

# Wed 10/2/24 - The intercommunication from God to man



October 01 2024

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## **Hymn. 175:1, 2**

Lo, He sent His Word and healed them,  
Still that Word of God is here.  
Still its tender healing message  
Speaks to every listening ear.  
Truth divine, that overcometh  
All the ills that seem to be,  
In our hearts Thy Word abiding,  
We may know Thee and be free.

Love divine, that faileth never,  
Still Thy presence and Thy power  
Mighty are to save and heal us,  
Guard and guide us every hour.  
Life divine, Thy Word proclaimeth  
All true being one with Thee.  
Sinless, fearless, whole, rejoicing,  
Now and through eternity.

Words: VIOLET HAY

Music: Rowland H. Prichard

## **Hymn. 54:1-3**

Faith grasps the blessing she desires,  
Hope points the upward gaze;  
And Love, celestial Love, inspires  
The eloquence of praise.

But sweeter far the still small voice  
Unheard by human ear,  
When God has made the heart rejoice,  
And dried the bitter tear.

No accents flow, no words ascend;  
All utterance faileth there;  
But God Himself doth comprehend  
And answer silent prayer.

Words: HARRIET MARTINEAU

Music: James Turle

**Hymn. 536:1–3**

No mortal sense can still or stay  
The flight of silent prayer,  
Unceasing, voiceless, heart-desire  
That seeks God everywhere.

The heart's own longing lifts it high  
Where words can never reach,  
Though human lips may never form  
That glory into speech.

The voices that are worldly wise,  
With mortal modes in tune,  
Are mute in that transcendent hour  
When God and man commune.

Words: SAMUEL GREENWOOD, ALT.

Music: American melody, Wakefield's The Christian Harp, 1836; arr. Annabel  
Morris Buchanan; harm. Charles H. Webb

**Ps. 119:89**

89 For ever, O LORD, thy word is settled in heaven.

**Heb. 4:12 the**

12 ... the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

**Ps. 85:8 (to ,)**

8 I will hear what God the LORD will speak: for he will speak peace unto his people, ...

**Ps. 119:105**

105 Thy word *is* a lamp unto my feet, and a light unto my path.

**II Chron. 18:13 As**

13 ... As the LORD liveth, even what my God saith, that will I speak.

**Ex. 3:7 the, 8 (to 1st ,), 10–12 (to ;), 13, 14; 4:10, 11 (to 1st ?), 12**

7 ... the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

8 And I am come down to deliver them out of the hand of the Egyptians, ...

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, Certainly I will be with thee; ...

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

10 ¶ And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of

speech, and of a slow tongue.

11 And the LORD said unto him, Who hath made man's mouth? ...

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

### **I Cor. 2:1 I, 4, 5, 9–13**

1 ... I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

### **I Pet. 4:11 (to :)**

11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: ...

### **I Thess. 2:13 when**

13 ... when ye received the word of God which ye heard of us, ye received *it* not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

### **Ps. 119:169**

169 Let my cry come near before thee, O LORD: give me understanding according to thy word.

## II Sam. 22:7

7 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

## Ps. 6:8 the, 9

8 ... the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive my prayer.

## Ps. 66:19 he

19 ... he hath attended to the voice of my prayer.

## Gen. 21:9–20 Sarah (to ;)

9 ... Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

- 18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.
- 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.
- 20 And God was with the lad; ...

**Isa. 65:24 before**

- 24 ... before they call, I will answer; and while they are yet speaking, I will hear.

**Matt. 6:6–8 when**

- 6 ... when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.
- 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

**Ps. 56:10**

- 10 In God will I praise *his* word: in the LORD will I praise *his* word.

**SH 117:6–7, 14–15**

- 6 God is Spirit; therefore the language of Spirit must be, and is, spiritual.

- 15 Ear hath not heard, nor hath lip spoken, the pure language of Spirit.

**SH 520:5–7 Human**

- Human language  
6 can repeat only an infinitesimal part of what exists.

Love and man  
coexistent

**SH 349:13–28**

The chief difficulty in conveying the teachings of divine Science accurately to human thought lies in this, that like

15 all other languages, English is inadequate to  
the expression of spiritual conceptions and  
propositions, because one is obliged to use material terms  
18 in dealing with spiritual ideas. The elucidation of Chris-  
tian Science lies in its spiritual sense, and this sense must  
be gained by its disciples in order to grasp the meaning of  
21 this Science. Out of this condition grew the prophecy  
concerning the Christian apostles, “They shall speak with  
new tongues.”

24 Speaking of the things of Spirit while dwelling on  
a material plane, material terms must be generally em-  
ployed. Mortal thought does not at once catch the  
27 higher meaning, and can do so only as thought is edu-  
cated up to spiritual apprehension.

