

Wed 7/10/24 - Divinity embracing humanity

July 10 2024



Hymn. 327:1-3

The God who made both heaven and earth
And all that they contain
Will never quit His steadfast truth
Nor make His promise vain.

The poor and all oppressed by wrong
Are saved by His decree;
He gives the hungry needful food
And sets the captive free.

By Him the blind receive their sight,
By Him the fallen rise;
With constant care, His tender love
All human need supplies.

Words: AUTHOR UNKNOWN

Music: English Melody, arr. by F. W. Root

Hymn. 541:1-3

O God, my Friend and Guardian,
In all my times of need
I yield me to Your guiding,
And follow where You lead.
No shadows of the darkness
Will dim the light You send,
And night becomes the morning
By Your divine command.

Forever Father-Mother,
Your children everywhere
Are cherished in Your loving,
Your kind, Your perfect care.
All-knowing and all-seeing,
All-powerful, divine—
I know Your ever-presence
Is healing humankind.

You sent Your Son as Savior
That joy and health increase;
Your justice and Your mercy
Will give the world its peace.
And when I humbly listen,
I know my Guide is wise;
The pathway may seem rugged,
But heaven is its prize.

Words: ADRIENNE M. TINDALL, ALT.

Music: Welsh melody; harm. David Evans

Hymn. 423:1–3

Give me, O Lord, an understanding heart,
That I may learn to know myself in Thee,
To spurn the wrong and choose the better part
And thus from sinful bondage be set free.

Give me, O Lord, a meek and contrite heart,
That I may learn to quell all selfish pride,
Bowing before Thee, see Thee as Thou art
And 'neath Thy sheltering presence safely hide.

Give me, O Lord, a gentle, loving heart,
That I may learn to be more tender, kind,

And with Thy healing touch, each wound and smart
With Christly bands of Love and Truth to bind.

Words: JAMES J. ROME
Music: Edward Dearle

Ps. 145:8, 9

- 8 The LORD *is* gracious, and full of compassion; slow to anger, and of great mercy.
9 The LORD *is* good to all: and his tender mercies *are* over all his works.

Ps. 34:18

- 18 The LORD *is* nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

I Pet. 5:6, 7

- 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:
7 Casting all your care upon him; for he careth for you.

Jer. 30:17 I (to ;)

- 17 ... I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; ...

Ezek. 34:11 thus, 15, 16 (to :)

- 11 ... thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out.
15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.
16 I will seek that which was lost, and bring again that which was driven away, and will bind up *that which* was broken, and will strengthen that which was sick: ...

Isa. 61:1, 2 2nd to, 3 (to ;)

- 1 The spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

- 2 ... to comfort all that mourn;
- 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; ...

John 3:16 God, 17

- 16 ... God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Luke 4:14–19 Jesus

- 14 ... Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- 15 And he taught in their synagogues, being glorified of all.
- 16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 19 To preach the acceptable year of the Lord.

Matt. 14:14 Jesus

- 14 ... Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Mark 1:40–42

- 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
- 41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.
- 42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Matt. 5:3, 4, 6

- 3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.
- 4 Blessed *are* they that mourn: for they shall be comforted.
- 6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

I John 4:7–9, 11, 12 If

- 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 8 He that loveth not knoweth not God; for God is love.
- 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- 11 Beloved, if God so loved us, we ought also to love one another.
- 12 ... If we love one another, God dwelleth in us, and his love is perfected in us.

Matt. 22:37–40 Thou

- 37 ... Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- 38 This is the first and great commandment.
- 39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.
- 40 On these two commandments hang all the law and the prophets.

Luke 10:25–37 a

- 25 ... a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?
- 26 He said unto him, What is written in the law? how readest thou?
- 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
- 28 And he said unto him, Thou hast answered right: this do, and thou shalt live.
- 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?
- 30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

- 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
- 32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.
- 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,
- 34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
- 35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
- 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
- 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

John 13:1, 2 (to 1st), 4, 5, 12–15

- 1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
- 2 And supper being ended, ...
- 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- 5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.
- 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
- 13 Ye call me Master and Lord: and ye say well; for so I am.
- 14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
- 15 For I have given you an example, that ye should do as I have done to you.

SH 25:31

The divinity of the Christ was made manifest in the humanity of Jesus.

