

Wed Thoughts 2024 03 06

Thoughts

Wednesday, March 6, 2024

Hymns

431

260

154

.

Hymn Lyrics

431, see also Hymn 4

Hymn 4

ABIEL ABBOT LIVERMORE*

(4)

PATER NOSTER

PERCY C. BUCK

*Music by permission of Percy C. Buck

A holy air is breathing round,
A fragrance from above:
Be every thought from sense unbound,
Be every action love.

O God, unite us heart to heart,
In sympathy divine,
That we be never drawn apart,
To love not Thee nor Thine;

But by the life of Jesus taught,
And all his gracious word,
Be nearer to each other brought,
And nearer Thee, O Lord.

Hymn 260

Hymn 260

FREDERICK L. HOSMER

Adapted

(260)

FINGAL

JAMES S. ANDERSON

One thought I have, my ample creed,
So deep it is and broad,

And equal to my every need,—
It is the thought of God.

Each morn unfolds His blessings new,
I take in trust my road;
And rising freshly to my view,
Shines forth the thought of God.

To this their secret strength they owed,
The martyr's path who trod;
The fountains of their patience flowed
From out their thought of God.

Be still the light upon my way,
My pilgrim staff and rod,
My rest by night, my strength by day,
O blessed thought of God.

Hymn 154

Hymn 154–156

FRANCES A. FOX

(154)

ALMA

LYMAN BRACKETT

(155)

ST. VINCENT

SIGISMUND NEUKOMM, ARR. BY J. UGLOW

(156)

EVENSONG

ARTHUR C. HEBERDEN

Music by permission of Marlborough College

In Thee, O Spirit true and tender,
I find my life as God's own child;
Within Thy light of glorious splendor
I lose the earth-clouds drear and wild.

Within Thy love is safe abiding
From every thought that giveth fear;
Within Thy truth a perfect chiding,
Should I forget that Thou art near.

In Thee I have no pain or sorrow,
No anxious thought, no load of care.
Thou art the same today, tomorrow;

Thy love and truth are everywhere.

The Bible

1. Jer. 29:11 1st I

11 I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

2. Isa. 14:24

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

3. Isa. 55:8, 9

8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

4. Job 42:2

2 I know that thou canst do every *thing*, and *that* no thought can be withholden from thee.

5. Dan. 2:1 in, 3, 16, 19, 22 (to :), 29, 30

1 in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

19 ¶ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

22 He revealeth the deep and secret things:

29 As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

6. Ps. 33:11

The counsel of the LORD standeth for ever, the thoughts of his heart to all

11 generations.

7. Ps. 92:5

5 O LORD, how great are thy works! *and* thy thoughts are very deep.

8. Ps. 94:19

19 In the multitude of my thoughts within me thy comforts delight my soul.

9. Ps. 119:113

113 I hate *vain* thoughts: but thy law do I love.

10. Neh. 5:19 (to 3rd ,)

19 Think upon me, my God, for good,

11. I Cor. 10:29 why

29 why is my liberty judged of another *man's* conscience?

12. II Cor. 4:1, 2

1 THEREFORE seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

13. II Cor. 5:11 2nd we

11 we are made manifest unto God; and I trust also are made manifest in your consciences.

14. II Cor 1:2

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

15. Matt. 9:1-7

1 AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

- 5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?
- 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
- 7 And he arose, and departed to his house.
16. Matt. 6:25-27 I say, 31 take, 34 (to 1st .)
- 25 I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27 Which of you by taking thought can add one cubit unto his stature?
- 31 take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.
17. Matt. 10:17-20 beware
- 17 beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- 19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.
18. Rom. 7:18 (to :), 19-22
- 18 For I know that in me (that is, in my flesh,) dwelleth no good thing:
- 19 For the good that I would I do not: but the evil which I would not, that I do.
- 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
- 21 I find then a law, that, when I would do good, evil is present with me.
- 22 For I delight in the law of God after the inward man:
19. Rom. 12:3 I
- 3 I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think

soberly, according as God hath dealt to every man the measure of faith.

20. II Cor. 3:4 such, 5

4 such trust have we through Christ to God-ward:

5 Not that we are sufficient of ourselves to think any thing as of ourselves;
but our sufficiency *is* of God;

21. I Tim. 1:5 1st the, 18, 19 (to ;)

5 the end of the commandment is charity out of a pure heart, and *of* a good
conscience, and *of* faith unfeigned:

18 This charge I commit unto thee, son Timothy, according to the prophecies
which went before on thee, that thou by them mightest war a good
warfare;

19 Holding faith, and a good conscience;

22. II Tim. 1:3

3 I thank God, whom I serve from *my* forefathers with pure conscience, that
without ceasing I have remembrance of thee in my prayers night and day;

23. Prov. 16:3

3 Commit thy works unto the LORD, and thy thoughts shall be established.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 208:29-31

You embrace

30 your body in your thought, and you should delineate
upon it thoughts of health, not of sickness.

