

# Wed 7/31/24 - Moving and flowing, never stagnating

July 31 2024

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## Hymn. 142:1-4

Immortal Love, forever full,  
Forever flowing free,  
Forever shared, forever whole,  
A never ebbing sea,—

Our outward lips confess the name  
All other names above;  
But love alone knows whence it came,  
And comprehendeth Love.

Blow, winds of God, awake and blow  
The mists of earth away.  
Shine out, O light divine, and show  
How wide and far we stray.

The letter fails, the systems fall,  
And every symbol wanes:  
The Spirit overbrooding all,  
Eternal Love, remains.

Words: JOHN GREENLEAF WHITTIER

Music: Jeremiah Clark

## Hymn. 542:1-4

O Life that maketh all things new,  
The blooming earth, the thoughts of men;  
Our pilgrim feet, wet with Your dew,

In gladness hither turn again.

From hand to hand the greeting flows,  
From eye to eye the signals run,  
From heart to heart the bright hope glows,  
The seekers of the Light are one:

One in the freedom of the truth,  
One in the joy of paths untrod,  
One in the heart's perennial youth,  
One in the larger thought of God;—

The freer step, the fuller breath,  
The wide horizon's grander view;  
The sense of Life that knows no death,—  
The Life that maketh all things new.

Words: SAMUEL LONGFELLOW, ALT.

Music: Andrew D. Brewis, alt.

**Hymn. 533:1–3**

My life flows on in endless song  
Above earth's lamentation;  
I hear the sweet though far-off hymn  
That hails a new creation.  
Through all the tumult and the strife  
I hear the music ringing;  
It finds an echo in my soul.  
How can I keep from singing?

What though my human comforts die,  
The Lord my Savior liveth;  
What though the darkness gather round,  
Songs in the night God giveth.  
No storm can shake my inmost calm

While to that Rock I'm clinging;  
Since Love is God of heaven and earth,  
How can I keep from singing?

I lift mine eyes, the cloud grows thin;  
I see the blue above it.  
And day by day this pathway smooths  
Since first I learned to love it.  
The peace of Christ makes fresh my heart,  
A fountain ever springing;  
All things are mine since I am God's.  
How can I keep from singing?

Words: PAULINE T., ADAPT., ALT.

Music: Robert Lowry; harm. Robert Rockabrand

**Ps. 46:4 (to 2nd ,)**

4 *There is a river, the streams whereof shall make glad the city of God, ...*

**Ps. 65:9–11 (to ;)**

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest the year with thy goodness; ...

**Jer. 32:17, 18 (to 1st ,), 21 (to 4th ,), 22**

17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:

18 Thou shewest lovingkindness unto thousands, ...

21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, ...

22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

**Jer. 31:10–12 (to ;)**

- 10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.
- 11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.
- 12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; ...

**Isa. 35:1 3rd the, 2 (to :), 5–7 (to :)**

- 1 ... the desert shall rejoice, and blossom as the rose.
- 2 It shall blossom abundantly, and rejoice even with joy and singing: ...
- 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
- 6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.
- 7 And the parched ground shall become a pool, and the thirsty land springs of water: ...

**Ezek. 47:8 These, 9**

- 8 ... These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.
- 9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

**Isa. 66:9, 12 thus (to :)**

- 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

12 ... thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: ...

**Ps. 36:7–9 (to :)**

- 7 How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
- 8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
- 9 For with thee *is* the fountain of life: ...

**John 4:7, 9–11, 13–15**

- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
- 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
- 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

**Isa. 44:3 I**

- 3 ... I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

### **Job 32:8 there**

8 ... *there is* a spirit in man: and the inspiration of the Almighty giveth them understanding.

### **Rom. 7:5, 6**

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

### **Prov. 19:15**

15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

### **Zeph. 1:12 I**

12 ... I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

### **Lam. 3:22, 23 (to :)**

22 ¶ *It is of* the LORD's mercies that we are not consumed, because his compassions fail not.

23 *They are new every morning:* ...

### **John 5:5–11 there**

5 ... there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

**Acts 17:28 in (to ;)**

28 ... in him we live, and move, and have our being; ...

**Rom. 15:30, 32**

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me;

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

**SH 515:22**

All that

God imparts moves in accord with Him, reflecting goodness and power.

**SH 258:13–15**

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis.

**SH 283:4–11 (to 2nd .)**

Mind is the source of all movement, and there is no inertia to retard or check its perpetual and harmonious action. Mind is the same Life, Love, and wisdom “yesterday, and to-day, and forever.”

Matter and its effects — sin, sickness, and death — are states of mortal mind which act, react, and then come to a stop. They are not facts of Mind. They are not ideas, but illusions. Principle is absolute.

Source of  
all life and  
action

**SH 589:8**

**JAPHET** (Noah's son). A type of spiritual peace, flowing from the understanding that God is the divine Principle of all existence, and that man is His idea, the child

of His care.

### SH 236:28

Jesus loved little children because of their freedom from wrong and their receptiveness of right. While  
30 age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth.

