

Wed Speak Peace 2025 09 17

Speak Peace

Wednesday, September 17, 2025

Hymns

316, 324, 386

Hymn Lyrics

Hymn 316

Hymn 315, 316

DAVID BATES

(315)

SAWLEY

JAMES WALCH, ARR.

(316)

FRAGMENT

FROM THE SARUM GRADUAL, 1527, ARR. BY H. WALFORD DAVIES

Music from A Students' Hymnal (Hymns of the Kingdom)

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Speak gently, it is better far
To rule by love than fear;
Speak gently, let no harsh word mar
The good we may do here.

Speak gently to the erring ones,
They must have toiled in vain;
Perchance unkindness made them so;
O win them back again.

Speak gently, 'tis a little thing,
Dropped in the heart's deep well;
The good, the joy that it may bring,
Eternity shall tell.

#579 see also Hymn 324

Hymn 324, 457

FRANCES R. HAVERGAL

Adapted

(324)

THEODORA

ARR. FROM G. F. HÄNDEL

Take my life, and let it be
Consecrated, Lord, to Thee.
Take my moments and my days,
Let them flow in ceaseless praise.
Take my hands, and let them move
At the impulse of Thy love.

Take my feet, and let them be
Swift and beautiful for Thee.
Take my voice, and let me sing
Always, only, for my King.
Take my lips, and let them be
Filled with messages from Thee.

Take my every thought, to use
In the way that Thou shalt choose.
Take my love; O Lord, I pour
At Thy feet its treasure store.
I am Thine, and I will be
Ever, only, all for Thee.

Hymn 386

Hymn 386, 387

ISAAC WATTS

Adapted

(386)

HAMBURG

FROM A GREGORIAN CHANT

ARR. BY LOWELL MASON

(387)

ELY

THOMAS TURTON

When Jesus our great Master came
To teach us in his Father's name,
In every act, in every thought,
He lived the precepts which he taught.

So let our lips and lives express
The holy gospel we profess;
So let our works and virtues shine,
To prove the doctrine all divine.

Thus shall we best proclaim abroad,
The honors of our Saviour, God,
When His salvation reigns within,

And grace subdues the claim of sin.

The Bible

"I listen carefully to what God the Lord is saying, for he speaks peace ..."

NLT Psms 85:8

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"...whatever is in your heart determines what you say."

NLT: Mthw 12:34

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1. Ps. 19:14

- 14 Let the words of my mouth, and the meditation of my heart, be acceptable
in thy sight, O LORD, my strength, and my redeemer.

2. Prov. 15:2, 28

- 2 The tongue of the wise useth knowledge aright: but the mouth of fools
poureth out foolishness.
- 28 The heart of the righteous studieth to answer: but the mouth of the wicked
poureth out evil things.

3. Gen. 3:1-5

- 1 NOW the serpent was more subtil than any beast of the field which the
LORD God had made. And he said unto the woman, Yea, hath God said, Ye
shall not eat of every tree of the garden?
- 2 And the woman said unto the serpent, We may eat of the fruit of the trees
of the garden:
- 3 But of the fruit of the tree which *is* in the midst of the garden, God hath
said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- 4 And the serpent said unto the woman, Ye shall not surely die:
- 5 For God doth know that in the day ye eat thereof, then your eyes shall be
opened, and ye shall be as gods, knowing good and evil.

4. Ps. 59:12, 16 (to :)

- 12 *For* the sin of their mouth *and* the words of their lips let them even be
taken in their pride: and for cursing and lying *which* they speak.
- 16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the
morning:

5. Ps. 52:2 (to ;), 3, 4, 7, 8

- 2 Thy tongue deviseth mischiefs;
- 3 Thou lovest evil more than good; *and* lying rather than to speak
righteousness. Selah.
- 4 Thou lovest all devouring words, O *thou* deceitful tongue.

- 7 Lo, *this is* the man *that* made not God his strength; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness.
- 8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

6. Num. 30:2

- 2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

7. Num. 22:38 the word

- 38 the word that God putteth in my mouth, that shall I speak.

8. Jer. 33:11 (to :)

- 11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts:

9. Isa. 40:9

- 9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

10. James 3:9-11 bless

- 9 bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
- 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
- 11 Doth a fountain send forth at the same place sweet *water* and bitter?

11. Matt. 12:1-3, 34-37

- 1 AT that time Jesus went on the sabbath day through the corn; and his disciples were an hungered, and began to pluck the ears of corn, and to eat.
- 2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
- 3 But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him;
- 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
- 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

- 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- 37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

12. Matt. 15:10 he, 11, 17-20 (to :)

- 10 he called the multitude, and said unto them, Hear, and understand:
- 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
- 17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
- 18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.
- 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
- 20 These are *the things* which defile a man:

13. Matt 9:32, 33 .

- 32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.
- 33 .

