

Wed Sons and Daughters of God 2024 05 08

We are the Sons and Daughters of God

Wednesday, May 8, 2024

Hymns

453

561

474

.

Hymn Lyrics

453, see also Hymn 30

Hymn 30–32, 434, 435

LOVE

MARY BAKER EDDY

(30)

LOVE

WALTER E. YOUNG

(31)

VITA

EATON FANING

Music by permission of the executor
of the late Dr. Joseph Eaton Faning

(32)

GOTTLOB

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,

Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,
Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud
A bow of promise on the cloud.

Thou to whose power our hope we give,
Free us from human strife.
Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

561

Our heavenly Father-Mother Love abiding,
We worship You,
We praise Your holy name,
Teach us Your children evermore to love You;
Your will be done in earth as heaven today.
Teach us Your children evermore to love You;
Your will be done in earth as heaven today.

.
O give us grace to meet the coming morrow;
Forgive our debts as others we forgive.
You never lead Your children to temptation
Deliver us from evil and from sin.
Yours in the kingdom,
Yours the power and glory,
World without end, forevermore, Amen.

474

Father, we Your loving children
Lift our hearts in joy today,
Knowing well that You will keep us
Ever in Your blessed way.
You are Love and You are wisdom,
You are Life and You are All;
In Your Spirit living, moving,
We shall neither faint nor fall.

.
Come we daily then, dear Father,
Open hearts and willing hands,
Eager ears, expectant, joyful,
Ready for Your right commands.

We would hear no other voices,
We would heed no other call;
You alone art good and gracious,
You our Mind and You our All.

.
In Your house securely dwelling,
Where Your children live to bless,
Seeing only Your creation,
We can share Your happiness,
Share Your joy and spend it freely.
Loyal hearts can feel no fear;
We Your children know You, Father,
Love and Life forever near.

.
Father, we Your loving children
Lift our hearts in joy today,
Knowing well that You will keep us
Ever in Your blessed way.

.
The Bible

1. I John 3:1 (to :)

- 1 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God:

2. Ps. 144:9, 12

- 9 I will sing a new song unto thee, O God: upon a psaltery *and* an instrument of ten strings will I sing praises unto thee.
- 12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of a palace:

3. Isa. 43:5-7

- 5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;
- 6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;
- 7 *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

4. Isa. 49:22

- 22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

5. Isa. 60:4, 5

- 4 Lift up thine eyes round about, and see: all they gather themselves

together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

- 5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

6. Gen 3:14-16 (to 2nd ;)

- 14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
- 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
- 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children;

7. Isa 52:1 (to 2nd ;), 2

- 1 AWAKE, awake; put on thy strength, O Zion;
- 2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

8. Num. 27:1 (to :), 2-8

- 1 THEN came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph:
- 2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying,
- 3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
- 4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father.
- 5 And Moses brought their cause before the LORD.
- 6 ¶ And the LORD spake unto Moses, saying,
- 7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.
- 8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9. Zeph 3:14, 15 (to 2nd :), 17 he will

- 14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.
- 15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee:
- 17 he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

10. Matt. 21:28-32 A

- 28 A *certain* man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard.
- 29 He answered and said, I will not: but afterward he repented, and went.
- 30 And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not.
- 31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
- 32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

11. Matt. 12:46-50

- 46 ¶ While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him.
- 47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.
- 48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?
- 49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
- 50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

12. Mark 10:35-37 James, 40 1st to, 43-45 whosoever

- 35 James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
- 36 And he said unto them, What would ye that I should do for you?
- 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
- 40 to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.
- 43 whosoever will be great among you, shall be your minister:

- 44 And whosoever of you will be the chiefest, shall be servant of all.
- 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

13. Heb. 12:6-8

- 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
- 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
- 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

14. III John 1:4

- 4 I have no greater joy than to hear that my children walk in truth.

15. II Cor. 6:17, 18

- 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,
- 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 515:21-22 Man

- 21 Man is the family name
for all ideas, — the sons and daughters of God.

2. SH 69:7-8

- 6 God's children already created
will be cognized only as man finds the truth of being.

3. SH 303:5-14

- Multiplication of God's children comes from no power of propagation in matter, it is the reflection of Spirit.
- The minutiae of lesser individualities reflect the one divine individuality and are comprehended in and formed by Spirit, not by material sensation. Whatever reflects Mind, Life, Truth, and Love, is spiritually conceived and brought forth; but the statement that man is conceived and evolved both spiritually and materially, or by both God and man, contradicts this eternal truth.

4. SH 444:27-30

- 30 Immortals,

or God's children in divine Science, are one harmonious family; but mortals, or the "children of men" in material sense, are discordant and oftentimes false brethren.

5. SH 470:16 The

The children of God have but one Mind. How can good lapse into evil, when God, the Mind of man, never sins? The standard of perfection was originally God and man. Has God taken down His own standard, and has man fallen?

