

# Wed 11/6/24 - Together as one united body



November 05 2024

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## **Hymn. 196:1, 2**

Now is the time approaching,  
By prophets long foretold,  
When all shall dwell together,  
One Shepherd and one fold.  
Now Jew and Gentile, meeting  
From many a distant shore,  
Around one altar kneeling,  
One common Lord adore.

Let all that now divides us  
Remove and pass away,  
Like shadows of the morning  
Before the blaze of day.  
Let all that now unites us  
More sweet and lasting prove,  
A closer bond of union,  
In a blest land of love.

Words: JANE BORTHWICK

Music: James W. Elliott

## **Hymn. 524:1–5**

REFRAIN

Like a river that runs to the ocean,  
Like a ray reaching out from the sun,  
Like a branch and the tree, a drop and the sea,  
I and my Father are one.

And may each of us claim it as truly  
As Jesus, who came as God's son,  
And may each of us know in the depths of our soul,  
I and my Father are one.

One in beauty, one in truth,  
One in the asking, one in the proof,  
One in time and one in space,  
One in the goodness that flows from God's grace.

#### REFRAIN

Though our fears may estrange and divide us,  
May we seek to dissolve them through love.  
We are sister and brother, each bound to the other,  
One with our Father above.

One in purpose, one in power,  
One in the Spirit, blessing each hour,  
One in kindness, one in peace,  
One in the Mind that makes all trouble cease.

#### REFRAIN

Words: MINDY JOSTYN, ALT.

Music: Mindy Jostyn; arr. CSPS

#### **Hymn. 601:1, 2**

With one accord in one place,  
In joyful praise of God's grace,  
We join together in one divine embrace.  
A rushing mighty Spirit  
Descends from heaven, hear it:  
"I have touched your heart  
And made whole your heart,

Now go walk in My light.”  
All can hear of it,  
Hearts revealing it,  
Gently moved by Your might.

Of one accord, of one Mind,  
Our healing mission we find.  
We pray together—our lives in worship bind.  
The Comforter is with us;  
Its presence here assures us:  
“I am guiding you  
And uniting you  
Through the love of God’s Son.  
I am blessing you;  
I am healing you;  
I am making you one.”

Words: JAMES R. CORBETT

Music: Ryan Vigil

### **Amos 3:3**

3 Can two walk together, except they be agreed?

### **Mark 10:9**

9 What therefore God hath joined together, let not man put asunder.

### **Eph. 4:4–6**

4 *There is one body, and one Spirit, even as ye are called in one hope of your calling;*

5 One Lord, one faith, one baptism,

6 One God and Father of all, who *is* above all, and through all, and in you all.

Notes | Message translation

You were all called to travel on the same road and in the same direction, so stay together, both outwardly and inwardly. You have one Master, one faith, one

baptism, one God and Father of all, who rules over all, works through all, and is present in all. Everything you are and think and do is permeated with Oneness.

**Rom. 12:4, 5, 16 (to 1st .), 17 (to 1st .), 18**

- 4 For as we have many members in one body, and all members have not the same office:
- 5 So we, *being* many, are one body in Christ, and every one members one of another.
- 16 *Be* of the same mind one toward another. ...
- 17 Recompense to no man evil for evil. ...
- 18 If it be possible, as much as lieth in you, live peaceably with all men.

**I Cor. 12:13–20, 25 there (to ;)**

- 13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.
- 14 For the body is not one member, but many.
- 15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- 16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- 17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?
- 18 But now hath God set the members every one of them in the body, as it hath pleased him.
- 19 And if they were all one member, where *were* the body?
- 20 But now *are they* many members, yet but one body.
- 25 ... there should be no schism in the body; ...

**Mark 3:24 if, 25**

- 24 ... if a kingdom be divided against itself, that kingdom cannot stand.
- 25 And if a house be divided against itself, that house cannot stand.

**Eph. 2:19–22 ye**

- 19 ... ye are no more strangers and foreigners, but fellow-citizens with the saints,  
and of the household of God;
- 20 And are built upon the foundation of the apostles and prophets, Jesus Christ  
himself being the chief corner *stone*;
- 21 In whom all the building fitly framed together groweth unto an holy temple in  
the Lord:
- 22 In whom ye also are builded together for an habitation of God through the  
Spirit.

### **I Cor. 1:10 I**

- 10 ... I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all  
speak the same thing, and *that* there be no divisions among you; but *that* ye be  
perfectly joined together in the same mind and in the same judgment.

### **I Kings 4:29 God**

- 29 ... God gave Solomon wisdom and understanding exceeding much, and  
largeness of heart, even as the sand that *is* on the sea shore.

### **I Kings 3:16–28**

- 16 ¶ Then came there two women, *that were* harlots, unto the king, and stood  
before him.
- 17 And the one woman said, O my lord, I and this woman dwell in one house; and  
I was delivered of a child with her in the house.
- 18 And it came to pass the third day after that I was delivered, that this woman  
was delivered also: and we *were* together; *there was* no stranger with us in the  
house, save we two in the house.
- 19 And this woman's child died in the night; because she overlaid it.
- 20 And she arose at midnight, and took my son from beside me, while thine  
handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
- 21 And when I rose in the morning to give my child suck, behold, it was dead: but  
when I had considered it in the morning, behold, it was not my son, which I  
did bear.
- 22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy  
son. And this said, No; but the dead *is* thy son, and the living *is* my son. Thus  
they spake before the king.

