

Wed 4/2/25 - In right relationship



April 02 2025

Hymn. 157:1-3

Jesus' prayer for all his brethren:
Father, that they may be one,
Echoes down through all the ages,
Nor prayed he for these alone
But for all, that through all time
God's will be done.

One the Mind and Life of all things,
For we live in God alone;
One the Love whose ever-presence
Blesses all and injures none.
Safe within this Love we find all
being one.

Day by day the understanding
Of our oneness shall increase,
Till among all men and nations
Warfare shall forever cease,
So God's children all shall dwell
in joy and peace.

Words: VIOLET HAY

Music: George Dyson

Hymn. 601:1, 2

With one accord in one place,
In joyful praise of God's grace,

We join together in one divine embrace.

A rushing mighty Spirit

Descends from heaven, hear it:

“I have touched your heart

And made whole your heart,

Now go walk in My light.”

All can hear of it,

Hearts revealing it,

Gently moved by Your might.

Of one accord, of one Mind,

Our healing mission we find.

We pray together—our lives in worship bind.

The Comforter is with us;

Its presence here assures us:

“I am guiding you

And uniting you

Through the love of God’s Son.

I am blessing you;

I am healing you;

I am making you one.”

Words: JAMES R. CORBETT

Music: Ryan Vigil

Hymn. 179:1–3

Love one another,—word of revelation;

Love frees from error’s thrall,—Love is liberation.

Love’s way the Master trod;

He that loves shall walk with God.

Love is the royal way.

Love knows no evil, neither shade of sadness;

Love casts out every fear, lifts the heart to gladness.

Love heals our every ill,

All the law does love fulfill.
Love is our answered prayer.

Love now is dawning over every nation;
Showing true brotherhood, publishing salvation,
Love bids all discord cease.
Conquering hate, enthroning peace,
Love, Love alone is power.

Words: MARGARET MORRISON
Music: Friedrich F. Flemming

Deut. 6:4

4 Hear, O Israel: The LORD our God is one LORD:

SH 267:5–6

God is one. The
6 allness of Deity is His oneness.

Gen. 1:1, 26 (to :), 27

1 In the beginning God created the heaven and the earth.
26 ¶ And God said, Let us make man in our image, after our likeness: ...
27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Mal. 2:10 (to 2nd ?)

10 Have we not all one father? hath not one God created us? ...

SH 16:26

Our Father which art in heaven,
27 *Our Father-Mother God, all-harmonious,*

SH 332:4–5 Father-Mother

... Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation.

SH 515:21–22 Man

21 Man is the family name
for all ideas, — the sons and daughters of God.

SH 517:15–19

15 The world believes in many persons; but if God is personal, there is but one person, because there is but one God. His personality can only be reflected,
18 not transmitted. God has countless ideas, and they all have one Principle and parentage.

Divine
personality

Gen. 2:6, 7, 21, 22

6 But there went up a mist from the earth, and watered the whole face of the ground.
7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

SH 521:26–29; 522:3–4, 7

The second chapter of Genesis contains a statement of this material view of God and the universe, a statement which is the exact opposite of scientific truth as before recorded.

The story
of error

3 The Science of the first record proves the falsity of the second.

The second record chronicles man as mutable and mortal, — as having broken away from Deity and as revolving in an orbit of his own. Existence, separate from divinity, Science

explains as impossible.

SH 338:14–15, 21–25

15 Divide the name Adam into two syllables,
and it reads, *a dam*, or obstruction.

Adam not
ideal man

21 Here *a dam* is not a mere play upon
words; it stands for obstruction, error, even the sup-
posed separation of man from God, and the obstacle
24 which the serpent, sin, would impose between man and
his creator.

SH 249:32

We

1 run into error when we divide Soul into souls, multiply
Mind into minds and suppose error to be mind, then mind
3 to be in matter and matter to be a lawgiver,
unintelligence to act like intelligence, and mor-
tality to be the matrix of immortality.

