

# Wed 5/14/25 - You are innocent right now!

May 14 2025

---

## **Hymn. 467**

Eternal Mind the Potter is,  
And thought th' eternal clay:  
The hand that fashions is divine,  
His works pass not away.  
Man is the noblest work of God,  
His beauty, power and grace,  
Immortal; perfect as his Mind  
Reflected face to face.

God could not make imperfect man  
His model infinite;  
Unhallowed thought He could not plan,  
Love's work and Love must fit.  
Life, Truth and Love the pattern make,  
Christ is the perfect heir;  
The clouds of sense roll back, and show  
The form divinely fair.

God's will is done; His kingdom come;  
The Potter's work is plain.  
The longing to be good and true  
Has brought the light again.  
And man does stand as God's own child,  
The image of His love.  
Let gladness ring from every tongue,  
And heaven and earth approve.

Words: MARY ALICE DAYTON  
Music: Andrew D. Brewis

## **Hymn. 382**

What is thy birthright, man,  
Child of the perfect One;  
What is thy Father's plan  
For His beloved son?

Thou art Truth's honest child,  
Of pure and sinless heart;  
Thou treadest undefiled  
In Christly paths apart.

Vain dreams shall disappear  
As Truth dawns on the sight;  
The phantoms of thy fear  
Shall flee before the light.

Take then the sacred rod;  
Thou art not error's thrall;  
Thou hast the gift of God—  
Dominion over all.

Words: EMILY F. SEAL

Music: Leighton G. Hayne

## **Hymn. 482**

God created us in His own image,  
All the universe is His creation too;  
He created us as His reflection,  
Filling us with wisdom, bold and true.

Life is made for living to the fullest,  
Spirit made us knowing who we truly are,  
Knowing how to see reality,  
Pure and innocent and free,  
Made in the likeness of our God.

## REFRAIN

This clear view of man is perfect,  
Seen in all the radiance of light;  
Here we find our nature revealed,  
Spiritual and whole in God's sight.

Everything our Master Jesus taught us  
Showed the way to love each other dearly,  
When he healed the sick and freed the sinner,  
Seeing them in God's own light so clearly.

As we gain the perfect understanding  
That eternal Mind is the All-in-all,  
We shall come to see reality,  
Pure and innocent and free,  
Made in the likeness of our God.

## REFRAIN

Words: GRAÇA DE MARIA AMORIM DOS SANTOS; ENG. TR. CSPA  
Music: Graça de Maria Amorim dos Santos; arr. CSPA

### **Zeph. 3:15**

- 15 The LORD hath taken away thy judgments, he hath cast out thine enemy:  
the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not  
see evil any more.

### **Isa. 43:1**

- 1 But now thus saith the LORD that created thee, O Jacob, and he that  
formed thee, O Israel, Fear not: for I have redeemed thee, I have called  
*thee* by thy name; thou *art* mine.

### **Isa. 43:18, 19, 21**

- 18 ¶ Remember ye not the former things, neither consider the things of  
old.

- 19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.
- 21 This people have I formed for myself; they shall shew forth my praise.

**Ex. 2:11, 12, 15 (to :); 3:2–4, 7, 8 (to 1st ), 10–12 (to ;)**

- 11 ¶ And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
- 12 And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.
- 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: ...
- 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
- 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
- 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.
- 7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
- 8 And I am come down to deliver them out of the hand of the Egyptians, ...
- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- 12 And he said, Certainly I will be with thee; ...

**Isa. 43:25**

- 25 I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

## **Deut. 34:10**

- 10 ¶ And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

## **John 1:29 Behold**

- 29 ... Behold the Lamb of God, which taketh away the sin of the world.

## **John 8:1–11**

- 1 Jesus went unto the mount of Olives.  
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.  
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,  
4 They say unto him, Master, this woman was taken in adultery, in the very act.  
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?  
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not*.  
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.  
8 And again he stooped down, and wrote on the ground.  
9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.  
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?  
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

## **Ps. 45:13 (to :)**

- 13 The king's daughter *is* all glorious within: ...

### **Luke 15:1–5**

- 1 Then drew near unto him all the publicans and sinners for to hear him.
- 2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
- 3 ¶ And he spake this parable unto them, saying,
- 4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

### **Ps. 107:15, 20**

- 15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!
- 20 He sent his word, and healed them, and delivered *them* from their destructions.

### **Luke 19:1–10**

- 1 And *Jesus* entered and passed through Jericho.
- 2 And, behold, *there was* a man named Zacchæus, which was the chief among the publicans, and he was rich.
- 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
- 4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that *way*.
- 5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house.
- 6 And he made haste, and came down, and received him joyfully.
- 7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
- 8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.
- 9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

### **Luke 6:37**

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

### **John 8:32**

32 And ye shall know the truth, and the truth shall make you free.

### **SH 568:1 (only)**

1 Innocence and Truth overcome guilt and error.

### **SH 405:22–24**

It were better to be exposed to every plague on earth  
than to endure the cumulative effects of a guilty con-  
24 science.

### **SH 186:28–30**

Mortal mind is ignorant of self, or it could never be  
self-deceived. If mortal mind knew how to be better, it  
30 would be better.

### **SH 103:29–32**

In reality there is no *mortal* mind, and conse-  
30 quently no transference of mortal thought  
and will-power. Life and being are of  
God.

