

Wed Earthquake 2024 04 10

Earthquake

Wednesday, April 10, 2024

Hymns

479

271

50

.

Hymn Lyrics

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479

Glorious things of you are spoken,
Zion, city of our God;
He whose word cannot be broken,
Formed you for its own abode:
On the Rock of Ages founded,
What can shake your sure repose?
By salvation's walls surrounded
You may smile at all your foes.

.

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near.
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna,
Which God gives them when they pray.

.

See, the streams of living waters,
Springing from eternal Love,
Well supply thy sons and daughters,
And all fear of want remove.
None can faint, while such a river
Ever shall their thirst assuage.
Grace, which like the Lord, the giver,
Never fails from age to age.

Hymn 271

Hymn 271, 272

ISAAC WATTS

Adapted

(271)

GONFALON ROYAL

PERCY C. BUCK

Music by permission of Percy C. Buck

(272)

TALLIS' CANON

THOMAS TALLIS

Our God shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

All people shall with joyful tongue
Dwell on His love with sweetest song,
And infant voices shall proclaim
Their early blessings on His name.

For blessings flow where'er He reigns;
The prisoner leaps to loose his chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise, and bring
Peculiar honors to our King;
Let angel songs be heard again
And earth repeat the long Amen.

Hymn 50

Hymn 49, 50

JOHN GREENLEAF WHITTIER*

(49)

REST

FREDERICK C. MAKER

(50)

REPTON

C. HUBERT H. PARRY

Dear Lord and Father of us all,
Forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

Breathe through the pulses of desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
O still small voice of calm.

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from us now the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

The Bible

1. Ps 8:1, 9

- 1 O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.
- 9 O LORD our Lord, how excellent *is* thy name in all the earth!

2. Ps 104:1, 2, 5

- 1 BLESS the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.
- 2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:
- 5 *Who* laid the foundations of the earth, *that* it should not be removed for ever.

3. Isa. 29:6

- 6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

4. I Kings 19:1 Ahab, 2, 8-12 he

- 1 Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.
- 2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by tomorrow about this time.
- 8 he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.
- 9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?
- 10 And he said, I have been very jealous for the LORD God of hosts: for the

children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.

- 11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:
- 12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

5. Job 38:1, 4-6

- 1 THEN the LORD answered Job out of the whirlwind, and said,
- 4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
- 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
- 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

6. Matt. 24:1 Jesus, 2, 5 many, 7, 30 (to :), 31, 35

- 1 Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
- 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
- 5 many shall come in my name, saying, I am Christ; and shall deceive many.
- 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- 30 And then shall appear the sign of the Son of man in heaven:
- 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
- 35 Heaven and earth shall pass away, but my words shall not pass away.

7. Acts 15:36 Paul, 40

- 36 Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, *and see* how they do.
- 40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

8. Acts 16:16-18 it, 22, 25, 26, 40

- 16 it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:
- 17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.
- 18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
- 22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.
- 25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
- 26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
- 40 And they went out of the prison, and entered into *the house of Lydia*: and when they had seen the brethren, they comforted them, and departed.

9. Joel 2:1, 2 (to ;), 10, 11 (to 3rd :)

- 1 BLOW ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is nigh at hand*;
- 2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong;
- 10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:
- 11 And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word:

10. Hab. 2:20 1st the

- 20 the LORD *is* in his holy temple: let all the earth keep silence before him.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 293:21

- 30 There is no vapid fury of mortal mind — expressed in earthquake, wind, wave, lightning, fire, bestial ferocity — and this so-called mind is self-destroyed.
- 24 The manifestations of evil, which counterfeit divine justice, are called in the Scriptures, “The anger of the Lord.” In reality, they show the self-destruction
- 27 of error or matter and point to matter's opposite, the

The counterfeit
forces

strength and permanency of Spirit. Christian Science brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness of evil.

2. SH 240:1

240:1 Nature voices natural, spiritual law and divine Love,
but human belief misinterprets nature. Arctic regions,
3 sunny tropics, giant hills, winged winds,
mighty billows, verdant vales, festive flowers,
and glorious heavens, — all point to Mind, the spiritual
6 intelligence they reflect. The floral apostles are hieroglyphs of Deity. Suns and planets teach grand lessons. The stars make night beautiful, and the leaflet turns naturally towards the light.
9

Some lessons
from nature

3. SH 326:8-11

6 All nature teaches God's
9 love to man, but man cannot love God supremely and set his whole affections on spiritual things, while loving the material or trusting in it more than in the spiritual.

4. SH 135:1-6

The Psalmist sang: "What ailed
thee, O thou sea, that thou fleddest? Thou Jordan,
3 that thou wast driven back? Ye mountains,
that ye skipped like rams, and ye little hills,
like lambs? Tremble, thou earth, at the presence of the
6 Lord, at the presence of the God of Jacob."