Philosophical
blunders

Gen. 11:1 the, 6 (to ;), 7–9 (to :)

1 ... the whole earth was of one language, and of one speech.
6 And the LORD said, Behold, the people is one, and they have all one
language; ...
7 Go to, let us go down, and there confound their language, that they may
not understand one another's speech.
8 So the LORD scattered them abroad from thence upon the face of all the
earth: and they left off to build the city.
9 Therefore is the name of it called Babel; because the LORD did there
confound the language of all the earth: ...

Matt. 12:25 Every

25 ... Every kingdom divided against itself is brought to desolation; and
every city or house divided against itself shall not stand:

SH 581:17–22

BABEL. Self-destroying error; a kingdom divided
18 against itself, which cannot stand; material knowledge.

The higher false knowledge builds on the basis of evidence obtained from the five corporeal senses, the more
21 confusion ensues, and the more certain is the downfall of its structure.

SH 240:10–14

In the order of Science, in which the Principle is above what it reflects, all is one grand concord. Change this
12 statement, suppose Mind to be governed by matter or Soul in body, and you lose the keynote of being, and there is continual discord.

Perpetual
motion

SH 470:16 (only)

The children of God have but one Mind.

SH 42:19–20

The belief that man has existence or mind separate from God is a dying error.

I Cor. 8:5, 6

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

Mark 12:28–30 one

28 ... one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: *this is* the first commandment.

SH 301:20–23

The belief that man has any other
 21 substance, or mind, is not spiritual and breaks
 the First Commandment, Thou shalt have one God, one
 Mind.

Inverted
 images
 and ideas

SH 280:19–21

But behold the
 zeal of belief to establish the opposite error of many
 21 minds.

Belief in
 many gods

SH 205:32

When we fully understand our relation to the Divine,
 1 we can have no other Mind but His, — no other Love,
 wisdom, or Truth, no other sense of Life, and no con-
 3 sciousness of the existence of matter or error.

John 10:30

30 I and *my* Father are one.

John 14:12

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

SH 18:3–5

3 Jesus of Nazareth taught and demonstrated
 man's oneness with the Father, and for this we owe him
 endless homage.

SH 361:16–18

As a drop of water is one with
 the ocean, a ray of light one with the sun, even so God

18 and man, Father and son, are one in being.

SH 70:7–9

Man is never God, but spiritual man,
made in God's likeness, reflects God. In this scientific
9 reflection the Ego and the Father are inseparable.

SH 588:9–19

9 **I, or EGO.** Divine Principle; Spirit; Soul; incorporeal, unerring, immortal, and eternal Mind.

There is but one I, or Us, but one divine Principle, or
12 Mind, governing all existence; man and woman unchanged forever in their individual characters, even as numbers which never blend with each other, though they
15 are governed by one Principle. All the objects of God's creation reflect one Mind, and whatever reflects not this one Mind, is false and erroneous, even the belief that
18 life, substance, and intelligence are both mental and material.

Luke 8:22, 26–28, 30, 32–35 (to :)

22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

26 ¶ And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

32 And there was there an herd of many swine feeding on the mountain:

and they besought him that he would suffer them to enter into them.
And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: ...

SH 475:13

Man is idea, the image, of
Love; he is not physique. He is the compound idea of
15 God, including all right ideas; the generic term for
all that reflects God's image and likeness; the conscious
identity of being as found in Science, in which man is
18 the reflection of God, or Mind, and therefore is eternal;
that which has no separate mind from God; that which
has not a single quality underived from Deity; that which
21 possesses no life, intelligence, nor creative power of his
own, but reflects spiritually all that belongs to his Maker.

I Cor. 1:10

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

Mark 10:9

9 What therefore God hath joined together, let not man put asunder.

Acts 2:1-8

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans?
- 8 And how hear we every man in our own tongue, wherein we were born?

Gal. 3:28

- 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

SH 497:24

- 24 6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and
27 to be merciful, just, and pure.

SH 276:4-9

- When the divine precepts
are understood, they unfold the foundation of fellowship,
6 in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: “Let this Mind be in you,
9 which was also in Christ Jesus.”

Universal
brotherhood

Eph. 4:4–6

- 4 *There is one body, and one Spirit, even as ye are called in one hope of your calling;*
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.

Ps. 133:1

- 1 Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

SH 470:32

- The relations of God and man, divine Principle and
- 1 idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine
 - 3 order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.

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