

# Wed 3/5/25 - Mind's ideas never clash



March 05 2025

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## **Hymn. 236:1–4**

O peace of the world, O hope in each breast,  
O Bethlehem star that ages have blest,  
A day of fresh promise breaks over the land,  
Gaunt warfare is doomed, and God's kingdom at hand!

From cannon and sword shape tillers of soil,  
No more let dire hate man's spirit despoil,  
Let Truth be proclaimed, let God's love be retold,  
That men of good will may their brethren uphold.

As stars in their courses never contend,  
As blossoms their hues in harmony blend,  
As bird voices mingle in joyful refrain,  
So God's loving children in concord remain.

Our God is one Mind, the Mind we adore;  
Ineffable joy His love doth outpour;  
Let nations be one in a union of love,  
God's bountiful peace, all earth's treasures above.

Words: IRVING C. TOMLINSON

Music: William Croft

## **Hymn. 513:1–5**

It matters not what be thy lot,  
So Love doth guide;  
For storm or shine, pure peace is thine,

Whate'er betide.

And of these stones, or tyrants' thrones,  
God able is  
To raise up seed—in thought and deed—  
To faithful His.

Aye, darkling sense, arise, go hence!  
Our God is good.  
False fears are foes—truth tatters those,  
When understood.

Love looseth thee, and lifteth me,  
Ayont hate's thrall:  
There Life is light, and wisdom might,  
And God is All.

The centuries break, the earth-bound wake,  
God's glorified!  
Who doth His will—His likeness still—  
Is satisfied.

Words: MARY BAKER EDDY

Music: Andrew D. Brewis

**Hymn. 196:1, 2**

Now is the time approaching,  
By prophets long foretold,  
When all shall dwell together,  
One Shepherd and one fold.  
Now Jew and Gentile, meeting  
From many a distant shore,  
Around one altar kneeling,  
One common Lord adore.

Let all that now divides us  
Remove and pass away,  
Like shadows of the morning  
Before the blaze of day.  
Let all that now unites us  
More sweet and lasting prove,  
A closer bond of union,  
In a blest land of love.

Words: JANE BORTHWICK

Music: James W. Elliott

**Deut. 6:4**

4 Hear, O Israel: The LORD our God *is* one LORD:

**SH 465:16–4**

*Question.* — Is there more than one God or Principle?

*Answer.* — There is not. Principle and its idea is one,

18 and this one is God, omnipotent, omniscient, and omni-  
1 present Being, and His reflection is man and the universe.

*Omni* is adopted from the Latin adjective signifying *all*.

3 Hence God combines all-power or potency, all-science  
or true knowledge, all-presence.

**SH 340:23**

One infinite God, good, unifies men and nations; con-  
24 stitutes the brotherhood of man; ends wars; fulfils the  
Scripture, “Love thy neighbor as thyself;” annihilates  
pagan and Christian idolatry, — whatever is wrong in  
27 social, civil, criminal, political, and religious codes;  
equalizes the sexes; annuls the curse on man, and leaves  
nothing that can sin, suffer, be punished or destroyed.

**Matt. 24:6 ye (to 2nd :)**

6 ... ye shall hear of wars and rumours of wars: see that ye be not troubled: ...

### Ps. 93:4

- 4 The LORD on high *is* mightier than the noise of many waters, *yea, than* the mighty waves of the sea.

### Zech. 2:13 (to :)

- 13 Be silent, O all flesh, before the LORD: ...

### I Kings 19:1–3 Ahab (to 3rd ), 9–12

- 1 ... Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.
- 2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to-morrow about this time.
- 3 And when he saw *that*, he arose, and went for his life, ...
- 9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?
- 10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.
- 11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:
- 12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

### SH 484:11–14

- What are termed natural
- 12 science and material laws are the objective states of mortal mind. The physical universe expresses the conscious and unconscious thoughts of mortals.

Mindless  
methods

## SH 96:12–15

12 This material world is even now becoming the arena  
for conflicting forces. On one side there will be discord  
and dismay; on the other side there will be  
15 Science and peace.

Arena of  
contest

## SH 273:29–3

Science shows that material, conflicting mortal opin-  
30 ions and beliefs emit the effects of error at all times, but  
this atmosphere of mortal mind cannot be destructive to  
morals and health when it is opposed promptly and per-  
1 sistentlly by Christian Science. Truth and Love antidote  
this mental miasma, and thus invigorate and sustain ex-  
3 istence.

## SH 183:4

To suppose  
that God constitutes laws of inharmony is a mistake; dis-  
6 cords have no support from nature or divine law, however  
much is said to the contrary.

## SH 424:5

Accidents are unknown to God, or immortal Mind,  
6 and we must leave the mortal basis of belief  
and unite with the one Mind, in order to  
change the notion of chance to the proper sense  
9 of God's unerring direction and thus bring out harmony.

Accidents  
unknown  
to God

## SH 293:13–16

The material so-called gases and forces are counter-  
feits of the spiritual forces of divine Mind, whose potency  
15 is Truth, whose attraction is Love, whose adhesion and  
cohesion are Life, perpetuating the eternal facts of being.

## SH 124:20

Adhesion, cohesion, and attraction are properties of  
21 Mind. They belong to divine Principle, and support  
the equipoise of that thought-force, which  
launched the earth in its orbit and said to the  
24 proud wave, “Thus far and no farther.”