### SH 209:31

Spiritual sense is a conscious, constant capacity to un-  
derstand God. It shows the superiority of faith by works  
1 over faith in words. Its ideas are expressed only in “new  
tongues;” and these are interpreted by the translation of  
3 the spiritual original into the language which human  
thought can comprehend.

### SH 298:13–15

Spiritual sense, contradicting the material senses, in-  
volves intuition, hope, faith, understanding, fruition, real-  
15 ity.

### SH 585:1–4

1 **EARS.** Not organs of the so-called corporeal senses,  
but spiritual understanding.  
3 Jesus said, referring to spiritual perception, “Having  
ears, hear ye not?” (Mark viii. 18.)

## SH 7:23 The

The “di-  
24 vine ear” is not an auditory nerve. It is the all-hearing  
and all-knowing Mind, to whom each need of man is  
always known and by whom it will be supplied.

## SH 13:13

Do we gain the omnipotent ear  
sooner by words than by thoughts? Even if prayer is  
15 sincere, God knows our need before we tell Him or our  
fellow-beings about it. If we cherish the desire hon-  
estly and silently and humbly, God will bless it, and  
18 we shall incur less risk of overwhelming our real  
wishes with a torrent of words.

## SH 2:8

God is not moved by the breath of praise to do more  
9 than He has already done, nor can the infinite do less  
than bestow all good, since He is unchang-  
ing wisdom and Love. We can do more for  
12 ourselves by humble fervent petitions, but the All-lov-  
ing does not grant them simply on the ground of lip-  
service, for He already knows all.

Deity  
unchangeable

## SH 1:10–11

Thoughts unspoken are not unknown to the divine  
Mind.

## SH 84:11–23, 28

It is the prerogative of the ever-present, divine Mind, and  
12 of thought which is in rapport with this Mind, to know  
the past, the present, and the future.

Acquaintance with the Science of being enables us to  
15 commune more largely with the divine Mind, to foresee  
and foretell events which concern the universal welfare,



to be divinely inspired, — yea, to reach the range of fetter-  
18 less Mind.

To understand that Mind is infinite, not bounded by  
corporeality, not dependent upon the ear and eye for  
21 sound or sight nor upon muscles and bones  
for locomotion, is a step towards the Mind-  
science by which we discern man's nature and existence.

The Mind  
unbounded

All we correctly know of Spirit comes from God, divine  
Principle, and is learned through Christ and Christian  
30 Science. If this Science has been thoroughly  
learned and properly digested, we can know  
the truth more accurately than the astronomer can read  
1 the stars or calculate an eclipse. This Mind-reading  
is the opposite of clairvoyance. It is the illumination of  
3 the spiritual understanding which demonstrates the ca-  
pacity of Soul, not of material sense. This Soul-sense  
comes to the human mind when the latter yields to the  
6 divine Mind.

Scientific  
foreknowing

### **SH 308:14**

The Soul-inspired patriarchs heard the voice of Truth,  
15 and talked with God as consciously as man talks with man.

### **SH 332:9–11 Christ**

9 Christ is the true idea  
voicing good, the divine message from God to men speak-  
ing to the human consciousness.

### **SH 284:31–32**

The in-  
tercommunication is always from God to His idea, man.

## SH 581:4

ANGELS. God's thoughts passing to man; spiritual intuitions, pure and perfect; the inspiration of goodness, 6 purity, and immortality, counteracting all evil, sensuality, and mortality.

## SH 259:26

Immortal

27 ideas, pure, perfect, and enduring, are transmitted by the divine Mind through divine Science, which corrects error with truth and demands spiritual thoughts, divine 30 concepts, to the end that they may produce harmonious results.

## SH 485:4-5

Science declares that Mind, not matter, sees, hears, feels, speaks.

Error only  
ephemeral

## SH 78:17

If Spirit pervades all

18 space, it needs no material method for the transmission of messages. Spirit needs no wires nor electricity in order to be omnipresent.

## SH 559:8-12

The "still, small voice"

9 of scientific thought reaches over continent and ocean to the globe's remotest bound. The inaudible voice of Truth is, to the human mind, "as when a lion roareth."  
12 It is heard in the desert and in dark places of fear.

## SH 15:9

9 To enter into the heart of prayer, the door of the erring senses must be closed. Lips must be mute and materialism silent,

12 that man may have audience with Spirit, the divine  
Principle, Love, which destroys all error.

**SH 354:23**

The night of materiality is far spent, and with  
24 the dawn Truth will waken men spiritually to hear and  
to speak the new tongue.

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