2. SH 228:20-27

If we follow the command of our Master, "Take no
21 thought for your life," we shall never depend on bodily
conditions, structure, or economy, but we shall be masters
of the body, dictate its terms, and form and control it with
24 Truth.

There is no power apart from God. Omnipotence has
all-power, and to acknowledge any other power is to dis-
27 honor God.

Priestly pride
humbled

3. SH 286:21-24

21 God's thoughts are perfect and eternal, are substance
and Life. Material and temporal thoughts are human,
involving error, and since God, Spirit, is the
24 only cause, they lack a divine cause.

Spiritual
thoughts

4. SH 103:32-2

In Christian Science, man can do no harm, for
104:1 scientific thoughts are true thoughts, passing from God
to man.

5. SH 62:13-16

Taking less “thought for your life, what ye shall eat, or
what ye shall drink”; less thought “for your body what
15 ye shall put on,” will do much more for the health of the
rising generation than you dream.

6. SH 392:17-27

If you think that con-
18 sumption is hereditary in your family, you are liable to
the development of that thought in the form of what is
termed pulmonary disease, unless Science shows you
21 otherwise. If you decide that climate or atmosphere is
unhealthy, it will be so to you. Your decisions will mas-
ter you, whichever direction they take.
24 Reverse the case. Stand porter at the door of thought.
Admitting only such conclusions as you wish realized in
bodily results, you will control yourself har-
27 moniously.

Guarding the
door

7. SH 397:12-22

When an ac-
cident happens, you think or exclaim, “I am hurt!”
Your thought is more powerful than your words, more
15 powerful than the accident itself, to make the injury
real.
Now reverse the process. Declare that you are not hurt
18 and understand the reason why, and you will find the
ensuing good effects to be in exact proportion to your
disbelief in physics, and your fidelity to divine meta-
21 physics, confidence in God as All, which the Scriptures
declare Him to be.

8. SH 407:24

Let the perfect model be
present in your thoughts instead of its demoralized op-
posite. This spiritualization of thought lets in the light,
27 and brings the divine Mind, Life not death, into your
consciousness.

9. SH 324:27

30 Paul writes, “If Christ [Truth] be not risen, then is
our preaching vain.” That is, if the idea of the suprem-

acy of Spirit, which is the true conception of being,
come not to your thought, you cannot be benefited by
what I say.

10. SH 116:20-22

Christian Science strongly emphasizes the thought that

21 God is not *corporeal*, but *incorporeal*, — that is,
bodiless.

Divine
personality

11. SH 182:5-7

The demands of God appeal to thought only; but the

6 claims of mortality, and what are termed laws of nature,
appertain to matter.

Physiology or
Spirit

12. SH 261:4-32

Hold thought steadfastly to the endur-

ing, the good, and the true, and you will bring these

6 into your experience proportionably to their occupancy
of your thoughts.

The effect of mortal mind on health and happiness is
9 seen in this: If one turns away from the body with such
absorbed interest as to forget it, the body
experiences no pain. Under the strong im-

Unreality of pain

12 pulse of a desire to perform his part, a noted actor was
accustomed night after night to go upon the stage and
sustain his appointed task, walking about as actively
15 as the youngest member of the company. This old man
was so lame that he hobbled every day to the theatre, and
sat aching in his chair till his cue was spoken, — a signal
18 which made him as oblivious of physical infirmity as if
he had inhaled chloroform, though he was in the full pos-
session of his so-called senses.

21 Detach sense from the body, or matter, which is only
a form of human belief, and you may learn the meaning
of God, or good, and the nature of the immu-

Immutable
identity of man

24 table and immortal. Breaking away from the
mutations of time and sense, you will neither
lose the solid objects and ends of life nor your own iden-
27 tity. Fixing your gaze on the realities supernal, you will
rise to the spiritual consciousness of being, even as the bird
which has burst from the egg and preens its wings for a
30 skyward flight.

We should forget our bodies in remembering good and
the human race.

13. SH 365:7-19

98 The benign thought of Jesus, finding utterance in such

words as “Take no thought for your life,” would heal the sick, and so enable them to rise above the supposed necessity for physical thought-taking and doctoring; but if the unselfish affections be lacking, and common sense and common humanity are disregarded, what mental quality remains, with which to evoke healing from the outstretched arm of righteousness?

If the Scientist reaches his patient through divine Love, the healing work will be accomplished at one visit, and the disease will vanish into its native nothingness like dew before the morning sunshine.

Speedy healing

14. SH 495:14-16, 20

When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.

Steadfast and
calm trust

15. SH 411:27-1

Always begin your treatment by allaying the fear of patients. Silently reassure them as to their exemption from disease and danger. Watch the result of this simple rule of Christian Science, and you will find that it alleviates the symptoms of every disease. If you succeed in wholly removing the fear, your patient is healed.

Unspoken
pleading

16. SH 412:4

Mentally and silently plead the case scientifically for Truth. You may vary the arguments to meet the peculiar or general symptoms of the case you treat, but be thoroughly persuaded in your own mind concerning the truth which you think or speak, and you will be the victor.