

Healing hatred

June 18 2025



Hymn. 278:1–3

Pilgrim on earth, home and heaven are within thee,
Heir of the ages and child of the day.
Cared for, watched over, beloved and protected,
Walk thou with courage each step of the way.

Truthful and steadfast though trials betide thee,
Ever one thing do thou ask of thy Lord,
Grace to go forward, wherever He guide thee,
Gladly obeying the call of His word.

Healed is thy hardness, His love hath dissolved it,
Full is the promise, the blessing how kind;
So shall His tenderness teach thee compassion,
So all the merciful, mercy shall find.

Words: P. M., ADAPTED

Music: H. Walford Davies

Hymn. 163:1–3

Jesus, what precept is like thine:
Forgive, as ye would be forgiven;
If heeded, O what power divine
Would then transform our earth to heaven.

So from our hearts must ever flow
A love that will all wrong outweigh;
Our lips must only blessings know,
And wrath and sin shall die away.

For it is Mind's most holy plan
To bring the wanderer back by love;
Then let us win our brother man,
And glorify our God above.

Words: MARY A. LIVERMORE, ADAPTED

Music: Ralph Harrison

Hymn. 179:1–3

Love one another,—word of revelation;
Love frees from error's thrall,—Love is liberation.
Love's way the Master trod;
He that loves shall walk with God.
Love is the royal way.

Love knows no evil, neither shade of sadness;
Love casts out every fear, lifts the heart to gladness.
Love heals our every ill,
All the law does love fulfill.
Love is our answered prayer.

Love now is dawning over every nation;
Showing true brotherhood, publishing salvation,
Love bids all discord cease.
Conquering hate, enthroning peace,
Love, Love alone is power.

Words: MARGARET MORRISON

Music: Friedrich F. Flemming

I John 4:20

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Gen. 37:3–8, 23, 24 (to :), 28, 36

- 3 Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours.
- 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.
- 5 ¶ And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.
- 6 And he said unto them, Hear, I pray you, this dream which I have dreamed:
- 7 For, behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
- 8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
- 23 ¶ And it came to pass when Joseph was come unto his brethren, that they stripped Joseph out of his coat, *his* coat of *many* colours that *was* on him;
- 24 And they took him, and cast him into a pit: ...
- 28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.
- 36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, *and* captain of the guard.

Gen. 39:2 (to ,)

- 2 And the LORD was with Joseph, ...

Lev. 19:17 (to :)

- 17 ¶ Thou shalt not hate thy brother in thine heart: ...

Matt. 5:44

- 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Prov. 10:12

12 Hatred stirreth up strifes: but love covereth all sins.

Ps. 46:1, 9 (to 1st ;), 10 (to :)

1 God *is* our refuge and strength, a very present help in trouble.

9 He maketh wars to cease unto the end of the earth; ...

10 Be still, and know that I *am* God: ...

Gen. 41:1 (to :), 8 (to 1st ;), 14 (to 1st ,)

1 And it came to pass at the end of two full years, that Pharaoh dreamed: ...

8 And it came to pass in the morning that his spirit was troubled; ...

14 ¶ Then Pharaoh sent and called Joseph, ...

Gen. 41:15, 16

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

Gen. 41:37–41, 47, 48 (to :), 54, 57

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the spirit of God *is*?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: ...

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

- 57 And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was so sore in all lands.

Gen. 42:3, 6–9 (to ;), 10, 21, 23, 24 (to ;)

- 3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.
- 6 And Joseph *was* the governor over the land, *and* he *it was* that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him *with* their faces to the earth.
- 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
- 8 And Joseph knew his brethren, but they knew not him.
- 9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye *are* spies; ...
- 10 And they said unto him, Nay, my lord, but to buy food are thy servants come.
- 21 ¶ And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
- 23 And they knew not that Joseph understood *them*; for he spake unto them by an interpreter.
- 24 And he turned himself about from them, and wept; ...

Gen. 45:1, 2 (to :), 4 3rd And, 5, 15

- 1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.
- 2 And he wept aloud: ...
- 4 ... And he said, I *am* Joseph your brother, whom ye sold into Egypt.
- 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.
- 15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Eph. 4:31, 32

- 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

John 13:1

- 1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

John 15:12, 13, 17, 18

- 12 This is my commandment, That ye love one another, as I have loved you.
- 13 Greater love hath no man than this, that a man lay down his life for his friends.
- 17 These things I command you, that ye love one another.
- 18 If the world hate you, ye know that it hated me before *it hated* you.

Rom. 12:20 (to :), 21

- 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: ...
- 21 Be not overcome of evil, but overcome evil with good.

Col. 3:12–15 (to ,)

- 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
- 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.
- 14 And above all these things *put on* charity, which is the bond of perfectness.
- 15 And let the peace of God rule in your hearts, ...

SH 317:6

- 6 Whosoever lives most the life of Jesus in this age and declares best the power of Christian Science, will drink of his Master's cup. Resistance to
- 9 Truth will haunt his steps, and he will incur the hatred of sinners, till "wisdom is justified of

The cup
of Jesus

her children.” These blessed benedictions rest upon
12 Jesus’ followers: “If the world hate you, ye know that
it hated me before it hated you;” “Lo, I am with you
always,” — that is, not only in all time, but in *all* ways
15 and conditions.