All force  
mental

## SH 192:11–21

Erring power is a material belief, a blind miscalled force,  
12 the offspring of will and not of wisdom, of the mortal mind  
and not of the immortal. It is the headlong  
cataract, the devouring flame, the tempest’s  
15 breath. It is lightning and hurricane, all that is selfish,  
wicked, dishonest, and impure.

Human power  
a blind force

Moral and spiritual might belong to Spirit, who holds  
18 the “wind in His fists;” and this teaching accords with  
Science and harmony. In Science, you can  
have no power opposed to God, and the physi-  
21 cal senses must give up their false testimony.

The one  
real power

## Ps. 29:11 2nd the

11 ... the LORD will bless his people with peace.

## Luke 8:22–24 (to 1st .)

22 ¶ Now it came to pass on a certain day, that he went into a ship with his  
disciples: and he said unto them, Let us go over unto the other side of the lake.  
And they launched forth.  
23 But as they sailed he fell asleep: and there came down a storm of wind on the  
lake; and they were filled *with water*, and were in jeopardy.  
24 And they came to him, and awoke him, saying, Master, master, we perish. ...

## Mark 4:39

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And  
the wind ceased, and there was a great calm.

## SH 506:10–12

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted  
12 thought or spiritual apprehension is at peace.

## Rom. 12:16 (to 1st .), 18 live

16 *Be* of the same mind one toward another. ...  
18 ... live peaceably with all men.

## Gen. 25:20 Isaac (to 1st .), 21–26 (to :), 28 (to .), 28 but

20 ... Isaac was forty years old when he took Rebekah to wife, ...  
21 And Isaac entreated the LORD for his wife, because she *was* barren: and the LORD was entreated of him, and Rebekah his wife conceived.  
22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to inquire of the LORD.  
23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.  
24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.  
25 And the first came out red, all over like an hairy garment; and they called his name Esau.  
26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: ...  
28 And Isaac loved Esau, ...  
28 ... but Rebekah loved Jacob.

## Gen. 27:1, 2, 4 make, 5 (to 1st .), 6 (to 4th .), 9, 10, 14, 18, 19, 24, 25 (to 1st .), 41–

## 43

1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am* I.  
2 And he said, Behold now, I am old, I know not the day of my death:  
4 ... make me savoury meat, such as I love, and bring *it* to me, that I may eat;

that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son. ...

6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, ...

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

14 And he went, and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

18 ¶ And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son?

19 And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

24 And he said, *Art* thou my very son Esau? And he said, I *am*.

25 And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. ...

41 ¶ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

### SH 144:14–16, 18

Human will-power is not Science. Human will belongs  
15 to the so-called material senses, and its use is to be con-  
demned.

18 Human will-power may in-  
fringe the rights of man. It produces evil continually,



and is not a factor in the realism of being. Truth, and  
21 not corporeal will, is the divine power which says to  
disease, “Peace, be still.”

### SH 490:3

3 Will-power is but a product of belief, and this belief  
commits depredations on harmony. Human will is an  
animal propensity, not a faculty of Soul.  
6 Hence it cannot govern man aright. Chris-  
tian Science reveals Truth and Love as the  
motive-powers of man. Will — blind, stubborn, and head-  
9 long — cooperates with appetite and passion. From this  
cooperation arises its evil. From this also comes its pow-  
erlessness, since all power belongs to God, good.

Will-power  
an animal  
propensity

### SH 206:10–13

Will-power is capable of all evil. It can never heal  
the sick, for it is the prayer of the unrighteous; while  
12 the exercise of the sentiments — hope, faith, love — is the  
prayer of the righteous.

### Gen. 32:3, 4, 6

3 And Jacob sent messengers before him to Esau his brother unto the land of  
Seir, the country of Edom.  
4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy  
servant Jacob saith thus, I have sojourned with Laban, and stayed there until  
now:  
6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau,  
and also he cometh to meet thee, and four hundred men with him.

### Gen. 33:1 (to 1st .), 4

1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with  
him four hundred men. ...  
4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed  
him: and they wept.

## SH 454:9–10 (to 2nd .)

9 Human hate has no legiti-  
mate mandate and no kingdom. Love is enthroned.

## SH 571:15–18, 19

15 At all times and under all circumstances, overcome  
evil with good. Know thyself, and God will supply  
the wisdom and the occasion for a victory  
18 over evil.

The armor  
of divinity

The cement of a  
higher humanity will unite all interests in the one  
21 divinity.

## I Pet. 1:22 see

22 ... *see that ye love one another with a pure heart fervently:*

## I Cor. 13:1, 4–8 (to :)

1 Though I speak with the tongues of men and of angels, and have not charity, I  
am become *as* sounding brass, or a tinkling cymbal.  
4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not  
itself, is not puffed up,  
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked,  
thinketh no evil;  
6 Rejoiceth not in iniquity, but rejoiceth in the truth;  
7 Beareth all things, believeth all things, hopeth all things, endureth all things.  
8 Charity never faileth: ...

## SH 264:24

24 Spiritual living  
and blessedness are the only evidences, by which we can  
recognize true existence and feel the unspeakable peace  
27 which comes from an all-absorbing spiritual love.

Spiritual  
proofs of  
existence

## SH 469:30–5

30

With

- 1 one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good,
- 3 the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.

## SH 224:31 (only)

No power can withstand divine Love.