Thought-  
transference

### **SH 108:19**

When apparently near the confines of mortal existence,  
standing already within the shadow of the death-valley,  
21 I learned these truths in divine Science: that  
all real being is in God, the divine Mind, and  
that Life, Truth, and Love are all-powerful and ever-  
24 present; that the opposite of Truth, — called error, sin,  
sickness, disease, death, — is the false testimony of false  
material sense, of mind in matter; that this false sense

Light shining  
in darkness

27 evolves, in belief, a subjective state of mortal mind which  
this same so-called mind names *matter*, thereby shutting  
out the true sense of Spirit.

### SH 455:3–5

3 A mental state of self-condemnation and guilt or a  
faltering and doubting trust in Truth are unsuitable  
conditions for healing the sick.

### SH 368:10–14

Against the fatal beliefs that error is as real as Truth,  
that evil is equal in power to good if not superior, and that  
12 discord is as normal as harmony, even the hope  
of freedom from the bondage of sickness and  
sin has little inspiration to nerve endeavor.

Results of  
faith in Truth

### SH 433:31–1

Ah! but Christ, Truth, the spirit of Life and the  
friend of Mortal Man, can open wide those prison doors  
1 and set the captive free.

### SH 114:12–17

12 Mortal mind is a solecism in language, and involves an  
improper use of the word *mind*. As Mind is immortal,  
the phrase *mortal mind* implies something un-  
15 true and therefore unreal; and as the phrase  
is used in teaching Christian Science, it is meant to  
designate that which has no real existence.

Imperfect  
terminology

### SH 248:15–29

15 What is the model before mortal  
mind? Is it imperfection, joy, sorrow, sin, suffering?  
Have you accepted the mortal model? Are you repro-  
18 ducing it? Then you are haunted in your work by vicious  
sculptors and hideous forms. Do you not hear from all  
mankind of the imperfect model? The world is holding  
it before your gaze continually. The result is that you

Mental  
sculpture



21 are liable to follow those lower patterns, limit your life-  
work, and adopt into your experience the angular outline  
24 and deformity of matter models.

To remedy this, we must first turn our gaze in the right  
direction, and then walk that way. We must form perfect  
27 models in thought and look at them continually,  
or we shall never carve them out in grand and  
noble lives.

Perfect  
models

### SH 356:19

God is as incapable of producing sin, sick-  
ness, and death as He is of experiencing these  
21 errors. How then is it possible for Him to create man  
subject to this triad of errors, — man who is made in the  
divine likeness?

Copartnership  
impossible

### SH 225:3

3 Truth makes  
man free.

### SH 12:31

In divine  
Science, where prayers are mental, *all* may avail them-  
1 selves of God as “a very present help in trouble.”  
Love is impartial and universal in its adaptation and  
3 bestowals. It is the open fount which cries, “Ho,  
every one that thirsteth, come ye to the waters.”

### SH 119:21

21 God is natural good, and is repre-  
sented only by the idea of goodness; while evil should be  
regarded as unnatural, because it is opposed to the nature  
24 of Spirit, God.

### SH 453:29–30

A Christian Scientist’s medicine is Mind, the divine Truth  
that makes man free.

## SH 405:5–11

Christian Science commands man to master the propensities, — to hold hatred in abeyance with kindness, to conquer lust with chastity, revenge with charity, and to overcome deceit with honesty. Choke these errors in their early stages, if you would not cherish an army of conspirators against health, happiness, and success.

Mental  
conspirators

## SH 11:1 Jesus'

Jesus' prayer,  
"Forgive us our debts," specified also the terms of forgiveness. When forgiving the adulterous woman he said, "Go, and sin no more."

## SH 392:24–27 Stand

Stand porter at the door of thought.  
Admitting only such conclusions as you wish realized in bodily results, you will control yourself harmoniously.

Guarding  
the door

## SH 248:29

Let unselfishness, goodness, mercy, justice,  
health, holiness, love — the kingdom of heaven — reign within us, and sin, disease, and death will diminish until they finally disappear.

## SH 339:7–17

XXXI. Since God is All, there is no room for His unlikeness. God, Spirit, alone created all, and called it good. Therefore evil, being contrary to good, is unreal, and cannot be the product of God.  
A sinner can receive no encouragement from the fact that Science demonstrates the unreality of evil, for the sinner would make a reality of sin, — would make that real which is unreal, and thus heap up "wrath against the

Evil not produced by God

15 day of wrath.” He is joining in a conspiracy against himself, — against his own awakening to the awful unreality by which he has been deceived.

### SH 470:16

The children of God have but one Mind. How can good lapse into evil, when God, the Mind of man,  
18 never sins? The standard of perfection was originally God and man. Has God taken down His own standard, and has man fallen?

### SH 122:1–7

1 The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, —  
3 assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false  
6 witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth.

Opposing  
testimony

### SH 428:22–23

The great spiritual fact must be brought out that man *is*, not *shall be*, perfect and immortal.

### SH 247:19–21 Being

Be-  
ing possesses its qualities before they are perceived hu-  
21 manly.

### SH 248:3–4

3 Love never loses sight of loveliness. Its halo rests upon its object.

### SH 590:9

9 **LAMB OF GOD.** The spiritual idea of Love; self-immolation; innocence and purity; sacrifice.

## SH 476:28–5

When speaking of God’s children, not the children of men, Jesus said, “The kingdom of God is within you;”  
30 that is, Truth and Love reign in the real man, showing that man in God’s image is unfallen and eternal. Jesus beheld in Science the perfect man, who appeared to him where sinning mortal  
1 man appears to mortals. In this perfect man the Saviour saw God’s own likeness, and this correct view of man  
3 healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy.

The kingdom  
within