- 23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.
- 24 And the king said, Bring me a sword. And they brought a sword before the king.
- 25 And the king said, Divide the living child in two, and give half to the one, and half to the other.
- 26 Then spake the woman whose the living child *was* unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but divide it*.
- 27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.
- 28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God *was* in him, to do judgment.

### **Col. 3:12–15**

- 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
- 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do ye*.
- 14 And above all these things *put on* charity, which is the bond of perfectness.
- 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

### **Matt. 5:23 if, 24**

- 23 ... if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;
- 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

### **Phil. 2:2**

- 2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.

**Jer. 31:10–12 (to 2nd ,)**

- 10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.
- 11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.
- 12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, ...

**SH 336:19 God (only), 25–26**

... God is indivisible.

XXIV. God, the divine Principle of man, and man in God's likeness are inseparable, harmonious, and eternal.

**SH 303:28–9**

Spiritual man is the image or idea of God, an idea which cannot be lost nor separated from its divine Principle. When the evidence before the material senses yielded to spiritual sense, the apostle declared that nothing could alienate him from God, from the sweet sense and presence of Life and Truth.

3 It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness. Understanding this, Paul said: “Neither death, nor life, . . . nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God.”

Man's  
entity  
spiritual

Man  
inseparable  
from Love

**SH 91:5–7**

Let us rid ourselves of the belief that man is separated from God, and obey only the divine Principle, Life and

Love.

### SH 191:4

As mortals give up the delusion that there is more than one Mind, more than one God, man in God's likeness will  
6 appear, and this eternal man will include in that likeness no material element.

### SH 332:31

Into the real and ideal man the fleshly element cannot enter. Thus it is that Christ illustrates the coincidence,  
1 or spiritual agreement, between God and man in His image.

### SH 205:22–3

When we realize that there is one Mind, the divine law of loving our neighbor as ourselves is unfolded;  
24 whereas a belief in many ruling minds hinders man's normal drift towards the one Mind, one God, and leads human thought into opposite channels  
27 where selfishness reigns.

Selfishness tips the beam of human existence towards the side of error, not towards Truth. Denial of the one-  
30 ness of Mind throws our weight into the scale, not of Spirit, God, good, but of matter.

When we fully understand our relation to the Divine,  
1 we can have no other Mind but His, — no other Love, wisdom, or Truth, no other sense of Life, and no con-  
3 sciousness of the existence of matter or error.

### SH 480:14

Inharmony has no  
15 Principle; its action is erroneous and presupposes man to be in matter. Inharmony would make matter the cause as well as the effect of intelligence, or Soul, thus

Redemption  
from  
selfishness



18 attempting to separate Mind from God.

### SH 477:26

27 Man is the expression of Soul. The Indians caught  
some glimpses of the underlying reality, when  
they called a certain beautiful lake “the smile  
of the Great Spirit.” Separated from man,  
30 who expresses Soul, Spirit would be a nonentity; man,  
divorced from Spirit, would lose his entity. But there is,  
1 there can be, no such division, for man is coexistent with  
God.

Man  
inseparable  
from Spirit

### SH 306:13

If Life or Soul and its representative, man, unite for  
a period and then are separated as by a law of divorce to  
15 be brought together again at some uncertain future time  
and in a manner unknown, — and this is the general  
religious opinion of mankind, — we are left without a  
18 rational proof of immortality. But man cannot be sep-  
arated for an instant from God, if man reflects God.  
Thus Science proves man’s existence to be intact.

### SH 577:4

#### The Lamb’s

wife presents the unity of male and female as no longer  
6 two wedded individuals, but as two individual natures  
in one; and this compounded spiritual individuality re-  
flects God as Father-Mother, not as a corporeal being.  
9 In this divinely united spiritual consciousness, there is no  
impediment to eternal bliss, — to the perfectibility of  
God’s creation.

### SH 467:1–16

1 *Question.* — What are the demands of the Science of  
Soul?

3     *Answer.* — The first demand of this Science is, “Thou  
shalt have no other gods before me.” This *me* is Spirit.  
Therefore the command means this: Thou shalt  
6 have no intelligence, no life, no substance, no  
truth, no love, but that which is spiritual. The second  
is like unto it, “Thou shalt love thy neighbor as thyself.”  
9 It should be thoroughly understood that all men have one  
Mind, one God and Father, one Life, Truth, and Love.  
Mankind will become perfect in proportion as this fact  
12 becomes apparent, war will cease and the true brother-  
hood of man will be established. Having no other gods,  
turning to no other but the one perfect Mind to guide  
15 him, man is the likeness of God, pure and eternal, hav-  
ing that Mind which was also in Christ.

### **SH 361:16–18**

As a drop of water is one with  
the ocean, a ray of light one with the sun, even so God  
18 and man, Father and son, are one in being.

### **SH 202:3**

3     The scientific unity which exists between God and man  
must be wrought out in life-practice, and God’s will must  
be universally done.

### **SH 571:19**

The cement of a  
higher humanity will unite all interests in the one  
21 divinity.