

God commissions and preserves you



Hymn. 166:1–4

Know, O child, thy full salvation; / Rise o'er sin and fear and care; / Joy to find,
in every station, / Something still to do, or bear.

Think what spirit dwells within thee; / Think what Father's smiles are thine; /
Think what Jesus did to win thee; / Child of heaven, can'st thou repine?

Haste thee on from grace to glory, / Armed with faith and winged with prayer; /
Heaven's eternal day before thee, / God's own hand shall guide thee there.

So fulfill thy holy mission, / Swift shall pass thy pilgrim-days, / Hope shall
change to glad fruition, / Faith to sight and prayer to praise.

Isa. 42:1 (to :), 4 (to :)

Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I
have put my spirit upon him: ...

He shall not fail nor be discouraged, till he have set judgment in the earth: ...

I Sam. 16:1, 10–13 (to 1st .)

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I
have rejected him from reigning over Israel? fill thine horn with oil, and go, I
will send thee to Jesse the Beth-lehemite: for I have provided me a king among
his sons. ...

Again, Jesse made seven of his sons to pass before Samuel. And Samuel said
unto Jesse, The LORD hath not chosen these. And Samuel said unto Jesse, Are
here all *thy* children? And he said, There remaineth yet the youngest, and,
behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him:

for we will not sit down till he come hither. And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he. Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. ...

II Sam. 8:6 2nd the

... the LORD preserved David whithersoever he went.

II Sam. 22:1–3, 17, 18, 20, 30, 33, 36, 37

And David spake unto the LORD the words of this song in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The LORD *is* my rock, and my fortress, and my deliverer; The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. ...

He sent from above, he took me; he drew me out of many waters; He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me. ...

He brought me forth also into a large place: he delivered me, because he delighted in me. ...

For by thee I have run through a troop: by my God have I leaped over a wall. ...

God *is* my strength *and* power: And he maketh my way perfect. ...

Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great. Thou hast enlarged my steps under me; so that my feet did not slip.

Prov. 21:31 safety

... safety *is* of the LORD.

Luke 3:21–23 (to 1st ,)

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. And Jesus himself began to be about thirty years of age, ...

Luke 4:14–19, 21, 22, 24–30

¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. ...

And he began to say unto them, This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? ...

And he said, Verily I say unto you, No prophet is accepted in his own country. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman *that was* a widow. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they

might cast him down headlong. But he passing through the midst of them went his way,

Luke 13:31–33

¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to-day and to-morrow, and the third *day* I shall be perfected. Nevertheless I must walk to-day, and to-morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

Ps. 34:19, 20

Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all. He keepeth all his bones: not one of them is broken.

Luke 10:1, 3, 9 heal, 17–19

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. ...

Go your ways: behold, I send you forth as lambs among wolves. ...

... heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. ...

... ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

II Sam. 22:51

He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

Ps. 20:6–8

Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand. Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God. They are brought down and fallen: but we are risen, and stand upright.

SH 200:16

The great truth in the Science of being, that the real man was, is, and ever shall be perfect, is incontrovertible; for if man is the image, reflection, of God, he is neither inverted nor subverted, but upright and Godlike.

SH 42:21–23

Because of the wondrous glory which God bestowed on His anointed, temptation, sin, sickness, and death had no terror for Jesus.

SH 313:1 The

The term Christ Jesus, or Jesus the Christ (to give the full and proper translation of the Greek), may be rendered “Jesus the anointed,” Jesus the God-crowned or the divinely royal man, as it is said of him in the first chapter of Hebrews: —

The one
anointed

Therefore God, even thy God, hath anointed thee / With the oil of gladness above thy fellows.

SH 592:25

OIL. Consecration; charity; gentleness; prayer; heavenly inspiration.

SH 333:23–26

Abraham, Jacob, Moses, and the prophets caught glorious glimpses of the Messiah, or Christ, which baptized these seers in the divine nature, the essence of Love.

SH 454:17–19

Love for God and man is the true incentive in both healing and teaching. Love inspires, illumines, designates, and leads the way.

Love the
incentive

SH 37:22–25, 27

It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness. ... Hear these imperative commands: “Be ye therefore perfect, even as your Father which is in heaven is perfect!” “Go ye into all the world, and preach the gospel to every creature!” “*Heal the sick!*”

SH 385:17–18

Whatever it is your duty to do, you can do without harm to yourself.

