

# Wed Treasures 2024 03 13

Treasures

Wednesday, March 13, 2024

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## Hymns

250

442

437

.

## Hymn Lyrics

Hymn 250

### **Hymn 249, 250**

VIVIAN BURNETT

(249)

#### **BERNO**

ARTHUR H. MANN

Music by permission of A. Goodliffe

(250)

#### **WOLVERCOTE**

W. HAROLD FERGUSON

Music by permission of W. Harold Ferguson

O, when we see God's mercy  
Widespread in every place  
And know how flows the fountain  
Of His unbounded grace,  
Can we withhold a tribute,  
Forbear a psalm to raise,  
Or leave unsung one blessing,  
In this our hymn of praise?

Our gratitude is riches,  
Complaint is poverty,  
Our trials bloom in blessings,  
They test our constancy.  
O, life from joy is minted,  
An everlasting gold,  
True gladness is the treasure  
That grateful hearts will hold.

**442**

Be Thou my vision, O Lord of my heart,  
Naught be all else to me, save that Thou art.

Thou my best thought, by day or by night,  
Waking or sleeping Thy presence my light.

.  
Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord.  
Thou my great Father, and I Thy true son,  
Thou in me dwelling, and I with Thee one.

.  
Riches I heed not, nor earth's empty praise,  
Thou mine inheritance, now and always;  
Thou and Thou only, first in my heart,  
High King of heaven, my treasure Thou art.

.  
High King of heaven, my victory won,  
May I reach heaven's joys, O bright heaven's sun!  
Heart of my own heart whatever befall,  
Still be my vision, O Ruler of all.

.  
**437**

All my hope on God is founded;  
Day by day my trust is new.  
Through the trials of life He guides me,  
Only good and only true.  
God alone, dearly known,  
Calls my heart to be His own.

.  
Earthly treasures, pride and glory,  
Human power and worldly trust,  
Though with care and toil are builded,  
In the end will fall to dust.  
But God's power, hour by hour,  
Is my temple and my tower.

.  
Daily does th'almighty Giver  
Bounteous gifts on us bestow.  
Love's desire our soul delighteth,  
Joy attends us where we go.  
Blessings stand at God's hand,  
Healing flows at Love's command.

.  
Now from man to God eternal  
Endless thanks and praise be sung.  
Hearts made new are anthems raising  
Through the love of Christ, His Son.  
Hear God's call, one and all,  
We who follow shall not fall.

.  
**The Bible**

1. Ezek. 28:4

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

2. Prov. 8:1, 20, 21

1 DOTH not wisdom cry? and understanding put forth her voice?

20 I lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

3. Prov. 15:6

6 In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.

4. Prov. 21:20 (to ;)

20 *There is* treasure to be desired and oil in the dwelling of the wise;

5. Eccl. 2:8 (to :)

8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces:

6. Isa 39:1-6, 8

1 AT that time Merodach–baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, *even* from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that *is* in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

6 Behold, the days come, that all that *is* in thine house, and *that* which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

8 Then said Hezekiah to Isaiah, Good *is* the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my

days.

7. Isa. 2:5, 7 (to ;)

- 5 O house of Jacob, come ye, and let us walk in the light of the LORD.  
7 Their land also is full of silver and gold, neither *is there any* end of their treasures;

8. Matt. 2:7 Herod, 8 (to ;), 11

- 7 Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.  
8 And he sent them to Bethlehem, and said, Go and search diligently for the young child;  
11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

9. Matt 6:19-21

- 19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:  
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:  
21 For where your treasure is, there will your heart be also.

10. Matt 13:44-46 the kingdom, 51, 52

- 44 the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.  
45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:  
46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.  
51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.  
52 Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things* new and old.

11. Matt. 12:35

- 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

12. Luke 16:19, 20, 22-25

- 19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

13. Luke 19:11-13, 15-20, 22 (to 1st .), 23-26

- 11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
- 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.
- 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.
- 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.
- 16 Then came the first, saying, Lord, thy pound hath gained ten pounds.
- 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
- 18 And the second came, saying, Lord, thy pound hath gained five pounds.
- 19 And he said likewise to him, Be thou also over five cities.
- 20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:
- 22 And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant.
- 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?
- 24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.
- 25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

14. Prov. 24:3, 4

3 Through wisdom is an house builded; and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

15. Isa. 33:5 (to :), 6

5 The LORD is exalted; for he dwelleth on high:

6 And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure.

### Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 181:29 (only)

“Where your treasure is, there will your heart be also.”

2. SH 265:3

Man understands spiritual existence in proportion as his treasures of Truth and Love are enlarged. Mortals must gravitate Godward,

6 their affections and aims grow spiritual, — they must near the broader interpretations of being, and gain some proper sense of the infinite, — in order that sin and mortality  
9 may be put off.

3. SH 451:14

Man walks in the

15 direction towards which he looks, and where his treasure is, there will his heart be also. If our hopes and affections are spiritual, they come from above, not from be-  
18 neath, and they bear as of old the fruits of the Spirit.

