

# Wed 4/30/25 - The naturalness of healing



April 30 2025

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## **Hymn. 545:1–3**

O sweet and tender as the dawn,  
With mighty power to heal and bless,  
Is God's dear gift to all His own:  
The happy grace of gentleness.

How quickly burdens fall away,  
How hearts grow light, rejoice, are glad,  
When Love with touch of gentleness  
Uplifts the sinning and the sad.

This gentle grace of Love divine  
Is sweet as breath of opening flower.  
Self-love and harshness disappear  
Beneath its tender, healing power.

Words: ELLA A. STONE, ALT.

Music: Marshall Wright

## **Hymn. 484:1–3**

God is here with me.  
While praying, I find all good here provided.  
I'm seeing views of Truth, and understanding all is well.  
Infirmary is gone, now leaving me perfectly free.

I'm at one with God;  
In unity with Love, no fear assails us.  
Her love alone is filling every moment, every place.

My demonstration is complete in Her heavenly love.

God is true to me.

While praying, I can feel Her soft embracing.

As surely as the air I breathe, or as the morning dawns,

Love, serenading, whispers: I will be comforting you.

Words: VERSES 1, 2 CSPS; VERSE 3 JAVIER GACÍAS; ENG. TR. CSPS

Music: Javier Gacías; harm. Felipe Blycker J.

### **Hymn. 510:1–3**

In Love divine all earth-born fear and sorrow

Fade as the dark when dawn pours forth her light;

And understanding prayer is fully answered,

When trustingly we turn to God aright.

And as on wings of faith we soar and worship,

Held by God's love above the shadows dim,

Hushed in the grandeur of a heart's awakening,

Unfolds a joy unknown till found in Him.

Then in this radiant light of adoration,

We know that man beloved is in God's care,

Not wrapped in fear nor bowed with tired labor,

But satisfied, complete, divinely fair.

Words: SUSAN F. CAMPBELL

Music: Benjamin Russell Vaughan

### **Isa. 52:7**

- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

**Isa. 63:7**

- 7 ¶ I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

**Mal. 3:10**

- 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

**Jer. 30:17 I (to ;)**

- 17 ... I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; ...

**Isa. 58:8 thine (to :)**

- 8 ... thine health shall spring forth speedily: ...

**II Pet. 3:9 (to 3rd ,)**

- 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, ...

**I Cor. 15:51, 52**

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,  
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

**Isa. 60:1**

- 1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

**John 8:12**

- 12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

### **Matt. 11:28–30**

- 28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.
- 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 30 For my yoke *is* easy, and my burden is light.

### **Luke 8:49–55 there (to :)**

- 49 ... there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.
- 50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.
- 51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.
- 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.
- 53 And they laughed him to scorn, knowing that she was dead.
- 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.
- 55 And her spirit came again, and she arose straightway: ...

### **John 5:1–9 Jesus (to :)**

- 1 ... Jesus went up to Jerusalem.
- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is

troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked:

...

**Isa. 35:3–7 (to :), 8 (to 1st ;), 9, 10**

3 ¶ Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: ...

8 And an highway shall be there, and a way, and it shall be called The way of holiness; ...

9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**Eph. 2:8 by**

8 ... by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

**Matt. 10:8**

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

## SH xi:9–15

9     The physical healing of Christian Science results  
now, as in Jesus' time, from the operation of divine  
Principle, before which sin and disease lose their real-  
12   ity in human consciousness and disappear as naturally  
and as necessarily as darkness gives place to light and  
sin to reformation. Now, as then, these mighty works  
15   are not supernatural, but supremely natural.

## SH 134:17–26

Denial of the possi-  
18   bility of Christian healing robs Christianity of the very  
element, which gave it divine force and its astonishing and  
unequalled success in the first century.  
21   The true Logos is demonstrably Christian Science, the  
natural law of harmony which overcomes discord, — not  
because this Science is supernatural or pre-  
24   ternatural, nor because it is an infraction of  
divine law, but because it is the immutable law of God,  
good.

Absence of  
Christ-power

Basis of  
miracles

## SH 119:21

21             God is natural good, and is repre-  
sented only by the idea of goodness; while evil should be  
regarded as unnatural, because it is opposed to the nature  
24   of Spirit, God.

## SH 501:13

So-called  
mystery and miracle, which subserve the end of natural  
15   good, are explained by that Love for whose rest the  
weary ones sigh when needing something more native  
to their immortal cravings than the history of perpetual  
18   evil.

## SH 207:9–13

- 9           We must learn that evil is the awful decep-  
tion and unreality of existence. Evil is not  
supreme; good is not helpless; nor are the  
12 so-called laws of matter primary, and the law of Spirit  
secondary.

Subordination  
of evil

## SH 231:12–16 (to 2nd .)

- 12       If God makes sin, if good produces evil, if truth results  
in error, then Science and Christianity are helpless; but  
there are no antagonistic powers nor laws, spiritual or  
15 material, creating and governing man through perpetual  
warfare. God is not the author of mortal discords.

