

Wed 3/12/25 - Every need supplied

March 12 2025



Hymn. 342:1-3

This is the day the Lord hath made;
Be glad, give thanks, rejoice;
Stand in His presence, unafraid,
In praise lift up your voice.
All perfect gifts are from above,
And all our blessings show
The amplitude of God's dear love
Which every heart may know.

The Lord will hear before we call,
And every need supply;
Good things are freely given to all
Who on His word rely.
We come today to bring Him praise
Not for such gifts alone,
But for the higher, deeper ways
In which His love is shown.

For sin destroyed, for sorrow healed,
For health and peace restored;
For Life and Love by Truth revealed,
We thank and bless the Lord.
This is the day the Lord hath made,
In praise lift up your voice.
In shining robes of joy arrayed,
Be glad, give thanks, rejoice.

Words: LAURA LEE RANDALL

Music: F. Mendelssohn, arr. by E. J. Hopkins

Hymn. 3:1–4

A grateful heart a garden is,
Where there is always room
For every lovely, Godlike grace
To come to perfect bloom.

A grateful heart a fortress is,
A staunch and rugged tower,
Where God's omnipotence, revealed,
Girds man with mighty power.

A grateful heart a temple is,
A shrine so pure and white,
Where angels of His presence keep
Calm watch by day or night.

Grant then, dear Father-Mother, God,
Whatever else befall,
This largess of a grateful heart
That loves and blesses all.

Words: ETHEL WASGATT DENNIS

Music: Arnold's Complete Psalter, 1756

Hymn. 330:1–4

The King of Love my Shepherd is,
Whose goodness faileth never;
I nothing lack, for I am His
And He is mine forever.

Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,

With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

Words: HENRY W. BAKER*

Music: John B. Dykes

Isa. 65:24 before

24 ... before they call, I will answer; and while they are yet speaking, I will hear.

Matt. 6:8 your

8 ... your Father knoweth what things ye have need of, before ye ask him.

SH 7:23 The

The “di-

24 vine ear” is not an auditory nerve. It is the all-hearing and all-knowing Mind, to whom each need of man is always known and by whom it will be supplied.

Ps. 23:5

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

II Kings 4:1–7

1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in

the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

SH 17:5–7

Give us grace for to-day; feed the famished affections;

6 And forgive us our debts, as we forgive our debtors.
And Love is reflected in love;

SH 257:24

24 Who hath found finite life
or love sufficient to meet the demands of human
want and woe, — to still the desires, to satisfy the aspira-
27 tions? Infinite Mind cannot be limited to a finite form,
or Mind would lose its infinite character as inexhaustible
Love, eternal Life, omnipotent Truth.

Inexhaustible
divine Love

SH 578:13

[LOVE] prepareth a table before me in the presence of
mine enemies: [LOVE] anointeth my head with oil; my cup
15 runneth over.

SH 592:25

Oil. Consecration; charity; gentleness; prayer; heavenly inspiration.

SH 494:10–11

Divine Love always has met and always will meet every human need.

SH 520:3–5 The (to .)

3 The depth, breadth,
height, might, majesty, and glory of infinite Love fill all space.

SH 346:16–17

There are no vacuums.

Matt. 6:9–13 (to 1st .)

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
11 Give us this day our daily bread.
12 And forgive us our debts, as we forgive our debtors.
13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. ...

SH 16:7–11

Our Master taught his disciples one brief prayer, which we name after him the Lord’s Prayer. Our Master said, “After this manner therefore pray ye,” and then he gave that prayer which covers all human needs.

The prayer of
Jesus Christ

Matt. 6:31–33 take

31 ... take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

SH 60:29–31

Soul has infinite resources with which to bless mankind,
30 and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul.

SH 530:5

In divine Science, man is sustained by God, the divine
6 Principle of being. The earth, at God’s command, brings forth food for man’s use. Knowing this, Jesus once said, “Take no thought for your life,
9 what ye shall eat, or what ye shall drink,” — presuming not on the prerogative of his creator, but recognizing God, the Father and Mother of all, as able to feed and clothe
12 man as He doth the lilies.