4. SH 593:6 (only)

6 **PURSE.** Laying up treasures in matter; error.

5. SH 241:5-11

Sensual treasures are laid up “where moth and rust doth corrupt.” Mortality is their doom. Sin breaks in upon them, and carries off their fleeting joys.

The sensualist’s affections are as imaginary, whimsical, and unreal as his pleasures. Falsehood, envy, hypocrisy, malice, hate, revenge, and so forth, steal away the treasures of Truth.

The doom of sin

6. SH 239:5-15

Take away wealth, fame, and social organizations,  
6 which weigh not one jot in the balance of God, and we  
get clearer views of Principle. Break up  
cliques, level wealth with honesty, let worth  
9 be judged according to wisdom, and we get better views  
of humanity.

Right views of  
humanity

The wicked man is not the ruler of his upright  
12 neighbor. Let it be understood that success in error is  
defeat in Truth. The watchword of Christian Science  
is Scriptural: "Let the wicked forsake his way, and the  
15 unrighteous man his thoughts."

7. SH 57:15-24

15 Beauty, wealth, or fame is incompetent to meet the  
demands of the affections, and should never weigh  
against the better claims of intellect, good-  
18 ness, and virtue. Happiness is spiritual,  
born of Truth and Love. It is unselfish; therefore  
it cannot exist alone, but requires all mankind to  
21 share it.

Affection's  
demands

Human affection is not poured forth vainly, even  
though it meet no return. Love enriches the nature, en-  
24 larging, purifying, and elevating it.

Help and  
discipline

8. SH 58:21-30

Home is the dearest spot on  
earth, and it should be the centre, though not the bound-  
ary, of the affections.

24 Said the peasant bride to her lover: "Two eat no more  
together than they eat separately." This is a hint that  
a wife ought not to court vulgar extravagance  
27 or stupid ease, because another supplies her  
wants. Wealth may obviate the necessity for toil or the  
chance for ill-nature in the marriage relation, but noth-  
30 ing can abolish the cares of marriage.

A useful  
suggestion

9. SH 262:17

Job said: "I have heard of Thee by the hearing of the  
18 ear: but now mine eye seeth Thee." Mortals will echo  
Job's thought, when the supposed pain and  
pleasure of matter cease to predominate. They  
21 will then drop the false estimate of life and happiness, of  
joy and sorrow, and attain the bliss of loving unselfishly,  
working patiently, and conquering all that is unlike God.  
24 Starting from a higher standpoint, one rises spontane-

The true sense

ously, even as light emits light without effort; for “where your treasure is, there will your heart be also.”

10. SH 53:25

Jesus bore our sins in his body. He knew the mortal errors which constitute the material body, and  
27 could destroy those errors; but at the time when Jesus felt our infirmities, he had not  
conquered all the beliefs of the flesh or his sense of ma-  
30 terial life, nor had he risen to his final demonstration of spiritual power.

Bearing our sins

11. SH 54:8-17

Who is ready to follow his teaching and example? All  
9 must sooner or later plant themselves in Christ, the true idea of God. That he might liberally pour  
his dear-bought treasures into empty or sin-  
12 filled human storehouses, was the inspiration of Jesus’ intense human sacrifice. In witness of his divine com-  
mission, he presented the proof that Life, Truth, and  
15 Love heal the sick and the sinning, and triumph over death through Mind, not matter. This was the highest  
proof he could have offered of divine Love.

Inspiration of  
sacrifice

12. SH 47:16

A period was approaching which would reveal the in-  
finite distance between Judas and his Master. Judas  
18 Iscariot knew this. He knew that the great goodness of that Master placed a gulf between Jesus and his betrayer, and this spiritual distance inflamed Judas’ envy. The  
21 greed for gold strengthened his ingratitude, and for a time quieted his remorse. He knew that the world generally  
loves a lie better than Truth; and so he plotted the be-  
24 trayal of Jesus in order to raise himself in popular estimation. His dark plot fell to the ground, and the  
traitor fell with it.

13. SH 565:6, 13-22

6 *Revelation* xii. 5. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne.

28 The impersonation of the spiritual idea had a brief history in the earthly life of our  
15 Master; but “of his kingdom there shall be no end,” for Christ, God’s idea, will eventually rule all nations

and peoples — imperatively, absolutely, finally — with divine Science. This immaculate idea, represented first by man and, according to the Revelator, last by woman, will baptize with fire; and the fiery baptism will burn up the chaff of error with the fervent heat of Truth and Love, melting and purifying even the gold of human character.

14. SH 518:15-19

The rich in spirit help the poor in  
one grand brotherhood, all having the same  
Principle, or Father; and blessed is that man who seeth  
18 his brother's need and supplieth it, seeking his own in  
another's good.

15. SH 70:2-5

70:1 The testimony of the corporeal senses  
3 cannot inform us what is real and what is delusive, but  
the revelations of Christian Science unlock the treasures  
of Truth.

The infinite one  
Spirit