

# Wed 6/19/24 - Healing is an awakening



June 19 2024

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## **Hymn. 317:1-3**

Still, still with Thee when purple morning breaketh,  
When the bird waketh, and the shadows flee,  
Fairer than morning, lovelier than the daylight,  
Dawns the sweet consciousness, I am with Thee.

Alone with Thee, amid the changing shadows,  
Solemn the hush of nature, newly born;  
Alone with Thee, in breathless adoration,  
In the calm dew and freshness of the morn.

So shall it ever be in the bright morning,  
When hearts awaking see the shadows flee,  
O, in that hour, and fairer than the dawning,  
Rises the glorious thought, I am with Thee.

Words: HARRIET BEECHER STOWE, ADAPTED  
Music: John B. Dykes

## **Hymn. 202:1-4**

O dreamer, leave thy dreams for joyful waking,  
O captive, rise and sing, for thou art free;  
The Christ is here, all dreams of error breaking,  
Unloosing bonds of all captivity.

He comes to bless thee on his wings of healing;  
To banish pain, and wipe all tears away;  
He comes anew, to humble hearts revealing

The mounting footsteps of the upward way.

He comes to give thee joy for desolation,  
Beauty for ashes of the vanished years;  
For every tear to bring full compensation,  
To give thee confidence for all thy fears.

He comes to call the dumb to joyful singing;  
The deaf to hear; the blinded eyes to see;  
The glorious tidings of salvation bringing.  
O captive, rise, thy Saviour comes to thee.

Words: ROSA M. TURNER  
Music: Horatio W. Parker

**Hymn. 149:1-3**

In Love divine all earth-born fear and sorrow  
Fade as the dark when dawn pours forth her light;  
And understanding prayer is fully answered,  
When trustingly we turn to God aright.

And as on wings of faith we soar and worship,  
Held by God's love above the shadows dim,  
Hushed in the grandeur of a heart's awakening,  
Unfolds a joy unknown till found in Him.

Then in this radiant light of adoration,  
We know that man beloved is in God's care,  
Not wrapt in fear nor bowed with tired labor,  
But satisfied, complete, divinely fair.

Words: SUSAN F. CAMPBELL  
Music: Percy C. Buck

**Gen. 2:21 the (to :)**

21 ... the LORD God caused a deep sleep to fall upon Adam, and he slept: ...

**Job 7:4**

4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

**Ps. 30:5 weeping**

5 ... weeping may endure for a night, but joy *cometh* in the morning.

**Rom. 13:11 now, 12**

11 ... now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

**Isa. 9:2**

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

**Isa. 60:1, 2**

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

**Eph. 5:14 Awake**

14 ... Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

**Luke 8:41 there, 42 (to 1st .), 49–55 there (to :)**

41 ... there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

- 42 For he had one only daughter, about twelve years of age, and she lay a-  
dying. ...
- 49 ... there cometh one from the ruler of the synagogue's *house*, saying to  
him, Thy daughter is dead; trouble not the Master.
- 50 But when Jesus heard *it*, he answered him, saying, Fear not: believe  
only, and she shall be made whole.
- 51 And when he came into the house, he suffered no man to go in, save  
Peter, and James, and John, and the father and the mother of the  
maiden.
- 52 And all wept, and bewailed her: but he said, Weep not; she is not dead,  
but sleepeth.
- 53 And they laughed him to scorn, knowing that she was dead.
- 54 And he put them all out, and took her by the hand, and called, saying,  
Maid, arise.
- 55 And her spirit came again, and she arose straightway: ...

**Isa. 52:1 (to 2nd ;), 2**

- 1 Awake, awake; put on thy strength, O Zion; ...
- 2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose  
thyself from the bands of thy neck, O captive daughter of Zion.

**I Cor. 15:51, 52**

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be  
changed,
- 52 In a moment, in the twinkling of an eye, at the last trump: for the  
trumpet shall sound, and the dead shall be raised incorruptible, and we  
shall be changed.

**John 11:1, 4–7, 11 Our, 17 when, 21–23, 32–36, 38–44**

- 1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of  
Mary and her sister Martha.
- 4 When Jesus heard *that*, he said, This sickness is not unto death, but for  
the glory of God, that the Son of God might be glorified thereby.
- 5 Now Jesus loved Martha, and her sister, and Lazarus.
- 6 When he had heard therefore that he was sick, he abode two days still

in the same place where he was.

7 Then after that saith he to *his* disciples, Let us go into Judæa again.

11 ... Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

17 ... when Jesus came, he found that he had *lain* in the grave four days already.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

23 Jesus saith unto her, Thy brother shall rise again.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus,

come forth.

- 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

**Ps. 107:8–10, 14**

- 8 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!  
 9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.  
 10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;  
 14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

**Ps. 103:1–4, 22**

- 1 Bless the LORD, O my soul: and all that is within me, *ble*ss his holy name.  
 2 Bless the LORD, O my soul, and forget not all his benefits:  
 3 Who forgiveth all thine iniquities; who healeth all thy diseases;  
 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;  
 22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

**SH 306:32–2**

- The parent of all human discord was the Adam-dream,  
 1 the deep sleep, in which originated the delusion that life and intelligence proceeded from and passed into matter.

**SH 530:26–29**

- The history of error is a dream-narrative. The dream  
 27 has no reality, no intelligence, no mind; therefore the dreamer and dream are one, for neither is true nor real.