6. SH 476:13-22, 28-32

Mortals are not fallen children of God. They never had a perfect state of being, which may subsequently be regained. They were, from the beginning of mortal history, "conceived in sin and brought forth in iniquity." Mortality is finally swallowed up in immortality. Sin, sickness, and death must disappear to give place to the facts which belong to immortal man.

Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood.

When speaking of God's children, not the children of men, Jesus said, "The kingdom of God is within you;" that is, Truth and Love reign in the real man, showing that man in God's image is unfallen and eternal.

The kingdom within

7. SH 594:16 (to 1st .)

SON.

8. SH 482:16-19

Jesus called himself "the Son of man," but not the son of Joseph. As woman is but a species of the genera, he was literally the Son of Man.

Sonship of Jesus

9. SH 31:4

Jesus acknowledged no ties of the flesh. He said: "Call no man your father upon the earth: for one is your Father, which is in heaven." Again he asked: "Who is my mother, and who are my brethren," implying that it is they who do the will of his Father. We have no record of his calling any man by the name of *father*. He recognized Spirit, God, as the only creator, and therefore as the Father of all.

Fleshly ties temporal

10. SH 398:1-4, 10

398:1 Sometimes Jesus called a disease by name, as when he
said to the epileptic boy, “Thou dumb and deaf spirit, I
3 charge thee, come out of him, and enter no
more into him.” To the synagogue ruler’s daughter,
whom they called dead but of whom he said, “she is not
12 dead, but sleepeth,” he simply said, “Damsel, I say unto
thee, arise!” To the sufferer with the withered hand
he said, “Stretch forth thine hand,” and it “was restored
15 whole, like as the other.”

Naming
maladies

11. SH 332:23-26 Jesus

Jesus was the son of a virgin. He was appointed
24 to speak God’s word and to appear to mortals in such
a form of humanity as they could understand
as well as perceive.

Christ Jesus

12. SH 312:31-12

Jesus’ spiritual origin and his demonstration of divine
Principle richly endowed him and entitled him to sonship
313:1 in Science. He was the son of a virgin. The term
Christ Jesus, or Jesus the Christ (to give the full and
3 proper translation of the Greek), may be ren-
dered “Jesus the anointed,” Jesus the God-
crowned or the divinely royal man, as it is said of him in
6 the first chapter of Hebrews: —

The one anointed

Therefore God, even thy God, hath anointed thee
With the oil of gladness above thy fellows.

9 With this agrees another passage in the same chapter,
which refers to the Son as “the brightness of His [God’s]
glory, and the express [expressed] image of His person
12 [infinite Mind].”

13. SH 572:8-11

In Science we are chil-
9 dren of God; but whatever is of material sense, or mor-
tal, belongs not to His children, for materiality is the
inverted image of spirituality.

14. SH 316:3-7

The
real man being linked by Science to his Maker,
mortals need only turn from sin and lose sight of mortal
6 selfhood to find Christ, the real man and his relation to
God, and to recognize the divine sonship.

15. SH 332:9-11

9 IX. Jesus was born of Mary. Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness.

The Son of God

16. SH 583:5-9

CHILDREN OF ISRAEL. The representatives of Soul, not corporeal sense; the offspring of Spirit, who, having wrestled with error, sin, and sense, are governed by divine Science; some of the ideas of God beheld as men, casting out error and healing the sick; Christ's offspring.

17. SH 562:3

As Elias presented the idea of the fatherhood of God, which Jesus afterwards manifested, so the Revelator completed this figure with woman, typifying the spiritual idea of God's motherhood. The moon is under her feet. This idea reveals the universe as secondary and tributary to Spirit, from which the universe borrows its reflected light, substance, life, and intelligence.

18. SH 560:6

6 *Revelation* xii. 1. And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.

19. SH 561:22-25

The woman in the Apocalypse symbolizes generic man, the spiritual idea of God; she illustrates the coincidence of God and man as the divine Principle and divine idea.

Spiritual sunlight

20. SH 570:22-23

In this age the earth will help the woman; the spiritual idea will be understood.

21. SH 288:31-1

The eternal Truth destroys what mortals seem to have learned from error, and man's real existence as a child of God comes to light.

22. SH 476:11-13

Mortals will disappear, and immortals, or the children of God, will appear as the only and eternal verities of man.

23. SH 502:28

The universe reflects God.

There is but one creator and one creation. This crea-
503:1 tion consists of the unfolding of spiritual ideas and their
identities, which are embraced in the infinite Mind and
3 forever reflected. These ideas range from the infini-
tesimal to infinity, and the highest ideas are the sons
and daughters of God.

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The Bible

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TLB: Rmns 8:15,16

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...we should behave like God's very own children, adopted into the bosom of his family and calling to him, "Father, Father." For his Holy Spirit speaks to us deep in our hearts and tells us that we really are God's children.

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NLT: I Thsa 5:5 (to :), 25 ["Dear brothers and sisters" only], 28

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You are all children of the light and of the day; Dear brothers and sisters, May the grace of our Lord Jesus Christ be with you.