## SH 135:6–8

- 6                           The miracle  
introduces no disorder, but unfolds the primal order,  
establishing the Science of God's unchangeable law.

## SH 134:31–32

A miracle fulfils God's law, but does not violate that  
law.

## SH 591:21

- 21       **MIRACLE.** That which is divinely natural, but must  
be learned humanly; a phenomenon of Science.

## SH 44:5–7, 10–27

- The lonely precincts of the tomb gave Jesus a refuge  
6 from his foes, a place in which to solve the great  
problem of being.

- He met and mastered on the basis of Chris-  
tian Science, the power of Mind over matter, all the claims  
12 of medicine, surgery, and hygiene.

He took no drugs to allay inflammation. He did not depend upon food or pure air to resuscitate wasted  
15 energies. He did not require the skill of a surgeon to heal the torn palms and bind up the wounded side and lacerated feet, that he might use those hands to remove  
18 the napkin and winding-sheet, and that he might employ his feet as before.

Could it be called supernatural for the God of nature  
21 to sustain Jesus in his proof of man's truly derived power? It was a method of surgery beyond material art, but it was not a supernatural act. On  
24 the contrary, it was a divinely natural act, whereby divinity brought to humanity the understanding of the Christ-healing and revealed a method infinitely above that of  
27 human invention.

The deific  
naturalism

#### SH 447:14–16

The recuperative action of the  
15 system, when mentally sustained by Truth, goes on naturally.

Expose sin  
without  
believing in it

#### SH 442:19–22 When

When  
Christ changes a belief of sin or of sickness into  
21 a better belief, then belief melts into spiritual understanding, and sin, disease, and death disappear.

Christ  
the great  
physician

#### SH 418:29

Tumors, ulcers,  
30 tubercles, inflammation, pain, deformed joints, are waking dream-shadows, dark images of mortal thought, which flee before the light of Truth.

Morality  
required



## SH 215:15

15 We are sometimes led to believe that darkness is as real  
as light; but Science affirms darkness to be only a mortal  
sense of the absence of light, at the coming of  
18 which darkness loses the appearance of reality.  
So sin and sorrow, disease and death, are the suppositional  
absence of Life, God, and flee as phantoms of error before  
21 truth and love.

Light and  
darkness

## SH 208:12

12 It is not in accordance with the goodness of God's char-  
acter that He should make man sick, then leave man to  
heal himself; it is absurd to suppose that matter can both  
15 cause and cure disease, or that Spirit, God, produces  
disease and leaves the remedy to matter.

## SH 162:4-9

Christian Science brings to the body the sunlight of  
Truth, which invigorates and purifies. Christian Science  
6 acts as an alterative, neutralizing error with  
Truth. It changes the secretions, expels hu-  
mors, dissolves tumors, relaxes rigid muscles, restores  
9 carious bones to soundness.

Truth an  
alterative

## SH 192:32-14 (to 2nd .)

I was called to visit Mr. Clark in Lynn, who had been  
1 confined to his bed six months with hip-disease, caused by  
a fall upon a wooden spike when quite a boy. On enter-  
3 ing the house I met his physician, who said that  
the patient was dying. The physician had just  
probed the ulcer on the hip, and said the bone was carious  
6 for several inches. He even showed me the probe, which  
had on it the evidence of this condition of the bone. The  
doctor went out. Mr. Clark lay with his eyes fixed and

Mind cures  
hip-disease

9 sightless. The dew of death was on his brow. I went to  
his bedside. In a few moments his face changed; its  
death-pallor gave place to a natural hue. The eyelids  
12 closed gently and the breathing became natural; he was  
asleep. In about ten minutes he opened his eyes and  
said: "I feel like a new man. My suffering is all gone."

### SH 120:7

Science reverses the false testimony of the physical  
senses, and by this reversal mortals arrive at the funda-  
9 mental facts of being. Then the question in-  
evitably arises: Is a man sick if the material  
senses indicate that he is in good health? No! for matter  
12 can make no conditions for man. And is he well if the  
senses say he is sick? Yes, he is well in Science in which  
health is normal and disease is abnormal.

Reversal of  
testimony

### SH 312:5

What to material

6 sense seems substance, becomes nothingness, as the sense-  
dream vanishes and reality appears.

### SH 412:23

Mentally insist that harmony is the fact, and  
24 that sickness is a temporal dream. Realize the presence  
of health and the fact of harmonious being, until the  
body corresponds with the normal conditions of health  
27 and harmony.

### SH x:22-25

The divine Principle of healing is proved in the  
personal experience of any sincere seeker of Truth. Its  
24 purpose is good, and its practice is safer and more po-  
tent than that of any other sanitary method.

## SH 480:31–4

As vapor melts before the sun, so evil would  
vanish before the reality of good. One must hide the  
1 other. How important, then, to choose good as the  
reality! Man is tributary to God, Spirit, and to nothing  
3 else. God’s being is infinity, freedom, harmony, and  
boundless bliss.

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