

Wed 8/7/24 - Nothing is too hard for God



August 07 2024

Hymn. 75:1-3

God comes, with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

His blessings come as showers
Upon the thirsty earth;
And joy and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall Peace, the herald, go;
From hill to vale the fountains
Of righteousness shall flow.

To Him shall prayer unceasing,
And daily vows, ascend;
His kingdom still increasing,
A kingdom without end.
The tide of time shall never
His covenant remove;
His name shall stand forever:
His changeless name of Love.

Words: JAMES MONTGOMERY, ADAPTED

Music: Samuel S. Wesley

Hymn. 278:1–3

Pilgrim on earth, home and heaven are within thee,
Heir of the ages and child of the day.
Cared for, watched over, beloved and protected,
Walk thou with courage each step of the way.

Truthful and steadfast though trials betide thee,
Ever one thing do thou ask of thy Lord,
Grace to go forward, wherever He guide thee,
Gladly obeying the call of His word.

Healed is thy hardness, His love hath dissolved it,
Full is the promise, the blessing how kind;
So shall His tenderness teach thee compassion,
So all the merciful, mercy shall find.

Words: P. M., ADAPTED

Music: H. Walford Davies

Hymn. 99:1–3

He that hath God his guardian made,
Shall underneath th' Almighty's shade
Fearless and undisturbed abide;
Thus to myself of Him I'll say,
He is my fortress, shield and stay,
My God; in Him I will confide.

His tender love and watchful care
Shall free thee from the fowler's snare,
From every harm and pestilence.
He over thee His wings shall spread
To cover thy unguarded head.
His truth shall be thy strong defense.

He gives His angels charge o'er thee,
No evil therefore shalt thou see;
Thy refuge shall be God most high;
Dwelling within His secret place,
Thou shalt behold His power and grace,
See His salvation ever nigh.

Words: NINETY-FIRST PSALM I ADAPTED FROM TATE AND BRADY

Music: John E. Gould, arr. by W. E. Young

Gen. 18:14 (to ?)

14 Is any thing too hard for the LORD? ...

Jer. 32:17

17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:

Isa. 40:12, 18, 26

12 ¶ Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

18 ¶ To whom then will ye liken God? or what likeness will ye compare unto him?

26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

Ps. 46:8 (to 2nd), 9 (to 1st ;)

8 Come, behold the works of the LORD, ...

9 He maketh wars to cease unto the end of the earth; ...

II Chron. 20:6 O

6 ... O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

Zeph. 3:15

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

Ps. 62:11

11 God hath spoken once; twice have I heard this; that power *belongeth* unto God.

Rom. 8:31 If

31 ... If God *be* for us, who *can be* against us?

II Sam. 22:29 thou, 30

29 ... thou *art* my lamp, O LORD: and the LORD will lighten my darkness.

30 For by thee I have run through a troop: by my God have I leaped over a wall.

Ps. 103:1–3

1 Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

Ps. 118:26 (to :)

26 Blessed *be* he that cometh in the name of the LORD: ...

I Sam. 17:4 there, 8–11, 32–35, 37, 38, 39 3rd And, 40, 42, 45, 46 (to 1st ;), 47–50

4 ... there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

32 ¶ And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

38 ¶ And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

39 ... And David said unto Saul, I cannot go with these; for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine.

42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the LORD deliver thee into mine hand; ...

47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle *is* the LORD's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.

Luke 18:27 The

27 ... The things which are impossible with men are possible with God.

Mark 11:22–24 Have

22 ... Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

Matt. 28:1, 2, 5–8 (to ;)

1 In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; ...

I Chron. 29:11–13

11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reignest over all; and in thine

hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

SH 1:1–4

1 **T**HE prayer that reforms the sinner and heals the
sick is an absolute faith that all things are
3 possible to God, — a spiritual understanding of Him,
an unselfed love.

SH 232:9–12

9 Scripture informs us that “with God all things are
possible,” — all good is possible to Spirit; but our prev-
alent theories practically deny this, and make healing
12 possible only through matter.

SH 135:15

15 When Christ cast out the devil of
dumbness, “it came to pass, when the devil was gone out,
the dumb spake.” There is to-day danger of repeating
18 the offence of the Jews by limiting the Holy One of Israel
and asking: “Can God furnish a table in the wilderness?”
What cannot God do?

