

Wed. Nov. 5, 2025

November 11 2025

**1. Hymn. 399:1–3**

Ye timid saints, fresh courage take,  
The clouds ye so much dread  
Are big with mercy, and will break  
In blessings on your head.

His mighty purpose ripens fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flower.

Blind unbelief is sure to err,  
And scan His work in vain;  
God is His own interpreter,  
And He will make it plain.

Words: WILLIAM COWPER, ADAPTED

Music: Herbert S. Irons

**2. Hymn. 349:1–3**

Thy will, almighty Father, Thine,  
And Thine alone be ever done;  
For Thou art Life and Truth and Love,  
The great, eternal, Holy One.

Reflecting truly all Thou art  
And all the sunshine of Thy love,  
No life we know from Thee apart,  
But peace on earth from heaven above.

We walk in freedom and in peace  
Thy holy purpose to fulfill,  
And Thou dost ever point the path  
For loving servants of Thy will.

Words: H.

Music: Samuel S. Wesley, Reharmonized

### **3. Hymn. 600:1–6**

Who was that man in Galilee,  
Healing and teaching beside the sea?  
What was the power that made him strong?  
How can we learn to sing his song?

He told us,  
I am the light of the world,  
I am the light of the world,  
So follow me and shine out  
For I am the light of the world!

Why are we here, and who are we?  
What is his purpose for you and me?  
Our little light seems small and dim  
Next to the blaze that comes from him!

He told us,  
You are the salt of the earth,  
You are the light of the world.  
So follow me and shine out  
For you are the light of the world!

Christ is the light with which we shine,  
Lit from within by this love divine.  
Step out with courage, dare to go,  
Give from the heart the love you know.

He told us,  
We are the salt of the earth,  
We are the light of the world.  
We follow him and shine out  
For Christ is the light of the world!

Words: FENELLA BENNETTS AND ROBERT WITNEY

Music: Andrew D. Brewis

🗨 The Bible citations were read from the English Standard version of the Bible.

### 1. II Tim. 3:16

16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

### 2. Rom. 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

### 3. Jer. 1:4–10

4 Then the word of the LORD came unto me, saying,  
5 Before I formed thee in the belly, I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.  
6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I *am* a child.  
7 ¶ But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.  
8 Be not afraid of their faces: for I *am* with thee to deliver thee, saith the LORD.  
9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.  
10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

#### 4. **Jonah 1:1–5, 7, 12, 15, 17**

- 1 Now the word of the LORD came unto Jonah the son of Amittai, saying,
- 2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.
- 3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.
- 4 ¶ But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
- 5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
- 7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.
- 12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.
- 15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.
- 17 ¶ Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

#### 5. **Jonah 2:1, 2 (to ;), 3, 5 (to 2nd ), 6 yet, 7, 9, 10**

- 1 Then Jonah prayed unto the LORD his God out of the fish's belly,
- 2 And said, I cried by reason of mine affliction unto the LORD, and he heard me;  
...
- 3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.
- 5 The waters compassed me about, *even* to the soul: the depth closed me round about, ...

- 6 ... yet hast thou brought up my life from corruption, O LORD my God.
- 7 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
- 9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Salvation *is* of the LORD.
- 10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry *land*.

## 6. Jonah 3:1–5, 10

- 1 And the word of the LORD came unto Jonah the second time, saying,
- 2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
- 3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.
- 4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.
- 5 ¶ So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
- 10 ¶ And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did *it* not.

## 7. Ps. 51:17

- 17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

## 8. I John 3:9

- 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

## 9. II Tim. 1:7–9

- 7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
- 8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the

power of God;

- 9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

## 10. John 8:12

- 12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

## 11. Matt. 5:14–16

- 14 Ye are the light of the world. A city that is set on an hill cannot be hid.  
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.  
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

## 1. SH 15:26–2

Self-forgetfulness,

- 27 purity, and affection are constant prayers.  
Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and  
30 they assuredly call down infinite blessings. Trustworthiness is the foundation of enlightened faith. Without a fitness for holiness, we cannot receive holiness.  
1 A great sacrifice of material things must precede this advanced spiritual understanding.

Trustworthy  
beneficence

## 2. SH 253:18–21, 25

- 18 If you believe in and practise wrong knowingly, you can at once change your course and do right. Matter can make no opposition to right endeavors against  
21 sin or sickness, for matter is inert, mindless.

Right  
endeavor  
possible

Do not believe in any supposed necessity for sin, disease, or death, knowing (as you ought to know) that God

27 never requires obedience to a so-called material law, for  
no such law exists. The belief in sin and death is de-  
30 stroyed by the law of God, which is the law of Life in-  
stead of death, of harmony instead of discord, of Spirit  
instead of the flesh.

### 3. SH 249:24–25

24 Sleep and apathy are phases of the dream that life, sub-  
stance, and intelligence are material.

### 4. SH 556:18–22

18 Sleep is  
darkness, but God’s creative mandate was, “Let there be  
light.” In sleep, cause and effect are mere illusions.  
21 They seem to be something, but are not. Oblivion and  
dreams, not realities, come with sleep.

### 5. SH 285:7–11

What, then, is the material personality which suffers,  
sins, and dies? It is not man, the image and likeness  
9 of God, but man’s counterfeit, the inverted  
likeness, the *unlikeness* called sin, sickness,  
and death.

The human  
counterfeit

### 6. SH 241:31–5; 242:15 In

It is “easier for a camel to go through the eye of a  
needle,” than for sinful beliefs to enter the kingdom of  
1 heaven, eternal harmony. Through repentance, spiritual  
baptism, and regeneration, mortals put off their material  
3 beliefs and false individuality. It is only a  
question of time when “they shall all know  
Me [God], from the least of them unto the greatest.”

