

No Separation

July 30 2025

Hymn. 135:1, 2

I know no life divided,
O Lord of life, from Thee;
In Thee is life provided
For all mankind and me:
I know no death, O Father,
Because I live in Thee;
Thy life it is that frees us
From death eternally.

I fear no tribulation,
Since, whatsoe'er it be,
It makes no separation
Between my Lord and me:
Since Thou, my God and Father,
Dost claim me as Thine own,
I richly shall inherit
All good, from Thee alone.

Words: RICHARD MASSIE, TR., ADAPTED
Music: William H. Monk

Hymn. 416:1–3

Be true and list the voice within,
Be true unto thy high ideal,
Thy perfect self, that knows no sin,
That self that is the only real.

God is the only perfect One:
My perfect self is one with Him;

So man is seen as God's own son,
When Truth dispels the shadows dim.

True to our God whose name is Love,
We shall fulfill our Father's plan;
For true means true to God above,
To self, and to our fellow-man.

Words: KATE L. COLBY, ADAPTED

Music: Gioacchino A. Rossini, arr.

Hymn. 539:1–5

O gentle presence, peace and joy and power;
O Life divine, that owns each waiting hour,
Thou Love that guards the nestling's faltering flight!
Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye
Can I behold the snare, the pit, the fall:
His habitation high is here, and nigh,
His arm encircles me, and mine, and all.

O make me glad for every scalding tear,
For hope deferred, ingratitude, disdain!
Wait, and love more for every hate, and fear
No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing;
In that sweet secret of the narrow way,
Seeking and finding, with the angels sing:
“Lo, I am with you always,”—watch and pray.

No snare, no fowler, pestilence or pain;
No night drops down upon the troubled breast,

When heaven's aftersmile earth's tear-drops gain,
And mother finds her home and heav'nly rest.

Words: MARY BAKER EDDY

Music: Lisa Redfern; arr. CSPA

■ Gen. 1:1, 26 (to 1st .), 27, 31 (to 1st .)

1 In the beginning, God created the heavens and the earth. 26 Then God said, "Let us make man in our image, after our likeness. So God created man in his own image, in the image of God he created him; male and female he created them. And God saw everything that he had made, and behold, it was very good.

Gen. 2:1, 6, 7, 21, 22

2 Thus the heavens and the earth were finished, and all the host of them. 6 and a mist[a] was going up from the land and was watering the whole face of the ground—then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 21 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 22 And the rib that the Lord God had taken from the man he made[a] into a woman and brought her to the man.

Genesis 3:1–6, 22–24

3 Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You[a] shall not eat of any tree in the garden'?" 2 And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, 3 but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" 4 But the serpent said to the woman, "You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like

God, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise,[b] she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

22 Then the Lord God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” 23 therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Genesis 4:1–5, 8, 9 (to 1st ?), 10 What

4 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten[a] a man with the help of the Lord.” 2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. 3 In the course of time Cain brought to the Lord an offering of the fruit of the ground, 4 and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, 5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.

Cain spoke to Abel his brother.[a] And when they were in the field, Cain rose up against his brother Abel and killed him.

9 Then the Lord said to Cain, “Where is Abel your brother?”“What have you done? The voice of your brother's blood is crying to me from the ground.

Galatians 3:13 (to law), 26

13 Christ redeemed us from the curse of the law

26 for in Christ Jesus you are all sons of God, through faith.

Psalms 139:7–10

Where shall I go from your Spirit?

Or where shall I flee from your presence?

8 If I ascend to heaven, you are there!

If I make my bed in Sheol, you are there!

9 If I take the wings of the morning

and dwell in the uttermost parts of the sea,

10 even there your hand shall lead me,

and your right hand shall hold me.

Matthew 4:23; 5:1 (to 2nd), 2, 14–16, 21, 22 (to ;), 44 Love

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

Seeing the crowds, he went up on the mountain,

And he opened his mouth and taught them, saying:

“You are the light of the world. A city set on a hill cannot be hidden.

15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that[a] they may see your good works and give glory to your Father who is in heaven.

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’

22 But I say to you that everyone who is angry with his brother[a] will be liable to judgment;

Love your enemies and pray for those who persecute you,

Matthew 8:1–3

8 When he came down from the mountain, great crowds followed him.

2 And behold, a leper[a] came to him and knelt before him,

saying, “Lord, if you will, you can make me clean.” 3 And Jesus[b]

stretched out his hand and touched him, saying, "I will; be clean."
And immediately his leprosy was cleansed.

Matthew 12:22 22 Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw.

I John 3:18, 23

18 Little children, let us not love in word or talk but in deed and in truth.

23 And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

Romans 8:35, 37 - 39

35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

SH 269:3

- 3 From first to last the supposed coexistence of Mind and matter and the mingling of good and evil have resulted from the philosophy of the serpent. Jesus' demon-
- 6 strations sift the chaff from the wheat, and unfold the unity and the reality of good, the unreality, the nothingness, of evil.

SH 516:9 (only), 21

9 God fashions all things, after His own likeness.

21 Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

SH 477:20–22 Identity, 29

... Identity is the reflection of Spirit, the re-
21 flection in multifarious forms of the living Principle,
Love.