Scriptural  
allegory

**SH 95:28–32**

Lulled by stupefying illusions, the world is asleep  
 in the cradle of infancy, dreaming away the hours.  
 30 Material sense does not unfold the facts of  
 existence; but spiritual sense lifts human  
 consciousness into eternal Truth.

Spiritual  
 awakening

**SH 546:23 (only)**

Christian Science is dawning upon a material age.

**SH 354:23**

The night of materiality is far spent, and with  
 24 the dawn Truth will waken men spiritually to hear and  
 to speak the new tongue.

**SH 591:23**

**MORNING.** Light; symbol of Truth; revelation and  
 24 progress.

**SH 347:26–29**

The dream that matter and error are something  
 27 must yield to reason and revelation. Then mortals  
 will behold the nothingness of sickness and sin, and  
 sin and sickness will disappear from consciousness.

**SH 218:32–2**

When we wake to the truth of being, all disease,  
 1 pain, weakness, weariness, sorrow, sin, death, will be  
 unknown, and the mortal dream will forever cease.

**SH 417:20**

To the Christian Science healer, sickness is a dream  
 21 from which the patient needs to be awakened. Dis-  
 ease should not appear real to the physician,  
 since it is demonstrable that the way to  
 cure the patient is to make disease unreal to him. To

Disease to be  
 made unreal

24 do this, the physician must understand the unreality  
of disease in Science.

### SH 250:7–19

Spirit is the Ego which  
never dreams, but understands all things;  
9 which never errs, and is ever conscious; which  
never believes, but knows; which is never born and  
never dies. Spiritual man is the likeness of this Ego.  
12 Man is not God, but like a ray of light which comes from  
the sun, man, the outcome of God, reflects God.

Spirit the  
one Ego

Mortal body and mind are one, and that one is called  
15 man; but a mortal is not man, for man is immortal. A  
mortal may be weary or pained, enjoy or suffer,  
according to the dream he entertains in sleep.  
18 When that dream vanishes, the mortal finds himself  
experiencing none of these dream-sensations.

Mortal exist-  
ence a dream

### SH 412:16–18, 23

To prevent disease or to cure it, the power of Truth,  
of divine Spirit, must break the dream of the material  
18 senses.

Mentally insist that harmony is the fact, and  
24 that sickness is a temporal dream. Realize the presence  
of health and the fact of harmonious being, until the  
body corresponds with the normal conditions of health  
27 and harmony.

### SH 420:28–32

If it becomes necessary to startle mortal mind to break  
its dream of suffering, vehemently tell your patient that  
30 he must awake. Turn his gaze from the false  
evidence of the senses to the harmonious facts  
of Soul and immortal being.

Awaken the  
patient



**SH 395:21–27**

21 It is mental quackery to make disease a reality — to  
 hold it as something seen and felt — and then to attempt  
 its cure through Mind. It is no less erroneous  
 24 to believe in the real existence of a tumor, a  
 cancer, or decayed lungs, while you argue against their  
 reality, than it is for your patient to feel these ills in  
 27 physical belief.

Mental  
quackery

**SH 230:1**

1 If sickness is real, it belongs to immortality; if true,  
 it is a part of Truth. Would you attempt with drugs,  
 3 or without, to destroy a quality or condition of Truth?  
 But if sickness and sin are illusions, the awakening from  
 this mortal dream, or illusion, will bring us into health,  
 6 holiness, and immortality. This awakening is the for-  
 ever coming of Christ, the advanced appearing of Truth,  
 which casts out error and heals the sick. This is the sal-  
 9 vation which comes through God, the divine Principle,  
 Love, as demonstrated by Jesus.

**SH 75:12**

12 Jesus said of Lazarus: “Our friend Lazarus sleepeth;  
 but I go, that I may awake him out of sleep.” Jesus  
 restored Lazarus by the understanding that  
 15 Lazarus had never died, not by an admis-  
 sion that his body had died and then lived again. Had  
 Jesus believed that Lazarus had lived or died in his  
 18 body, the Master would have stood on the same plane of  
 belief as those who buried the body, and he could not have  
 resuscitated it.

Raising  
the dead

**SH 323:19**

When the sick or the sinning awake to realize their need of what they have not, they will be receptive of divine  
21 Science, which gravitates towards Soul and away from material sense, removes thought from the body, and elevates even mortal mind to the contemplation of some-  
24 thing better than disease or sin. The true idea of God gives the true understanding of Life and Love, robs the grave of victory, takes away all sin and the delusion that  
27 there are other minds, and destroys mortality.

**SH 632:10**

When Christian Science found me I was under the doctor's sentence that if I lived the week through I would become entirely helpless, not able to move hand or foot. My husband was a travelling man, and being urgently called home, he met an old friend on the train who asked why we did not try Christian Science. The reply, We know nothing of it, was followed by a brief explanation of its healing power and the benefit his family had received. This inspired my husband with new hope, and on his arrival at home he called on a practitioner, who recommended our getting Science and Health, which we did, but ignorance and the prejudice of old education produced such fear that I hid the book under the covers of the bed whenever the children came into the room, fearing that it was not of God and would injure them. God's dear love was, however, more potent than these foolish fears, and the first day I read from its sacred pages I was convinced its teachings were the same truths as Jesus Christ had taught centuries ago. When I had read a few pages, I reached out and threw my medicine from the open window at the head of my bed. I then turned back to

the book and began reading again, when, lo, the Christ-idea dawned upon me, and I was healed instantaneously.

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