Fear and
sickness
identical

SH x:11

The author has not compromised conscience to suit
12 the general drift of thought, but has bluntly and hon-
estly given the text of Truth. She has made no effort
to embellish, elaborate, or treat in full detail so in-
15 finite a theme. By thousands of well-authenticated
cases of healing, she and her students have proved the
worth of her teachings. These cases for the most part
18 have been abandoned as hopeless by regular medical
attendants. Few invalids will turn to God till all
physical supports have failed, because there is so little

21 faith in His disposition and power to heal disease.

SH 428:30–4

30 The author has healed hopeless organic disease, and
raised the dying to life and health through the understand-
1 ing of God as the only Life. It is a sin to believe
that aught can overpower omnipotent and eternal Life,
and this Life must be brought to light by the understand-
3 ing that there is no death, as well as by other
graces of Spirit.

Careful
guidance

SH 162:4

Christian Science brings to the body the sunlight of
Truth, which invigorates and purifies. Christian Science
6 acts as an alterative, neutralizing error with
Truth. It changes the secretions, expels hu-
mors, dissolves tumors, relaxes rigid muscles, restores
9 carious bones to soundness. The effect of this Science is
to stir the human mind to a change of base, on which it
may yield to the harmony of the divine Mind.

Truth an
alterative

SH 242:15

15 Self-love is more opaque than a solid body. In pa-
tient obedience to a patient God, let us labor to dis-
solve with the universal solvent of Love the adamant
18 of error, — self-will, self-justification, and self-love, —
which wars against spirituality and is the law of sin
and death.

SH 182:30

30 To admit that sickness is a condition over which God
has no control, is to presuppose that omnipotent power
is powerless on some occasions. The law of Christ, or
1 Truth, makes all things possible to Spirit; but the so-
called laws of matter would render Spirit of no avail, and

3 demand obedience to materialistic codes, thus departing
from the basis of one God, one lawmaker. To suppose
that God constitutes laws of inharmony is a mistake; dis-
6 cords have no support from nature or divine law, however
much is said to the contrary.

SH 380:28–1

Nothing is more disheartening than to believe
that there is a power opposite to God, or good, and that
30 God endows this opposing power with strength to be used
against Himself, against Life, health, harmony.

Every law of matter or the body, supposed to govern
1 man, is rendered null and void by the law of Life, God.

SH 228:25–29 (to 2nd .)

There is no power apart from God. Omnipotence has
all-power, and to acknowledge any other power is to dis-
27 honor God. The humble Nazarene overthrew
the supposition that sin, sickness, and death
have power. He proved them powerless.

Priestly pride
humbled

SH 13:20–24

If we pray to God as a corporeal person, this will
21 prevent us from relinquishing the human doubts and
fears which attend such a belief, and so we
cannot grasp the wonders wrought by infi-
24 nite, incorporeal Love, to whom all things are possible.

Corporeal
ignorance

SH 393:12

12 Rise in the strength of Spirit to resist all that is unlike
good. God has made man capable of this, and nothing
can vitiate the ability and power divinely bestowed on
15 man.

SH 180:25

When man is governed by God, the ever-present
Mind who understands all things, man knows that with
27 God all things are possible. The only way to this
living Truth, which heals the sick, is found in the Science
of divine Mind as taught and demonstrated by Christ
30 Jesus.

SH 43:21–23

21 Jesus rose higher in demonstration because of the cup
of bitterness he drank. Human law had condemned
him, but he was demonstrating divine Science.

SH 44:28

His disciples believed Jesus to be dead while he was
hidden in the sepulchre, whereas he was alive, demon-
30 strating within the narrow tomb the power
of Spirit to overrule mortal, material sense.
There were rock-ribbed walls in the way, and a great
1 stone must be rolled from the cave's mouth; but Jesus
vanquished every material obstacle, overcame every law
3 of matter, and stepped forth from his gloomy resting-place,
crowned with the glory of a sublime success, an everlasting
victory.

Obstacles
overcome

SH 34:18–23

18 Through all the disciples experienced, they became more
spiritual and understood better what the Master had
taught. His resurrection was also their resur-
21 rection. It helped them to raise themselves and
others from spiritual dulness and blind belief in God into
the perception of infinite possibilities.

Fellowship
with Christ

SH 45:16

Glory be to God, and peace to the struggling hearts!
Christ hath rolled away the stone from the door of hu-
18 man hope and faith, and through the reve-
lation and demonstration of life in God, hath
elevated them to possible at-one-ment with the spiritual
21 idea of man and his divine Principle, Love.

The stone
rolled away

SH 203:13

Spiritual perception brings
out the possibilities of being, destroys reliance on aught
15 but God, and so makes man the image of his Maker in
deed and in truth.