

# God heals all diseases

April 01 2026

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## **Hymn. 168:1–4**

Let all the earth with songs rejoice;  
Let heaven return the joyful voice;  
All mindful of our God's great name,  
Let every man His praise proclaim.

Ye servants who once bore the light  
Of Gospel truth o'er darkest night,  
Still may our work that light impart,  
To glad the eyes and cheer the heart.

O God, by whom to them was given  
The key that shuts and opens heaven,  
Our chains unbind, our loss repair,  
Reveal Thy power through answered prayer.

For at Thy will they preached the Word  
Which cured disease, which health conferred:  
And now, that healing power once more  
Our peace and health to us restore.

Words: RICHARD MANT, TR., ADAPTED  
Music: Geistliche Lieder, Leipzig, 1539

## **Hymn. 595:1–8**

When my heart is lost in sorrow,  
and light seems far and dim,  
There's a tender prayer I can always pray:  
Simply praising Him.

### REFRAIN 1

Praise the creator. Let all within me sing!  
For that's what I am made to do, and  
comfort it will bring.

When weariness engulfs me,  
discouragement sinks in,  
There's a hopeful prayer I can always pray:  
Simply praising Him.

### REFRAIN 2

Praise the creator. Let all within me sing!  
For that's what I am made to do, and  
courage it will bring.

When my days feel much too busy  
to find where prayer fits in,  
There's a timeless prayer I can always pray:  
Simply praising Him.

### REFRAIN 3

Praise the creator. Let all within me sing!  
For that's what I am made to do, and  
stillness it will bring.

When earth seems satisfying,  
my joys filled to the brim,  
There's still a prayer I need to pray:  
Simply praising Him.

### REFRAIN 4

Praise the creator. Let all within me sing!  
For that's what I am made to do,

and goodness it will bring.  
For that's what we are made to do,  
let all the earth now sing!

Words: SUSAN MACK, ALT.

Music: Susan Booth Mack Snipes; arr. Sue Loomis and Robert Rockabrand

**Hymn. 179:1–3**

Love one another,—word of revelation;  
Love frees from error's thrall,—Love is liberation.  
Love's way the Master trod;  
He that loves shall walk with God.  
Love is the royal way.

Love knows no evil, neither shade of sadness;  
Love casts out every fear, lifts the heart to gladness.  
Love heals our every ill,  
All the law does love fulfill.  
Love is our answered prayer.

Love now is dawning over every nation;  
Showing true brotherhood, publishing salvation,  
Love bids all discord cease.  
Conquering hate, enthroning peace,  
Love, Love alone is power.

Words: MARGARET MORRISON

Music: Friedrich F. Flemming

**Ps. 103:1–6**

- 1 Bless the LORD, O my soul: and all that is within me, *bless* his holy name.
- 2 Bless the LORD, O my soul, and forget not all his benefits:
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;
- 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

- 5 Who satisfieth thy mouth with good *things*; so *that* thy youth is renewed like the eagle's.
- 6 The LORD executeth righteousness and judgment for all that are oppressed.

**Isa. 35:3–7 (to :), 8 (to 1st ;), 9, 10**

- 3 ¶ Strengthen ye the weak hands, and confirm the feeble knees.
- 4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.
- 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
- 6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.
- 7 And the parched ground shall become a pool, and the thirsty land springs of water: ...
- 8 And an highway shall be there, and a way, and it shall be called The way of holiness; ...
- 9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:
- 10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**Matt. 15:29–31**

- 29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
- 30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
- 31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

### **John 5:1, 5–9 (to :)**

- 1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked:  
...

### **Luke 13:10–13**

- 10 And he was teaching in one of the synagogues on the sabbath.
- 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.
- 12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.
- 13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

### **Acts 3:1–8**

- 1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

### **Heb. 12:12–14**

- 12 Wherefore lift up the hands which hang down, and the feeble knees;  
13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.  
14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

### **Gal. 5:1, 13, 14, 16, 22 the, 23, 25**

- 1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.  
13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.  
14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.  
16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.  
22 ... the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,  
23 Meekness, temperance: against such there is no law.  
25 If we live in the Spirit, let us also walk in the Spirit.

### **SH 12:1–2 (to ?)**

- 1 “The prayer of faith shall save the sick,” says the Scripture. What is this healing prayer?

### **SH 1:1–4**

- 1 **T**HE prayer that reforms the sinner and heals the sick is an absolute faith that all things are  
3 possible to God, — a spiritual understanding of Him, an unselfed love.

### **SH 14:12–16**

- 12 Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of

matter, — and the body will then utter no  
15 complaints. If suffering from a belief in  
sickness, you will find yourself suddenly well.

**SH 2:15–16**

15 Prayer cannot change the Science of being, but it  
tends to bring us into harmony with it.

**SH 13:20–24**

If we pray to God as a corporeal person, this will  
21 prevent us from relinquishing the human doubts and  
fears which attend such a belief, and so we  
cannot grasp the wonders wrought by infi-  
24 nite, incorporeal Love, to whom all things are possible.

Corporeal  
ignorance

**SH 91:5–7**

Let us rid ourselves of the belief that man is separated  
6 from God, and obey only the divine Principle, Life and  
Love.

**SH 200:9–13**

9 Life is, always  
has been, and ever will be independent of  
matter; for Life is God, and man is the idea  
12 of God, not formed materially but spiritually, and not  
subject to decay and dust.

A mortal  
not man

**SH 93:26 (only)**

Man is spiritual.