Divine
providence

SH 228:20

If we follow the command of our Master, “Take no
21 thought for your life,” we shall never depend on bodily conditions, structure, or economy, but we shall be masters of the body, dictate its terms, and form and control it with
24 Truth.

Phil. 4:19 my

19 ... my God shall supply all your need according to his riches in glory by Christ Jesus.

John 10:10 I

10 ... I am come that they might have life, and that they might have *it* more abundantly.

John 4:35

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Isa. 35:1 3rd the, 2 (to :)

- 1 ... the desert shall rejoice, and blossom as the rose.
- 2 It shall blossom abundantly, and rejoice even with joy and singing: ...

Matt. 14:14–21 Jesus

- 14 ... Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
- 15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
- 16 But Jesus said unto them, They need not depart; give ye them to eat.
- 17 And they say unto him, We have here but five loaves, and two fishes.
- 18 He said, Bring them hither to me.
- 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.
- 20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
- 21 And they that had eaten were about five thousand men, beside women and children.

Mal. 3:10

- 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

SH 595:22 (only, to 1st .), 22 gratitude (only)

TITHE. ...

... gratitude.

SH 3:22–24

Are we really grateful for the good
already received? Then we shall avail ourselves of the
24 blessings we have, and thus be fitted to receive more.

SH 517:30–31

30 Divine Love blesses its own ideas, and causes them to
multiply, — to manifest His power.

SH 507:28–5

Creation is ever appearing, and must ever con-
tinue to appear from the nature of its inexhaustible source.
30 Mortal sense inverts this appearing and calls ideas mate-
rial. Thus misinterpreted, the divine idea seems to fall
1 to the level of a human or material belief, called mortal
man. But the seed is in itself, only as the divine Mind
3 is All and reproduces all — as Mind is the multiplier,
and Mind's infinite idea, man and the universe, is the
product.

SH 206:15

15 In the scientific relation of God to man, we find that
whatever blesses one blesses all, as Jesus showed with
the loaves and the fishes, — Spirit, not matter, being the
18 source of supply.

II Cor. 3:5 our

5 ... our sufficiency *is* of God;

II Cor. 8:13, 14

13 For *I mean* not that other men be eased, and ye burdened:
14 But by an equality, *that* now at this time your abundance *may be a supply* for
their want, that their abundance also may be *a supply* for your want: that there
may be equality:

II Cor. 9:6–8 He, 10, 11

- 6 ... He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
- 7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.
- 8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:
- 10 Now he that ministereth seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness;))
- 11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Jer. 17:7, 8

- 7 Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.
- 8 For he shall be as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

SH 79:31–32

Giving does not impoverish us in the service of our Maker, neither does withholding enrich us.

Divine strength

SH 385:1–11

- 1 It is proverbial
- that Florence Nightingale and other philanthropists engaged in humane labors have been able to undergo without sinking fatigues and exposures which ordinary people could not endure. The explanation lies in the support which they derived from the divine law, rising above the human. The spiritual demand, quelling the material, supplies energy and endurance surpassing all other aids, and forestalls the penalty which our beliefs would attach to our best

Benefit of philanthropy

deeds.

SH 387:5

When we reach

6 our limits of mental endurance, we conclude
that intellectual labor has been carried sufficiently far;
but when we realize that immortal Mind is ever active,
9 and that spiritual energies can neither wear out nor can
so-called material law trespass upon God-given powers
and resources, we are able to rest in Truth, refreshed by
12 the assurances of immortality, opposed to mortality.

Mind heals
brain-disease

SH 518:15

15 The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good. Love giveth to the least spiritual idea
might, immortality, and goodness, which shine through
21 all as the blossom shines through the bud. All the varied
expressions of God reflect health, holiness, immortality —
infinite Life, Truth, and Love.

Assistance in
brotherhood

SH 527:4

Man is God's reflection, needing no
cultivation, but ever beautiful and complete.