Separated from man,
30 who expresses Soul, Spirit would be a nonentity; man,
divorced from Spirit, would lose his entity. But there is,
1 there can be, no such division, for man is coexistent with
God.

Man
inseparable
from Spirit

SH 234:17–18, 25–27, 31–3

If mortals would keep proper ward over mortal mind,
18 the brood of evils which infest it would be cleared out.

Sin and disease must be thought before they can be
manifested. You must control evil thoughts in the first
27 instance, or they will control you in the second.

Evil thoughts and aims reach no farther and do no more
harm than one's belief permits. Evil thoughts, lusts, and
1 malicious purposes cannot go forth, like wandering pollen,
from one human mind to another, finding unsuspected
3 lodgment, if virtue and truth build a strong defence.

SH 563:1–7 (to ?)

- 1 Human sense may well marvel at discord, while, to a
diviner sense, harmony is the real and discord the unreal.
3 We may well be astonished at sin, sickness, and
death. We may well be perplexed at human
fear; and still more astounded at hatred, which lifts
6 its hydra head, showing its horns in the many inventions
of evil. But why should we stand aghast at nothingness?

The dragon
as a type

SH 327:23–24

- Moral courage is requisite to meet the wrong and to
24 proclaim the right.

SH 142:7

- We
must seek the undivided garment, the whole Christ, as our
9 first proof of Christianity, for Christ, Truth, alone can
furnish us with absolute evidence.

Two claims
omitted

SH 333:26–27

- The divine image, idea, or Christ was, is, and
27 ever will be inseparable from the divine Principle, God.

SH 520:28; 521:12, 29–11

- Because
Mind makes all, there is nothing left to be made by a
30 lower power. Spirit acts through the Science of Mind,
never causing man to till the ground, but making him
1 superior to the soil. Knowledge of this lifts man above
the sod, above earth and its environments, to conscious
3 spiritual harmony and eternal being.
12 The harmony and immortality of man are intact. We
should look away from the opposite supposition that man
is created materially, and turn our gaze to the spiritual

15 record of creation, to that which should be engraved on
the understanding and heart “with the point of a diamond”
and the pen of an angel.

The history of error

30 or matter, if veritable, would set aside the omnipotence
1 of Spirit; but it is the false history in contradistinction
to the true.

3 The Science of the first record proves the falsity of
the second. If one is true, the other is false, for they are
antagonistic. The first record assigns all
6 might and government to God, and endows
man out of God’s perfection and power. The second
record chronicles man as mutable and mortal, — as hav-
9 ing broken away from Deity and as revolving in an orbit
of his own. Existence, separate from divinity, Science
explains as impossible.

The two
records

SH 538:3–4, 11–17

3 Truth should, and does, drive error out of all selfhood.
Truth is a two-edged sword, guarding and guiding.

The sun, giving light and heat to the earth, is a figure
12 of divine Life and Love, enlightening and sustaining the
universe. The “tree of life” is significant of
eternal reality or being. The “tree of knowl-
15 edge” typifies unreality. The testimony of the serpent is
significant of the illusion of error, of the false claims that
misrepresent God, good.

Contrasted
testimony

SH 591:5

MAN. The compound idea of infinite Spirit; the spirit-
6 ual image and likeness of God; the full representation of
Mind.

SH 475:14

He is the compound idea of

- 15 God, including all right ideas; the generic term for
all that reflects God's image and likeness; the conscious
identity of being as found in Science, in which man is
18 the reflection of God, or Mind, and therefore is eternal;
that which has no separate mind from God; that which
has not a single quality underived from Deity; that which
21 possesses no life, intelligence, nor creative power of his
own, but reflects spiritually all that belongs to his Maker.

SH 304:3–9

- 3 It is ignorance and false belief, based on a material
sense of things, which hide spiritual beauty and good-
ness. Understanding this, Paul said: “Nei-
6 ther death, nor life, . . . nor things present,
nor things to come, nor height, nor depth, nor
any other creature, shall be able to separate us from
9 the love of God.”

Man
inseparable
from Love

SH 12:10

- It is neither Science nor Truth which
acts through blind belief, nor is it the human under-
12 standing of the divine healing Principle as manifested
in Jesus, whose humble prayers were deep and con-
scientious protests of Truth, — of man's likeness to
15 God and of man's unity with Truth and Love.

SH 476:9–10, 13–15, 21–22, 28–4; 477:6–7

- 9 God is the Principle of
man, and man is the idea of God.

Mortals are
not immortals

Mortals are not fallen chil-
dren of God. They never had a perfect state of being,

15 which may subsequently be regained.

21 Learn this, O mortal, and earnestly seek the spiritual
status of man, which is outside of all material selfhood.

When speaking of God’s children, not the children of
men, Jesus said, “The kingdom of God is within you;”
30 that is, Truth and Love reign in the real
man, showing that man in God’s image is
unfallen and eternal. Jesus beheld in Science the per-
1 fect man, who appeared to him where sinning mortal
man appears to mortals. In this perfect man the Saviour
3 saw God’s own likeness, and this correct view of man
healed the sick.

The kingdom
within

6 Man is not a material habitation for Soul; he is himself
spiritual.

SH 520:9–10

9 Principle and its idea, man, are coexistent and
eternal.