roar *and* be troubled, *though* the mountains shake

with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

Rom. 8:38, 39

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Isa. 2:4

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

II Cor. 10:3–5

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Rev. 12:1–10

- 1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
- 2 And she being with child cried, travailing in birth, and pained to be delivered.
- 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
- 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.
- 6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.
- 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
- 8 And prevailed not; neither was their place found any more in heaven.
- 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Isa. 26:3

- 3 Thou wilt keep *him* in perfect peace, *whose* mind is stayed *on thee*: because he trusteth in thee.

Matt. 22:37–40

- 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- 38 This is the first and great commandment.

39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

SH 467:3 The

3 ... The first demand of this Science is, “Thou shalt have no other gods before me.” This *me* is Spirit. Therefore the command means this: Thou shalt
6 have no intelligence, no life, no substance, no truth, no love, but that which is spiritual. The second is like unto it, “Thou shalt love thy neighbor as thyself.”
9 It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. Mankind will become perfect in proportion as this fact
12 becomes apparent, war will cease and the true brotherhood of man will be established. Having no other gods, turning to no other but the one perfect Mind to guide
15 him, man is the likeness of God, pure and eternal, having that Mind which was also in Christ.

Two chief
commands

SH 264:32–1

The universe of Spirit is peopled with spiritual beings,
1 and its government is divine Science.

SH 393:16–18

Be firm in your understanding that the divine Mind governs, and that in Science man reflects God’s govern-
18 ment.

SH 65:11–16, 20–25

To gain Christian Science and its
12 harmony, life should be more metaphysically regarded.

The broadcast powers of evil so conspicuous to-day show themselves in the materialism and sensualism of
15 the age, struggling against the advancing

Powerless
promises

spiritual era.

There will ensue a fermentation over this as over many
21 other reforms, until we get at last the clear straining of
truth, and impurity and error are left among
the lees. The fermentation even of fluids is
24 not pleasant. An unsettled, transitional stage is never
desirable on its own account.

Transition
and reform

SH 252:7

When false human beliefs learn even a little of their
own falsity, they begin to disappear. A knowledge of
9 error and of its operations must precede that
understanding of Truth which destroys error,
until the entire mortal, material error finally disappears,
12 and the eternal verity, man created by and of Spirit,
is understood and recognized as the true likeness of his
Maker.

Eternal man
recognized

SH 62:31-1

Because mortals believe in material laws and reject the
Science of Mind, this does not make materiality first and
1 the superior law of Soul last.

SH 128:4-6

The term Science, properly understood, refers only to
the laws of God and to His government of the universe,
6 inclusive of man.

SH 72:30-32

30 Not personal intercommunion but divine law is the com-
municator of truth, health, and harmony to earth and
humanity.

SH 130:15–19

15 Christian Science, properly understood, would dis-
abuse the human mind of material beliefs which war
against spiritual facts; and these material
18 beliefs must be denied and cast out to make
place for truth.

Children
and adults

SH 567:31–1

Divine Science shows how the Lamb slays the wolf.
1 Innocence and Truth overcome guilt and error.

SH 590:9 (only, to ;)

9 **LAMB OF GOD.** The spiritual idea of Love; ...

SH 568:1–7 Ever

1 Ever
since the foundation of the world, ever since error would
3 establish material belief, evil has tried to slay
the Lamb; but Science is able to destroy this
lie, called evil. The twelfth chapter of the Apocalypse
6 typifies the divine method of warfare in Science, and the
glorious results of this warfare.

Warfare
with error

SH 276:4–9, 12

When the divine precepts
are understood, they unfold the foundation of fellowship,
6 in which one mind is not at war with another, but all have
one Spirit, God, one intelligent source, in accordance with
the Scriptural command: “Let this Mind be in you,
9 which was also in Christ Jesus.”

Universal
brotherhood

12 The realization that all inharmony is unreal brings
objects and thoughts into human view in their true light,
and presents them as beautiful and immortal. Harmony
in man is as real and immortal as in music. Discord is

15 unreal and mortal.

SH 560:10–17

Heaven represents harmony, and divine Science interprets the Principle of heavenly harmony. The great
12 miracle, to human sense, is divine Love, and the grand necessity of existence is to gain the true idea of what constitutes the kingdom of
15 heaven in man. This goal is never reached while we hate our neighbor or entertain a false estimate of anyone whom God has appointed to voice His Word.

True estimate
of God's
messenger

SH 587:25–26 (to 1st ;)

HEAVEN. Harmony; the reign of Spirit; government by divine Principle; ...

SH 569:3–14

3 Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.
6 The Scripture, “Thou hast been faithful over a few things, I will make thee ruler over many,” is literally fulfilled, when we are conscious of the supremacy
9 of Truth, by which the nothingness of error is seen; and we know that the nothingness of error is in proportion to its wickedness. He that touches the hem
12 of Christ's robe and masters his mortal beliefs, animality, and hate, rejoices in the proof of healing, — in a sweet and certain sense that God is Love.

The robe
of Science

SH 568:24–30

24 For victory over a single sin, we give thanks and magnify the Lord of Hosts. What shall we say of the mighty conquest over all sin? A louder song, sweeter
27 than has ever before reached high heaven,

Pæan of
jubilee

now rises clearer and nearer to the great heart of Christ;
for the accuser is not there, and Love sends forth her
30 primal and everlasting strain.

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA at concord.christianscience.com. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the Terms of Service.