

Wed 3/26/25 - Unchanging Truth



March 26 2025

Hymn. 148:1-3

In heavenly Love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here.
The storm may roar without me,
My heart may low be laid;
But God is round about me,
And can I be dismayed?

Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.
His wisdom ever waketh,
His sight is never dim;
He knows the way He taketh,
And I will walk with Him.

Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where darkest clouds have been.
My hope I cannot measure,
My path in life is free;
My Father has my treasure,
And He will walk with me.

Words: ANNA L. WARING*

Music: Alexander Ewing

Hymn. 93:1–4

Happy the man whose heart can rest,
Assured God's goodness ne'er will cease;
Each day, complete, with joy is blessed,
God keepeth him in perfect peace.

God keepeth him, and God is one,
One Life, forevermore the same,
One Truth unchanged while ages run;
Eternal Love His holiest name.

Dwelling in Love that cannot change,
From anxious fear man finds release;
No more his homeless longings range,
God keepeth him in perfect peace.

In perfect peace, with tumult stilled,
Enhavened where no storms arise,
There man can work what God hath willed;
The joy of perfect work his prize.

Words: WILLIAM P. MCKENZIE

Music: Arr. from W. A. Mozart

Mal. 3:6 I (to ;)

6 ... I *am* the LORD, I change not; ...

Ps. 119:89

89 For ever, O LORD, thy word is settled in heaven.

Ps. 102:27 thou

27 ... thou *art* the same, and thy years shall have no end.

Ps. 52:1 the

1 ... the goodness of God *endureth* continually.

James 1:17

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Ps. 89:34

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Isa. 40:8

8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Deut. 7:9

9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

I John 2:25

25 And this is the promise that he hath promised us, *even* eternal life.

I Cor. 15:51–53 We

51 ... We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Luke 8:49–55 there (to :)

49 ... there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

- 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.
- 53 And they laughed him to scorn, knowing that she was dead.
- 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.
- 55 And her spirit came again, and she arose straightway: ...

Acts 20:24 none (to 1st ,)

- 24 ... none of these things move me, ...

II Cor. 4:18 we

- 18 ... we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

Isa. 54:10

- 10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

John 20:1, 11–20 Mary, 24–29

- 1 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- 11 ... Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,
- 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
- 14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
- 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

- 16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.
- 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to my God, and your God.*
- 18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.
- 19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.
- 20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.
- 24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
- 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
- 26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
- 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
- 28 And Thomas answered and said unto him, My Lord and my God.
- 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

Heb. 13:8

- 8 Jesus Christ the same yesterday, and to-day, and for ever.

I Cor. 15:58 my

- 58 ... my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the

Lord.

I Pet. 5:10 the, 11 (to 1st .)

10 ... the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

11 To him *be* glory and dominion for ever and ever. ...

SH 120:4

Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's
6 image.

SH 283:6–7

6 Mind is the same Life, Love, and wisdom “yesterday, and to-day, and forever.”

Source of
all life and
action

SH 2:8–11, 15–16, 23–26

God is not moved by the breath of praise to do more
9 than He has already done, nor can the infinite do less than bestow all good, since He is unchanging wisdom and Love.

Deity
unchangeable

15 Prayer cannot change the Science of being, but it tends to bring us into harmony with it.

God is Love. Can we ask Him to be more? God is
24 intelligence. Can we inform the infinite Mind of anything He does not already comprehend?
Do we expect to change perfection?

God's
standard

SH 11:27–31

27 Prayer cannot change the unalterable Truth, nor can prayer alone give us an understanding of Truth; but prayer, coupled with a fervent habitual desire to know and do the will of God, will bring us

30 into all Truth.

SH 503:24

24 God creates neither erring thought,
mortal life, mutable truth, nor variable love.

SH 310:31

There is neither growth, maturity, nor decay in
Soul. These changes are the mutations of material sense,
1 the varying clouds of mortal belief, which hide the truth
of being.

SH 278:32–3

Which ought to
1 be substance to us, — the erring, changing, and dying,
the mutable and mortal, or the unerring, immutable,
3 and immortal?

SH 302:3–8

3 The material body and mind are temporal, but the
real man is spiritual and eternal. The identity of the
real man is not lost, but found through this
6 explanation; for the conscious infinitude of
existence and of all identity is thereby discerned and re-
mains unchanged.

Identity
not lost

SH 194:6

6 A change in human belief changes all the physical symp-
toms, and determines a case for better or for
worse. When one's false belief is corrected,
9 Truth sends a report of health over the body.

Change of
belief

SH 162:4

Christian Science brings to the body the sunlight of
Truth, which invigorates and purifies. Christian Science
6 acts as an alterative, neutralizing error with

Truth an
alterative

Truth. It changes the secretions, expels humors, dissolves tumors, relaxes rigid muscles, restores
9 carious bones to soundness. The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.

SH 481:9–12

9 The various contradictions of the Science of Mind by the material senses do not change the unseen Truth, which re-
12 mains forever intact.

The fruit forbidden

SH 427:1–2

1 If it is true that man lives, this fact can never change in Science to the opposite belief that man dies.

SH 79:5

Thousands of instances could be cited of health restored
6 by changing the patient's thoughts regarding death.

SH 192:32–14 (to 2nd .)

I was called to visit Mr. Clark in Lynn, who had been
1 confined to his bed six months with hip-disease, caused by a fall upon a wooden spike when quite a boy. On enter-
3 ing the house I met his physician, who said that the patient was dying. The physician had just probed the ulcer on the hip, and said the bone was carious
6 for several inches. He even showed me the probe, which had on it the evidence of this condition of the bone. The doctor went out. Mr. Clark lay with his eyes fixed and
9 sightless. The dew of death was on his brow. I went to his bedside. In a few moments his face changed; its death-pallor gave place to a natural hue. The eyelids
12 closed gently and the breathing became natural; he was asleep. In about ten minutes he opened his eyes and

Mind cures hip-disease

said: "I feel like a new man. My suffering is all gone."

SH 184:27

27 A woman, whom I cured of consumption, always
breathed with great difficulty when the wind was from
the east. I sat silently by her side a few moments. Her
30 breath came gently. The inspirations were deep and nat-
ural. I then requested her to look at the weather-vane.
She looked and saw that it pointed due east. The wind
1 had not changed, but her thought of it had and so her diffi-
culty in breathing had gone. The wind had not produced
3 the difficulty. My metaphysical treatment changed the
action of her belief on the lungs, and she never suffered
again from east winds, but was restored to health.

SH 555:32

Truth fosters the idea of Truth, and not the be-
1 lief in illusion or error. That which is real, is sustained
by Spirit.

SH 543:5

The image of Spirit cannot be effaced, since it
6 is the idea of Truth and changes not, but becomes more
beautifully apparent at error's demise.

SH 317:18–29

18 The understanding of his spiritual individuality
makes man more real, more formidable in truth, and en-
ables him to conquer sin, disease, and death. Our Lord
21 and Master presented himself to his disciples after his
resurrection from the grave, as the self-same Jesus whom
they had loved before the tragedy on Calvary.

24 To the materialistic Thomas, looking for the ideal
Saviour in matter instead of in Spirit and to the testi-
mony of the material senses and the body,