Lawful wonders

5. SH 310:11

Day may decline and shadows fall, but darkness flees
12 when the earth has again turned upon its axis. The sun is not affected by the revolution of the earth.
So Science reveals Soul as God, untouched
15 by sin and death, — as the central Life and intelligence around which circle harmoniously all things in the systems of Mind.

The central
intelligence

6. SH 288:14

The
15 lightnings and thunderbolts of error may burst and flash till the cloud is cleared and the tumult dies away in the distance. Then the raindrops of divinity refresh the
18 earth. As St. Paul says: "There remaineth therefore a rest to the people of God" (of Spirit).

7. SH 585:5-8

EARTH. A sphere; a type of eternity and immortality,
6 which are likewise without beginning or end.
To material sense, earth is matter; to spiritual sense,
it is a compound idea.

8. SH 276:29-2

Nature and revelation inform us that like produces
30 like. Divine Science does not gather grapes
from thorns nor figs from thistles. Intelli-
gence never produces non-intelligence; but matter is
277:1 ever non-intelligent and therefore cannot spring from
intelligence.

Like evolving
like

9. SH 277:10

If goodness and spirit-
uality are real, evil and materiality are unreal and can-
12 not be the outcome of an infinite God, good.

10. SH 78:1

78:1 The decaying flower, the blighted bud, the gnarled oak,
the ferocious beast, — like the discords of disease, sin,
3 and death, — are unnatural. They are the fal-
sities of sense, the changing deflections of mor-
tal mind; they are not the eternal realities of Mind.

Unnatural
deflections

11. SH 507:15-18

15 The universe of Spirit reflects the creative power of
the divine Principle, or Life, which reproduces the multi-
tudinous forms of Mind and governs the mul-
18 tiplication of the compound idea man.

Divine
propagation

12. SH 118:26

27 The definitions of material law, as given by natural
science, represent a kingdom necessarily divided against
itself, because these definitions portray law as
physical, not spiritual. Therefore they con-
30 tradict the divine decrees and violate the law of Love, in
which nature and God are one and the natural order of
heaven comes down to earth.

Certain
contradictions

13. SH 516:9-21

23 God fashions all things, after His own likeness. Life
is reflected in existence, Truth in truthfulness, God in
goodness, which impart their own peace and
12 permanence. Love, redolent with unselfish-
ness, bathes all in beauty and light. The grass beneath

Love imparts
beauty

our feet silently exclaims, “The meek shall inherit the earth.” The modest arbutus sends her sweet breath to heaven. The great rock gives shadow and shelter. The sunlight glints from the church-dome, glances into the prison-cell, glides into the sick-chamber, brightens the flower, beautifies the landscape, blesses the earth. Man, made in His likeness, possesses and reflects God’s dominion over all the earth.

14. SH 96:5-11

Before error

6 is wholly destroyed, there will be interruptions of the general material routine. Earth will become dreary and desolate, but summer and winter, 9 seedtime and harvest (though in changed forms), will continue unto the end, — until the final spiritualization of all things. “The darkest hour precedes the dawn.”

The darkest hours of all

15. SH 463:24-26

Our Master treated error through

Mind. He never enjoined obedience to the laws of nature, if by these are meant laws of matter, nor did he use drugs.

16. SH 119:17-18

18 In one sense God is identical with nature, but this nature is spiritual and is not expressed in matter.

17. SH 182:5-7

6 The demands of God appeal to thought only; but the claims of mortality, and what are termed laws of nature, appertain to matter.

Physiology or Spirit

18. SH 183:8, 19-21

9 Can the agriculturist, according to belief, produce a crop without sowing the seed and awaiting its germination according to the laws of nature? The answer is no, and yet the Scriptures inform us that sin, or error, first 12 caused the condemnation of man to till the ground, and indicate that obedience to God will remove this necessity. Truth never made error necessary, nor devised a law to 15 perpetuate error. Laws of nature are laws of Spirit; but mortals commonly recognize as law that which hides the power of 21 Spirit.

19. SH 90:6-8

6 The earth’s orbit and the imaginary line called the

equator are not substance. The earth's motion and position are sustained by Mind alone.

Mind is
substance

20. SH 509:20

21 So-called mineral, vegetable, and animal substances
21 are no more contingent now on time or material structure than they were when "the morning stars sang together." Mind made the "plant of
24 the field before it was in the earth." The periods of spiritual ascension are the days and seasons of Mind's creation, in which beauty, sublimity, purity, and holiness
27 — yea, the divine nature — appear in man and the universe never to disappear.

Divine nature
appearing

21. SH 264:28-31

30 When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand God's creation, — all the glories of earth and heaven and man.