Honest toil
has no
penalty

SH 483:30–32

One must fulfil one’s mission without timidity or dissimulation, for to be well done, the work must be done unselfishly.

SH 455:20–25

God selects for the highest service one who has grown into such a fitness for it as renders any abuse of the mission an impossibility.

The trust of
the All-wise

The All-wise does not bestow His highest trusts upon the unworthy. When He commissions a messenger, it is one who is spiritually near Himself.

SH 54:8–10 All, 13–16

All must sooner or later plant themselves in Christ, the true idea of God. ... In witness of his divine commission, he presented the proof that Life, Truth, and Love heal the sick and the sinning, and triumph over death through Mind, not matter.

Read marginal heading first

SH 571:15–19

At all times and under all circumstances, overcome evil with good. Know thyself, and God will supply the wisdom and the occasion for a victory over evil. Clad in the panoply of Love, human hatred cannot reach you.

The armor
of divinity

Read marginal heading first

SH 458:20

Sin makes deadly thrusts at the Christian Scientist as ritualism and creed are summoned to give place to higher law, but Science will ameliorate mortal malice. The Christianly scientific man reflects the divine law, thus becoming a law unto himself. He does violence to no man. Neither is he a false accuser. The Christian Scientist wisely shapes his course, and is honest and consistent in following the leadings of divine Mind. He must prove, through living as well as healing and teaching, that Christ's way is the only one by which mortals are radically saved from sin and sickness.

The panoply
of wisdom

Read marginal heading first

SH 454:4–5, 9

Teach your students the omnipotence of Truth, which illustrates the impotence of error. ... Human hate has no legitimate mandate and no kingdom. Love is enthroned. That evil or matter has neither intelligence nor power, is the doctrine of absolute Christian Science, and this is the great truth which strips all disguise from error.

SH 243:25–26 Love

Love has no sense of hatred.

SH 43:32 (only)

Love must triumph over hate.

SH 48:19 The

The great demonstrator of Truth and Love was silent before envy and hate. Peter would have smitten the enemies of his Master, but Jesus forbade him, thus rebuking resentment or animal courage. He said: "Put up thy sword."

Defensive
weapons

SH 317:6

Whosoever lives most the life of Jesus in this age and declares best the power of Christian Science, will drink of his Master's cup. Resistance to Truth will haunt his steps, and he will incur the hatred of sinners, till

The cup
of Jesus

“wisdom is justified of her children.” These blessed benedictions rest upon Jesus’ followers: “If the world hate you, ye know that it hated me before it hated you;” “Lo, I am with you always,” — that is, not only in all time, but in *all ways* and conditions.

SH 325:10

In Colossians (iii. 4) Paul writes: “When Christ, who is our life, shall appear [be manifested], then shall ye also appear [be manifested] with him in glory.” When spiritual being is understood in all its perfection, continuity, and Indestructible being might, then shall man be found in God’s image. The absolute meaning of the apostolic words is this: Then shall man be found, in His likeness, perfect as the Father, indestructible in Life, “hid with Christ in God,” — with Truth in divine Love, where human sense hath not seen man.

SH 442:30

Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.

Hymn. 41:1–4

Come, labor on: / Who dares stand idle on the harvest plain? / While all around him waves the golden grain, / And to each servant does the Master say, / Go work today.

Come, labor on: / Claim the high calling that we all may share; / To all the world the joyful tidings bear; / Redeem the time: its hours too swiftly fly, / Harvest draws nigh.

Come, labor on: / Away with gloomy doubts and faithless fear. / No arm so weak but may do service here; / By means the simplest can our God fulfill / His righteous will.

Come, labor on: / The toil is pleasant, the reward is sure; / Blessed are they who to the end endure; / How full their joy, how sweet their rest shall be, / O Lord, with Thee.

Hymn. 370:1, 2

We are hid with Christ forever / In the Father's holy plan. / In this pure eternal union / We behold the perfect man; / And we know that sin can never / Overthrow the sacred rod / Of dominion over evil: / We are hid with Christ in God.

Hid with Christ in God, O gladness: / O the meekness and the might, / When the risen Christ has lifted / All our thoughts into the light, / Light of Truth wherein no sadness / Dims the radiant peace we find, / As we set our whole affection / On the beauteous things of Mind.

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