# Doctrine of Atonement 2024 04 21

Doctrine of Atonement Sunday, April 21, 2024

### SUNDAY SERVICE DETAILS

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# **Hymns**

330

573

351

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# **Hymn Lyrics**

Hymn 330

# Hymn 330

HENRY W. BAKER\*

(330)

### **DOMINUS REGIT ME**

JOHN B. DYKES

The King of Love my Shepherd is, Whose goodness faileth never; I nothing lack, for I am His And He is mine forever.

Where streams of living water flow My ransomed soul He leadeth, And where the verdant pastures grow, With food celestial feedeth.

Perverse and foolish oft I strayed, But yet in love He sought me, And on His shoulder gently laid, And home, rejoicing, brought me.

And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever.

573, see also Hymn 304

Hymn 304-309, 456

"FEED MY SHEEP"

MARY BAKER EDDY

(304)

# **GUIDANCE**

LYMAN BRACKETT

(305)

#### **SHEPHERD**

ALBERT F. CONANT

(306)

### **CONCORD**

WILLIAM LYMAN JOHNSON

(307)

# **LLANFAIR**

ARR. FROM ROBERT WILLIAMS

(308)

# **EGERTON**

G. THALBEN-BALL

(309)

### **BENEVOLENCE**

E. NORMAN GREENWOOD

Shepherd, show me how to go O'er the hillside steep,
How to gather, how to sow,—
How to feed Thy sheep;
I will listen for Thy voice,
Lest my footsteps stray;
I will follow and rejoice
All the rugged way.

Thou wilt bind the stubborn will, Wound the callous breast, Make self-righteousness be still, Break earth's stupid rest. Strangers on a barren shore, Lab'ring long and lone, We would enter by the door, And Thou know'st Thine own;

So, when day grows dark and cold, Tear or triumph harms, Lead Thy lambkins to the fold, Take them in Thine arms; Feed the hungry, heal the heart, Till the morning's beam; White as wool, ere they depart, Shepherd, wash them clean.

### Hymn 351

# **Hymn 351**

#### BERNHARD S. INGEMANN

S. Baring-Gould, Tr. By permission of A. W. Ridley & Co.

(351)

# ST. ASAPH

WILLIAM S. BAMBRIDGE

Through the night of doubt and sorrow Onward goes the pilgrim band, Singing songs of expectation, Marching to the promised land. Clear before us through the darkness Gleams and burns the guiding light; Brother clasps the hand of brother, Stepping fearless through the night.

One, the light of God's own presence, O'er His ransomed people shed, Chasing far the gloom and terror, Brightening all the path we tread: One, the object of our journey, One, the faith which never tires, One, the earnest looking forward, One, the hope our God inspires;

One, the strain the lips of thousands Lift as from the heart of one; One the conflict, one the peril, One, the march in God begun: One, the gladness of rejoicing On the far eternal shore Where the one Almighty Father Reigns in love forevermore.

# **Scriptural Selection**

- 1. Ps 26:1, 2, 8, 11 I will
  - 1 JUDGE me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; *therefore* I shall not slide.

- 2 Examine me, O LORD, and prove me; try my reins and my heart.
- 8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.
- I will walk in mine integrity: redeem me, and be merciful unto me.

### 2. John 10:23-28 Jesus (to ;), 29 (to ;), 30

- 23 Jesus walked in the temple in Solomon's porch.
- Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
- Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 26 But ye believe not, because ye are not of my sheep, as I said unto you.
- 27 My sheep hear my voice, and I know them, and they follow me:
- 28 And I give unto them eternal life;
- 29 My Father, which gave them me, is greater than all;
- 30 I and my Father are one.

#### 3. Mark 11:15-18 and Jesus

- and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
- 16 And would not suffer that any man should carry *any* vessel through the temple.
- 17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.
- And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people were astonished at his doctrine.

### 4. Eph 5:1, 2

- 1 BE ye therefore followers of God, as dear children;
- 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour.

### 5. Eph 2:13 now, 14, 19

- 13 now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
- For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;
- Now therefore ye are no more strangers and foreigners, but fellow-citizens

with the saints, and of the household of God;

### 6. I Pet. 2:21-24 (to:),25

- For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
- 22 Who did no sin, neither was guile found in his mouth:
- Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:
- Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness:
- 25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

### **Solo**

God So Loved the World

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### **Bible Lesson-Sermon**

The Bible and Christian Science Textbook are our only preachers. The subject of this week's Bible Lesson is indicated above and its citations comprise our sermon. The Lesson includes Scriptural texts and their correlative passages from our denominational textbook - Science and Health with Key to the Scriptures by Mary Baker Eddy. These Bible Lessons are found in the Christian Science Quarterly.

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# **Benediction**

Zeph 3:17

17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

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