**SH 15:14**

In order to pray aright, we must enter into the  
15 closet and shut the door. We must close the lips and  
silence the material senses. In the quiet  
sanctuary of earnest longings, we must  
18 deny sin and plead God's allness. We must resolve to

Effectual  
invocation

take up the cross, and go forth with honest hearts to  
work and watch for wisdom, Truth, and Love. We  
21 must “pray without ceasing.” Such prayer is an-  
swered, in so far as we put our desires into practice.  
The Master’s injunction is, that we pray in secret and  
24 let our lives attest our sincerity.

**SH 392:24 Stand; 393:12–21**

24 Stand porter at the door of thought.  
Admitting only such conclusions as you wish realized in  
bodily results, you will control yourself har-  
27 moniously. When the condition is present  
which you say induces disease, whether it be air, exercise,  
heredity, contagion, or accident, then perform your office  
30 as porter and shut out these unhealthy thoughts and fears.  
Exclude from mortal mind the offending errors; then the  
body cannot suffer from them. The issues of pain or  
1 pleasure must come through mind, and like a watchman  
forsaking his post, we admit the intruding belief, forget-  
3 ting that through divine help we can forbid this entrance.

12 Rise in the strength of Spirit to resist all that is unlike  
good. God has made man capable of this, and nothing  
can vitiate the ability and power divinely bestowed on  
15 man.

Be firm in your understanding that the divine Mind  
governs, and that in Science man reflects God’s govern-  
18 ment. Have no fear that matter can ache,  
swell, and be inflamed as the result of a law  
of any kind, when it is self-evident that matter can have  
21 no pain nor inflammation.

Guarding  
the door

No pain  
in matter

**SH 192:19–24 (to 1st .), 30; 194:6**

In Science, you can  
have no power opposed to God, and the physi-  
21 cal senses must give up their false testimony. Your in-  
fluence for good depends upon the weight you throw into  
the right scale. The good you do and embody gives you  
24 the only power obtainable.

The one  
real power

30 Whatever holds human thought in line with unselfed  
love, receives directly the divine power.

6 A change in human belief changes all the physical symp-  
toms, and determines a case for better or for  
worse. When one's false belief is corrected,  
9 Truth sends a report of health over the body.

Change of  
belief

**SH 201:17–18**

The way to extract error from mortal mind is to pour  
18 in truth through flood-tides of Love.

**SH 224:28 (only), 29**

Truth brings the elements of liberty.

The  
30 power of God brings deliverance to the cap-  
tive. No power can withstand divine Love.  
What is this supposed power, which opposes itself to God?  
1 Whence cometh it? What is it that binds man with iron  
shackles to sin, sickness, and death? Whatever enslaves  
3 man is opposed to the divine government. Truth makes  
man free.

Mental  
emancipation

**SH 142:31–2**

Truth

<sup>1</sup> is God's remedy for error of every kind, and Truth destroys only what is untrue.

**SH 600:1–9, 11**

<sup>1</sup> **T**HOUSANDS of letters could be presented in testimony of the healing efficacy of Christian Science and particularly concerning the vast number of people who have been reformed and healed through the perusal or study of this book.

For the assurance and encouragement of the reader, a few of these letters are here republished from *The Christian Science Journal* and *Christian Science Sentinel*.

RHEUMATISM HEALED

**SH 601:24**

ASTIGMATISM AND HERNIA HEALED

**SH 602:12**

SUBSTANCE OF LUNGS RESTORED

**SH 603:20**

FIBROID TUMOR HEALED IN A FEW DAYS

**SH 604:25**

SPINAL TROUBLE AND INDIGESTION HEALED

**SH 608:9**

VALVULAR HEART DISEASE HEALED

**SH 610:28**

CANCER AND CONSUMPTION HEALED

**SH 615:20**

HEALED OF RHEUMATISM AND BRIGHT'S DISEASE

**SH 628:17**

THE TEXTBOOK HEALED ME

**SH 628:27**

OBSTINATE STOMACH TROUBLE HEALED

**SH 630:28**

DYSPEPSIA QUICKLY HEALED

**SH 635:18**

DEAF EARS UNSTOPPED

**SH 647:25**

RUPTURE AND OTHER SERIOUS ILLS HEALED

**SH 649:8**

LIVER COMPLAINT HEALED

**SH 652:24**

DEAFNESS AND DROPSY HEALED

**SH 660:18**

KIDNEY DISEASE AND EYE TROUBLE HEALED

**SH 661:20**

DISEASE OF BOWELS HEALED

**SH 670:20**

MORALLY AND PHYSICALLY HEALED

**SH 679:22**

CATARRH OF THE STOMACH HEALED

**SH 681:15**

SPINAL DISEASE HEALED

**SH 695:29**

HEALED OF BRIGHT'S DISEASE

**SH 699:8**

HEALED OF CONSUMPTION AND ASTHMA

**SH 222:31**

We must

destroy the false belief that life and intelligence are in  
1 matter, and plant ourselves upon what is pure and per-  
fect. Paul said, "Walk in the Spirit, and ye shall not  
3 fulfil the lust of the flesh." Sooner or later we shall learn  
that the fetters of man's finite capacity are forged by the  
illusion that he lives in body instead of in Soul, in matter  
6 instead of in Spirit.

Life only  
in Spirit

**SH 476:32-4**

Jesus beheld in Science the per-  
1 fect man, who appeared to him where sinning mortal  
man appears to mortals. In this perfect man the Saviour  
3 saw God's own likeness, and this correct view of man  
healed the sick.

**My. 149:31**

Remember, thou  
canst be brought into no condition, be it ever so severe,  
1 where Love has not been before thee and where its tender  
lesson is not awaiting thee. Therefore despair not nor  
3 murmur, for that which seeketh to save, to heal, and to  
deliver, will guide thee, if thou seekest this guidance.

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