### SH 246:20–31

Except for the error of measuring and limiting all that is good and beautiful, man  
21 would enjoy more than threescore years and ten and still maintain his vigor, freshness, and promise. Man,  
24 governed by immortal Mind, is always beautiful and grand. Each succeeding year unfolds wisdom, beauty, and holiness.

27 Life is eternal. We should find this out, and begin the demonstration thereof. Life and goodness are immortal. Let us then shape our views of existence into  
30 loveliness, freshness, and continuity, rather than into age and blight.

Undesirable records

True life eternal

### SH 420:2–3

There is no metastasis, no stoppage of harmonious  
3 action, no paralysis.

### SH 151:18 (only)

18 Fear never stopped being and its action.

### SH 387:5

When we reach  
6 our limits of mental endurance, we conclude that intellectual labor has been carried sufficiently far; but when we realize that immortal Mind is ever active, and that spiritual energies can neither wear out nor can

Mind heals brain-disease



9 so-called material law trespass upon God-given powers  
and resources, we are able to rest in Truth, refreshed by  
12 the assurances of immortality, opposed to mortality.

### SH 240:18–24

18 Mortals move onward towards good or evil as time  
glides on. If mortals are not progressive, past failures  
will be repeated until all wrong work is ef-  
21 faced or rectified. If at present satisfied with  
wrong-doing, we must learn to loathe it. If at present  
content with idleness, we must become dissatisfied with  
24 it.

Progress  
demanded

### SH 253:18

18 If you believe in and practise wrong knowingly, you  
can at once change your course and do right. Matter can  
make no opposition to right endeavors against  
21 sin or sickness, for matter is inert, mindless.  
Also, if you believe yourself diseased, you can  
alter this wrong belief and action without hindrance from  
24 the body.

Right  
endeavor  
possible

### SH 338:12–25 The

12 ... The word *Adam* is from the Hebrew *adamah*,  
signifying the *red color of the ground, dust, nothingness*.  
Divide the name *Adam* into two syllables,  
15 and it reads, *a dam*, or obstruction. This  
suggests the thought of something fluid, of mortal mind  
in solution. It further suggests the thought of that  
18 “darkness . . . upon the face of the deep,” when mat-  
ter or dust was deemed the agent of Deity in creating  
man, — when matter, as that which is accursed, stood  
21 opposed to Spirit. Here *a dam* is not a mere play upon  
words; it stands for obstruction, error, even the sup-  
posed separation of man from God, and the obstacle

Adam not  
ideal man

24 which the serpent, sin, would impose between man and  
his creator.

### SH 201:7–18 Truth

#### Truth

makes a new creature, in whom old things pass away  
9 and “all things are become new.” Passions, selfishness,  
false appetites, hatred, fear, all sensuality, yield to spirit-  
uality, and the superabundance of being is on the side  
12 of God, good.

We cannot fill vessels already full. They must first be  
emptied. Let us disrobe error. Then, when  
15 the winds of God blow, we shall not hug our  
tatters close about us.

The way to extract error from mortal mind is to pour  
18 in truth through flood-tides of Love.

The uses  
of truth

### SH 234:1–8

1 Spiritual draughts heal, while material lotions interfere  
with truth, even as ritualism and creed hamper spirit-  
3 uality. If we trust matter, we distrust Spirit.

Whatever inspires with wisdom, Truth, or Love — be  
it song, sermon, or Science — blesses the human family  
6 with crumbs of comfort from Christ’s table,  
feeding the hungry and giving living waters to  
the thirsty.

Crumbs of  
comfort

### SH 144:30

30 It is a question to-day, whether the ancient inspired  
healers understood the Science of Christian healing, or  
1 whether they caught its sweet tones, as the natural  
musician catches the tones of harmony, without being  
3 able to explain them. So divinely imbued  
were they with the spirit of Science, that the  
lack of the letter could not hinder their work; and that

Ancient  
healers

6 letter, without the spirit, would have made void their  
practice.

### SH 451:8–11

Students of Christian Science, who start with its letter  
9 and think to succeed without the spirit, will either make  
shipwreck of their faith or be turned sadly  
awry.

Treasure  
in heaven

### SH 254:24–25

24 If you venture upon the quiet surface of error and are  
in sympathy with error, what is there to disturb the waters?

### SH 99:23

The calm, strong currents of true spirituality, the  
24 manifestations of which are health, purity, and self-  
immolation, must deepen human experience, until the  
beliefs of material existence are seen to be a bald imposi-  
27 tion, and sin, disease, and death give everlasting place  
to the scientific demonstration of divine Spirit and to  
God's spiritual, perfect man.

### SH 256:1–5

1 Progress takes off human shackles. The finite must  
yield to the infinite. Advancing to a higher plane of ac-  
3 tion, thought rises from the material sense to  
the spiritual, from the scholastic to the in-  
spirational, and from the mortal to the immortal.

No material  
creation

### SH 65:3

3 May Christ, Truth, be present at every bridal  
altar to turn the water into wine and to give to  
human life an inspiration by which man's spiritual and  
6 eternal existence may be discerned.

Blessing  
of Christ

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