SH 54:1–4

1 Through the
magnitude of his human life, he demonstrated the divine
3 Life. Out of the amplitude of his pure affection, he defined Love.

SH 583:10

CHRIST. The divine manifestation of God, which comes to the flesh to destroy incarnate error.

SH 589:16

JESUS. The highest human corporeal concept of the divine idea, rebuking and destroying error and bringing
18 to light man's immortality.

SH 332:9–11

9 IX. Jesus was born of Mary. Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness.

SH 561:16–20

John saw the human and divine coincidence, shown in the man Jesus, as divinity embracing humanity in Life
18 and its demonstration, — reducing to human perception and understanding the Life which is God.

Divinity and
humanity

SH 332:23

XI. Jesus was the son of a virgin. He was appointed
24 to speak God's word and to appear to mortals in such a form of humanity as they could understand as well as perceive. Mary's conception of

Christ
Jesus

27 him was spiritual, for only purity could reflect Truth
and Love, which were plainly incarnate in the good and
pure Christ Jesus. He expressed the highest type of
30 divinity, which a fleshly form could express in that age.
Into the real and ideal man the fleshly element cannot
enter. Thus it is that Christ illustrates the coincidence,
1 or spiritual agreement, between God and man in His
image.

SH 138:17–22

Jesus established in the Christian era the precedent for
18 all Christianity, theology, and healing. Christians are
under as direct orders now, as they were then,
to be Christlike, to possess the Christ-spirit, to
21 follow the Christ-example, and to heal the sick as well as
the sinning.

New era
in Jesus

SH 192:27

27 We walk in the footsteps of Truth and Love by follow-
ing the example of our Master in the understanding of
divine metaphysics. Christianity is the basis of true heal-
30 ing. Whatever holds human thought in line with unselfed
love, receives directly the divine power.

SH 494:10–11

Divine Love always has met and always will meet every
human need.

SH 365:15–19, 31; 366:12–19, 30

15 If the Scientist reaches his patient through divine
Love, the healing work will be accomplished at one
visit, and the disease will vanish into its native
18 nothingness like dew before the morning sun-
shine.

Speedy
healing

The poor suffering heart needs its rightful nutriment, such as peace,
1 patience in tribulation, and a priceless sense of the dear
Father's loving-kindness.

12 The physician who lacks sympathy for his fellow-
being is deficient in human affection, and we have the
apostolic warrant for asking: "He that loveth
15 not his brother whom he hath seen, how can
he love God whom he hath not seen?" Not having this
spiritual affection, the physician lacks faith in the divine
18 Mind and has not that recognition of infinite Love which
alone confers the healing power.

The true
physician

30 If we would open their prison doors for the sick, we
must first learn to bind up the broken-hearted. If we
would heal by the Spirit, we must not hide the talent
1 of spiritual healing under the napkin of its form, nor
bury the *morale* of Christian Science in the grave-clothes
3 of its letter. The tender word and Christian
encouragement of an invalid, pitiful patience
with his fears and the removal of them, are better than
6 hecatombs of gushing theories, stereotyped borrowed
speeches, and the doling of arguments, which are but so
many parodies on legitimate Christian Science, aflame
9 with divine Love.

Genuine
healing

SH 9:5

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-
cerity of our requests by living consistently with our

Summit of
aspiration

prayer? If selfishness has given place to kindness,
12 we shall regard our neighbor unselfishly, and bless
them that curse us; but we shall never meet this great
duty simply by asking that it may be done. There is
15 a cross to be taken up before we can enjoy the fruition
of our hope and faith.

SH 127:9–16

9 The terms Divine Science, Spiritual Science, Christ
Science or Christian Science, or Science alone, she em-
ploys interchangeably, according to the re-
12 quirements of the context. These synony-
mous terms stand for everything relating to God, the in-
finite, supreme, eternal Mind. It may be said, however,
15 that the term Christian Science relates especially to
Science as applied to humanity.

Scientific
terms

SH 354:9

9 The words of divine Science find their
immortality in deeds, for their Principle heals the sick
and spiritualizes humanity.

SH 55:15–22

15 Truth's immortal idea is sweeping down the centuries,
gathering beneath its wings the sick and sinning. My
weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as
himself, — when he shall realize God's omnipotence and
the healing power of the divine Love in what it has done
21 and is doing for mankind. The promises will be ful-
filled.