14. Luke 6:20, 27 I say, 28, 31 as, 35 love, 37

- 20 ¶ And he lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God.
- 27 I say unto you which hear, Love your enemies, do good to them which hate you,
- 28 Bless them that curse you, and pray for them which despitefully use you.
- 31 as ye would that men should do to you, do ye also to them likewise.
- 35 love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.
- 37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

15. Zech. 8:16, 17 (to :)

- 16 ¶ These *are* the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
- 17 And let none of you imagine evil in your hearts against his neighbour;

16. Col. 3:8 put

- 8 put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
17. Eph. 4:29, 32
- 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
18. Ps. 85:8 (to 2nd :)
- 8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints:
19. Phil. 3:20 our (to ;)
- 20 our conversation is in heaven;

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 448:30-32
- To talk the right and
live the wrong is foolish deceit, doing one's self the most harm.
2. SH 2:11-14
- We can do more for
- 12 ourselves by humble fervent petitions, but the All-loving does not grant them simply on the ground of lip-service, for He already knows all.
3. SH 234:12-21
- We should love our enemies
and help them on the basis of the Golden Rule; but avoid casting pearls before those who trample
- 15 them under foot, thereby robbing both themselves and others.
- If mortals would keep proper ward over mortal mind,
- 18 the brood of evils which infest it would be cleared out.
- We must begin with this so-called mind and
empty it of sin and sickness, or sin and sick-
- 21 ness will never cease.
4. SH 19:12-16
- 12 The Master forbore not to speak the whole truth, declaring precisely what would destroy sickness, sin, and death, although his teaching set households at variance,
- 15 and brought to material beliefs not peace, but a

Cleansing the
mind

sword.

5. SH 92:11-27

In old Scriptural pictures we see a serpent coiled around
12 the tree of knowledge and speaking to Adam and Eve.
This represents the serpent in the act of
commending to our first parents the knowl-
15 edge of good and evil, a knowledge gained from matter,
or evil, instead of from Spirit. The portrayal is still
graphically accurate, for the common conception of mor-
18 tal man — a burlesque of God's man — is an outgrowth
of human knowledge or sensuality, a mere offshoot of
material sense.

Knowledge of
good and evil

21 Uncover error, and it turns the lie upon you. Until
the fact concerning error — namely, its nothingness —
appears, the moral demand will not be met,
24 and the ability to make nothing of error will
be wanting. We should blush to call that real which is
only a mistake. The foundation of evil is laid on a belief
27 in something besides God.

Opposing power

6. SH 93:15-17

15 Good does not create a mind susceptible of causing
evil, for evil is the opposing error and not the truth of
creation.

7. SH 529:21

21 Whence comes a talking, lying serpent to tempt the
children of divine Love? The serpent enters into the
metaphor only as evil. We have nothing in the
24 animal kingdom which represents the species
described, — a talking serpent, — and should rejoice that
evil, by whatever figure presented, contradicts itself and
27 has neither origin nor support in Truth and good. Seeing
this, we should have faith to fight all claims of evil, be-
cause we know that they are worthless and unreal.

Mythical serpent

8. SH 109:28

Jesus once said of his lessons: "My doctrine is not
mine, but His that sent me. If any man will do His will,
30 he shall know of the doctrine, whether it be of God, or
whether I speak of myself." (John vii. 16, 17.)

9. SH 292:19

24 Explaining the origin of material man and mortal mind,
Jesus said: "Why do ye not understand my speech?
21 Even because ye cannot hear my word. Ye are of your

father, the devil [evil], and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.”

10. SH 332:9-11 Christ, 23-26 He

- 9 Christ is the true idea
voicing good, the divine message from God to men speaking to the human consciousness.
He was appointed
24 to speak God’s word and to appear to mortals in such a form of humanity as they could understand as well as perceive.

The Son of God

Christ Jesus

11. SH 130:7-9

- It is vain to speak dishonestly of divine Science, which destroys all discord, when you can demonstrate
9 the actuality of Science.

Excuses for
ignorance

12. SH 160:14

- Anatomy finds a necessity for nerves to convey the mandate of mind to muscle and so cause action; but what does anatomy say when the cords contract and become immovable? Has mortal mind ceased
15 speaking to them, or has it bidden them to be impotent? Can muscles, bones, blood, and nerves rebel against mind in one instance and not in another, and become cramped
21 despite the mental protest?

Anatomy and
mind

13. SH 161:3-5

- 3 You say, “I have burned my finger.” This is an exact statement, more exact than you suppose; for mortal mind, and not matter, burns it.

14. SH 181:5-6

- Can matter speak for itself, or does
6 it hold the issues of life?”

15. SH 560:10-17

- Heaven represents harmony, and divine Science interprets the Principle of heavenly harmony. The great
12 miracle, to human sense, is divine Love, and the grand necessity of existence is to gain the true idea of what constitutes the kingdom of
15 heaven in man. This goal is never reached while we hate our neighbor or entertain a false estimate of any-

True estimate of
God’s messenger

one whom God has appointed to voice His Word.

16. SH 476:28-32

When speaking of God's children, not the children of men, Jesus said, "The kingdom of God is within you;"
30 that is, Truth and Love reign in the real man, showing that man in God's image is unfallen and eternal.

The kingdom
within

17. SH 252:15, 18-20 2nd I, 31-8

15 The false evidence of material sense contrasts strikingly with the testimony of Spirit. Material sense lifts its voice with the arrogance of reality and says:

18 I can
cheat, lie, commit adultery, rob, murder, and I elude detection by smooth-tongued villainy.

Testimony of
sense

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose senses are spiritual, is my
253:1 likeness. He reflects the infinite understanding, for I am Infinity. The beauty of holiness, the perfection of being,
3 imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love.
6 I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I AM THAT I AM.

Testimony of
Soul

18. SH 578:10-18

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [LOVE] is with me; [LOVE'S]
12 rod and [LOVE'S] staff they comfort me.

[LOVE] prepareth a table before me in the presence of mine enemies: [LOVE] anointeth my head with oil; my cup
15 runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.

19. SH 568:24-30

24 For victory over a single sin, we give thanks and magnify the Lord of Hosts. What shall we say of the mighty conquest over all sin? A louder song, sweeter
27 than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her
30 primal and everlasting strain.

Pæan of jubilee

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