Spiritual  
baptism

15 In pa-  
tient obedience to a patient God, let us labor to dis-

18 solve with the universal solvent of Love the adamant  
of error, — self-will, self-justification, and self-love, —  
which wars against spirituality and is the law of sin  
and death.

**7. SH 294:28–30**

The inebriate believes that there is pleasure in intoxica-  
tion. The thief believes that he gains something by steal-  
30 ing, and the hypocrite that he is hiding himself.

**8. SH 95:11**

Error of any kind cannot hide from the law of God.

**9. SH 206:28**

Omnipotent and infinite Mind made all  
and includes all. This Mind does not make mistakes  
30 and subsequently correct them. God does not cause man  
to sin, to be sick, or to die.

**10. SH 366:24**

24 The  
sick are terrified by their sick beliefs, and  
sinners should be affrighted by their sinful beliefs; but  
27 the Christian Scientist will be calm in the presence of  
both sin and disease, knowing, as he does, that Life is  
God and God is All.

Source of  
calmness

**11. SH 568:1 (only)**

1 Innocence and Truth overcome guilt and error.

**12. SH 452:10–12**

When outgrowing the old, you should not fear  
to put on the new. Your advancing course may pro-  
12 voke envy, but it will also attract respect.

Egotistic  
darkness

### 13. SH 566:1–9

1 As the children of Israel were guided triumphantly  
through the Red Sea, the dark ebbing and flowing tides  
3 of human fear, — as they were led through the  
wilderness, walking wearily through the great  
desert of human hopes, and anticipating the promised  
6 joy, — so shall the spiritual idea guide all right desires  
in their passage from sense to Soul, from a material sense  
of existence to the spiritual, up to the glory prepared for  
9 them who love God.

Spiritual  
guidance

### 14. SH 569:6–14

6 The Scripture, “Thou hast been faithful over a few  
things, I will make thee ruler over many,” is literally ful-  
filled, when we are conscious of the supremacy  
9 of Truth, by which the nothingness of error  
is seen; and we know that the nothingness of error is in  
proportion to its wickedness. He that touches the hem  
12 of Christ’s robe and masters his mortal beliefs, animality,  
and hate, rejoices in the proof of healing, — in a sweet  
and certain sense that God is Love.

The robe  
of Science

### 15. SH 571:15

15 At all times and under all circumstances, overcome  
evil with good. Know thyself, and God will supply  
the wisdom and the occasion for a victory  
18 over evil. Clad in the panoply of Love,  
human hatred cannot reach you. The cement of a  
higher humanity will unite all interests in the one  
21 divinity.

The armor  
of divinity

### 16. SH 568:24–30

24 For victory over a single sin, we give thanks and mag-  
nify the Lord of Hosts. What shall we say of the mighty

conquest over all sin? A louder song, sweeter  
27 than has ever before reached high heaven,  
now rises clearer and nearer to the great heart of Christ;  
for the accuser is not there, and Love sends forth her  
30 primal and everlasting strain.

### 17. SH 570:14

Millions of unprejudiced minds — simple seekers for  
15 Truth, weary wanderers, athirst in the desert — are wait-  
ing and watching for rest and drink. Give  
them a cup of cold water in Christ's name,  
18 and never fear the consequences. What if the old dragon  
should send forth a new flood to drown the Christ-idea?  
He can neither drown your voice with its roar, nor again  
21 sink the world into the deep waters of chaos and old night.  
In this age the earth will help the woman; the spiritual  
idea will be understood. Those ready for the blessing  
24 you impart will give thanks. The waters will be paci-  
fied, and Christ will command the wave.

Receptive  
hearts

### 18. SH 150:4

To-day the healing power of Truth is widely demon-  
strated as an immanent, eternal Science, instead of a  
6 phenomenal exhibition. Its appearing is the  
coming anew of the gospel of "on earth peace,  
good-will toward men." This coming, as was promised  
9 by the Master, is for its establishment as a permanent  
dispensation among men; but the mission of Christian  
Science now, as in the time of its earlier demonstration,  
12 is not primarily one of physical healing. Now, as then,  
signs and wonders are wrought in the metaphysical heal-  
ing of physical disease; but these signs are only to demon-  
15 strate its divine origin, — to attest the reality of the higher  
mission of the Christ-power to take away the sins of the

The main  
purpose

world.

### 19. SH x:22

The divine Principle of healing is proved in the personal experience of any sincere seeker of Truth. Its  
24 purpose is good, and its practice is safer and more potent than that of any other sanitary method. The unbiased Christian thought is soonest touched by Truth,  
27 and convinced of it. Only those quarrel with her method who do not understand her meaning, or discerning the truth, come not to the light lest their  
30 works be reprov'd. No intellectual proficiency is requisite in the learner, but sound morals are most desirable.

### 20. SH 28:32

There is too much animal courage in society and not  
1 sufficient moral courage. Christians must take up arms against error at home and abroad. They must grapple  
3 with sin in themselves and in others, and continue this warfare until they have finished their course. If they keep the faith, they will have the  
6 crown of rejoicing.

Christian  
warfare

### 21. SH 367:17–29

A Christian Scientist occupies the place at this period  
18 of which Jesus spoke to his disciples, when he said: “Ye are the salt of the earth.” “Ye are the light of the world. A city that is set on an hill cannot be hid.” Let us watch, work, and pray that this salt  
21 lose not its saltness, and that this light be not hid, but radiate and glow into noontide glory.

The salt of  
the earth

24 The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utterances and divine anointing which quicken and increase

27 the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student's higher attainments in this line of light.

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