SH 564:24

24 From Genesis to the Apocalypse, sin, sickness, and
death, envy, hatred, and revenge, — all evil, — are typi-
fied by a serpent, or animal subtlety. Jesus
27 said, quoting a line from the Psalms, “They
hated me without a cause.” The serpent is perpetually
close upon the heel of harmony. From the beginning
30 to the end, the serpent pursues with hatred the spiritual
idea. In Genesis, this allegorical, talking serpent typi-
fies mortal mind, “more subtle than any beast of the
1 field.” In the Apocalypse, when nearing its doom, this
evil increases and becomes the great red dragon, swollen
3 with sin, inflamed with war against spirituality, and ripe
for destruction. It is full of lust and hate, loathing the
brightness of divine glory.

Doom of
the dragon

SH 593:7

RED DRAGON. Error; fear; inflammation; sensuality;
subtlety; animal magnetism; envy; revenge.

SH 405:2

Hatred inflames the brutal propensities. The indulgence
3 of evil motives and aims makes any man, who is above the
lowest type of manhood, a hopeless sufferer.

SH 414:3–9 into (to 2nd), 32–1 Inflammation

3 ... into discord.

The treatment of insanity is especially interesting.
However obstinate the case, it yields more readily than

6 do most diseases to the salutary action of
truth, which counteracts error. The argu-
ments to be used in curing insanity are the same as in
9 other diseases: namely, the impossibility that matter, ...

Cure of
insanity

Inflammation is fear, an
1 excited state of mortals which is not normal.

SH 571:15–19

15 At all times and under all circumstances, overcome
evil with good. Know thyself, and God will supply
the wisdom and the occasion for a victory
18 over evil. Clad in the panoply of Love,
human hatred cannot reach you.

The armor
of divinity

SH 574:27–30

27 The very
circumstance, which your suffering sense
deems wrathful and afflictive, Love can make an angel
30 entertained unawares.

Spiritual
wedlock

SH 356:19; 357:4

God is as incapable of producing sin, sick-
ness, and death as He is of experiencing these
21 errors. How then is it possible for Him to create man
subject to this triad of errors, — man who is made in the
divine likeness?

Copartnership
impossible

God is “of purer eyes
than to behold evil.” We sustain Truth, not by accept-
6 ing, but by rejecting a lie.

Two infinite
creators
absurd

SH 405:5–11, 17–18

Christian Science commands man to master the pro-
6 pensities, — to hold hatred in abeyance with kindness,

to conquer lust with chastity, revenge with
charity, and to overcome deceit with hon-
9 esty. Choke these errors in their early stages, if you
would not cherish an army of conspirators against
health, happiness, and success.

“Whatsoever a man soweth, that shall he also
18 reap.”

SH 407:6

6 Man’s enslavement to the most relentless masters —
passion, selfishness, envy, hatred, and revenge — is con-
quered only by a mighty struggle. Every
9 hour of delay makes the struggle more severe.
If man is not victorious over the passions, they crush
out happiness, health, and manhood. Here Christian
12 Science is the sovereign panacea, giving strength to the
weakness of mortal mind, — strength from the immortal
and omnipotent Mind, — and lifting humanity above
15 itself into purer desires, even into spiritual power and
good-will to man.

Universal
panacea

SH 201:7–18

We cannot build safely on false foundations. Truth
makes a new creature, in whom old things pass away
9 and “all things are become new.” Passions, selfishness,
false appetites, hatred, fear, all sensuality, yield to spirit-
uality, and the superabundance of being is on the side
12 of God, good.

We cannot fill vessels already full. They must first be
emptied. Let us disrobe error. Then, when
15 the winds of God blow, we shall not hug our
tatters close about us.

The uses
of truth

The way to extract error from mortal mind is to pour

18 in truth through flood-tides of Love.

SH 445:19

Christian Science silences human will, quiets fear with
Truth and Love, and illustrates the unlabored motion
21 of the divine energy in healing the sick. Self-
seeking, envy, passion, pride, hatred, and
revenge are cast out by the divine Mind which heals
24 disease. The human will which maketh and worketh a lie,
hiding the divine Principle of harmony, is destructive to
health, and is the cause of disease rather than its cure.

Divine
energy

SH 419:1

1 A moral question may hinder the recovery of the sick.
Lurking error, lust, envy, revenge, malice, or hate will
3 perpetuate or even create the belief in disease. Errors
of all sorts tend in this direction. Your true course is
to destroy the foe, and leave the field to God, Life, Truth,
6 and Love, remembering that God and His ideas alone
are real and harmonious.

SH 418:26–27 (to 2nd .)

Include moral as well as physical belief in your efforts
27 to destroy error. Cast out all manner of evil.

SH 374:5–6

Hatred and its effects on the body are removed by
6 Love.

SH 242:15 In

15 In pa-
tient obedience to a patient God, let us labor to dis-
solve with the universal solvent of Love the adamant
18 of error, — self-will, self-justification, and self-love, —
which wars against spirituality and is the law of sin
and death.

SH 494:10–11

Divine Love always has met and always will meet every
human need.

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