

Wed No Veil of Separation 2024 04 03

No Veil of Separation

Wednesday, April 3, 2024

Hymns

472

254

224

.

Hymn Lyrics

472, previously Hymn 437

Hymn 437

COMMUNION

VIOLET HAY

(437)

UNION SEMINARY

HAROLD FRIEDEL

Arranged by Jet Turner

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Father, Thou art very near us,
Well we know that Thou dost hear us,
And dost answer ere we call:
May the prayer of faith now heal us,
May the vision true reveal us
One with Thee, and Thou our all in all.

Christ, the way of our salvation,
Rends the veil of separation,
Shews our life in Spirit, free—
Shews the glory of creation,
God and man in true relation:
Now, beloved, sons of God are we!

Father, this most wondrous union
We would prove in blest communion:
Take Thy Truth, our bread from heaven,
Drink the wine of inspiration,
Rise in holy exaltation,
One in Thee, redeemed, restored, forgiven.

Hymn 253–257

CHRIST MY REFUGE

MARY BAKER EDDY

(253)

PLEASANT STREET

WILLIAM LYMAN JOHNSON

(254)

NORTON

LYMAN BRACKETT

(255)

REFUGE

PERCY C. BUCK

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(256)

OLDOWN

BASIL HARWOOD

Music by permission of Basil Harwood

(257)

OBLATION

PERCY WHITLOCK

O'er waiting harpstrings of the mind
There sweeps a strain,
Low, sad, and sweet, whose measures bind
The power of pain,

And wake a white-winged angel throng
Of thoughts, illumed
By faith, and breathed in raptured song,
With love perfumed.

Then His unveiled, sweet mercies show
Life's burdens light.
I kiss the cross, and wake to know
A world more bright.

And o'er earth's troubled, angry sea
I see Christ walk,
And come to me, and tenderly,

Divinely talk.

Thus Truth engrounds me on the rock,
Upon Life's shore,
'Gainst which the winds and waves can shock,
Oh, nevermore!

From tired joy and grief afar,
And nearer Thee,—
Father, where Thine own children are,
I love to be.

My prayer, some daily good to do
To Thine, for Thee;
An offering pure of Love, whereto
God leadeth me.

Hymn 224

Hymn 224, 225

JOHN RYLAND

Adapted

(224)

ST. LEONARD

HENRY HILES

(225)

YATTENDON 15

CHRISTOPHER TYE, ARR. BY H. E. WOOLDRIDGE

O Lord, I would delight in Thee,
And on Thy care depend;
To Thee in every trouble flee,
My best, my ever Friend.
When all material streams are dried,
Thy fullness is the same;
May I with this be satisfied,
And glory in Thy name.

All good, where'er it may be found,
Its source doth find in Thee;
I must have all things and abound,
While God is God to me.
O that I had a stronger faith,
To look within the veil,
To credit what my Saviour saith,
Whose word can never fail.

He that has made my heaven secure,
Will here all good provide;
While Christ is rich, can I be poor?
What can I want beside?
O God, I cast my care on Thee;
I triumph and adore;
Henceforth my great concern shall be
To love and praise Thee more.

The Bible

1. Isa. 25:1 (to 2nd ;), 4 thou, 7

- 1 O LORD, thou *art* my God; I will exalt thee, I will praise thy name;
- 4 thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.
- 7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

2. Ex. 25:1, 2, 9

- 1 AND the LORD spake unto Moses, saying,
- 2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.
- 9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

3. Ex. 26:31-34 thou

- 31 thou shalt make a veil *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:
- 32 And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.
- 33 ¶ And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy *place* and the most holy.
- 34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*.

4. Num. 18:6 behold, 7

- 6 behold, I have taken your brethren the Levites from among the children of Israel: to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation.
- 7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office *unto you as* a service of gift: and the stranger

that cometh nigh shall be put to death.

5. Ex. 34:27-29, 33-35

- 27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.
- 28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
- 29 ¶ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
- 33 And *till* Moses had done speaking with them, he put a veil on his face.
- 34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.
- 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

6. II Cor. 3:4 such, 12-15

- 4 such trust have we through Christ to God-ward:
- 12 Seeing then that we have such hope, we use great plainness of speech:
- 13 And not as Moses, *which* put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
- 14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which *veil* is done away in Christ.
- 15 But even unto this day, when Moses is read, the veil is upon their heart.

7. John 9:1-7 as, 39 (to ;)

- 1 as *Jesus* passed by, he saw a man which was blind from *his* birth.
- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
- 5 As long as I am in the world, I am the light of the world.
- 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

- 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
- 39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see;
8. Matt. 27:11-14, 20 1st the, 22, 35 (to :), 46 about, 50, 51 (to 1st ;), 54
- 11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
- 12 And when he was accused of the chief priests and elders, he answered nothing.
- 13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
- 14 And he answered him to never a word; insomuch that the governor marvelled greatly.
- 20 the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
- 22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified.
- 35 And they crucified him, and parted his garments, casting lots:
- 46 about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
- 50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.
- 51 And, behold, the veil of the temple was rent in twain from the top to the bottom;
- 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
9. Heb. 10:16, 17, 19, 20
- 16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
- 17 And their sins and iniquities will I remember no more.
- 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
- 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
10. II Cor. 3:16-18 2nd the
- 16 the veil shall be taken away.

- 17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.
- 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 40:31-5

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions.

Within the veil

2. SH 42:19-20

The belief that man has existence or mind separate from God is a dying error.

3. SH 522:10-11

Existence, separate from divinity, Science explains as impossible.

4. SH 596:28 (only)

VEIL. A cover; concealment; hiding; hypocrisy.

5. SH 7:32 (only, to 2nd .)

Hypocrisy is fatal to religion.

6. SH 329:21-25

21 There is no hypocrisy in Science. Principle is imperative. You cannot mock it by human will. Science is a divine demand, not a human. Always right,
24 its divine Principle never repents, but maintains the claim of Truth by quenching error.

Error destroyed,
not pardoned

7. SH 596:29-15

597:1 The Jewish women wore veils over their faces in token of reverence and submission and in accordance with Pharisaical notions.

93 The Judaic religion consisted mostly of rites and ceremonies. The motives and affections of a man were of little value, if only he appeared unto men to fast. The great Nazarene, as meek as he was mighty, rebuked the hypocrisy, which offered long petitions for blessings upon material methods, but cloaked the crime, latent in thought,
6

which was ready to spring into action and crucify God's anointed. The martyrdom of Jesus was the culminating sin of Pharisaism. It rent the veil of the temple. It revealed the false foundations and superstructures of superficial religion, tore from bigotry and superstition their coverings, and opened the sepulchre with divine Science, — immortality and Love.

8. SH 91:5

Let us rid ourselves of the belief that man is separated from God, and obey only the divine Principle, Life and Love. Here is the great point of departure for all true spiritual growth.

9. SH 114:23-31

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. In divine Science, the universe, including man, is spiritual, harmonious, and eternal. Science shows that what is termed *matter* is but the subjective state of what is termed by the author *mortal mind*.

Causation mental

10. SH 477:26 (only), 29

Man is the expression of Soul. Separated from man, who expresses Soul, Spirit would be a nonentity; man, divorced from Spirit, would lose his entity. But there is, there can be, no such division, for man is coexistent with God.

11. SH 513:6

Advancing spiritual steps in the teeming universe of Mind lead on to spiritual spheres and exalted beings. To material sense, this divine universe is dim and distant, gray in the sombre hues of twilight; but anon the veil is lifted, and the scene shifts into light. In the record, time is not yet measured by solar revolutions, and the motions and reflections of deific power cannot be apprehended until divine Science becomes the interpreter.

Spiritual spheres

12. SH 85:23-8

Both Jew and Gentile may have had acute corporeal senses, but mortals need spiritual sense. Jesus knew the generation to be wicked and adulterous, seeking the material more than the spiritual. His

Hypocrisy

thrusts at materialism were sharp, but needed. He never spared hypocrisy the sternest condemnation. He said: "These ought ye to have done, and not to leave the other undone." The great Teacher knew both cause and effect, knew that truth communicates itself but never imparts error.

condemned

Jesus once asked, "Who touched me?" Supposing this inquiry to be occasioned by physical contact alone, his disciples answered, "The multitude throug thee." Jesus knew, as others did not, that it was not matter, but mortal mind, whose touch called for aid. Repeating his inquiry, he was answered by the faith of a sick woman. His quick apprehension of this mental call illustrated his spirituality.

Mental contact

13. SH 304:3

3 It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness. Understanding this, Paul said: "Neither death, nor life, . . . nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God." This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy; that good can never produce evil; that matter can never produce mind nor life result in death. The perfect man — governed by God, his perfect Principle — is sinless and eternal.

Man inseparable from Love

14. SH 563:1-7 (to ?), 15

563:1 Human sense may well marvel at discord, while, to a diviner sense, harmony is the real and discord the unreal.

3 We may well be astonished at sin, sickness, and death. We may well be perplexed at human fear; and still more astounded at hatred, which lifts

6 its hydra head, showing its horns in the many inventions of evil. But why should we stand aghast at nothingness?

15 The Revelator lifts the veil from this embodiment of all evil, and beholds its awful character; but he also sees the nothingness of evil and the allness of

18 God. The Revelator sees that old serpent, whose name is devil or evil, holding untiring watch, that he may bite the heel of truth and seemingly impede the

21 offspring of the spiritual idea, which is prolific in health, holiness, and immortality.

The dragon as a type

The sting of the serpent

15. SH 14:25-2

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth. This understanding casts out error and heals the sick, and with it you can speak "as one having authority."

"When thou prayest, enter into thy closet, and, when thou hast shut thy door, pray to thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly."