

Wed Serving God & Church 2024 03 20

Serving God & Church

Wednesday, March 20, 2024

Hymns

234

579

562

.

Hymn Lyrics

Hymn 234

Hymn 234, 235

WASHINGTON GLADDEN*

(234)

MARYTON

H. PERCY SMITH

(235)

BROCKHAM

JEREMIAH CLARK

O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.

Help me the slow of heart to move
By some clear winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

In hope that sends a shining ray
Far down the future's broadening way;
In peace that God alone can give,
With thee, O Master, let me live.

579, see lyrics for Hymn 324

Hymn 324, 457

FRANCES R. HAVERGAL

Adapted

(324)

THEODORA

ARR. FROM G. F. HÄNDEL

Take my life, and let it be
Consecrated, Lord, to Thee.
Take my moments and my days,
Let them flow in ceaseless praise.
Take my hands, and let them move
At the impulse of Thy love.

Take my feet, and let them be
Swift and beautiful for Thee.
Take my voice, and let me sing
Always, only, for my King.
Take my lips, and let them be
Filled with messages from Thee.

Take my every thought, to use
In the way that Thou shalt choose.
Take my love; O Lord, I pour
At Thy feet its treasure store.
I am Thine, and I will be
Ever, only, all for Thee.

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562

Praise, I will praise You, Lord, with all my heart.
O God, I will tell the wonders of Your ways,
And glorify Your name.
Praise, I will praise You, Lord, with all my heart.
In You I will find the source of all my joy.
Alleluia!

.
Love, I will Love You, Lord, with all my heart.
O God, I will tell the wonders of Your ways,
And glorify Your name.
Love, I will Love You, Lord, with all my heart.
In You I will find the source of all my joy.
Alleluia!

.
Serve, I will serve You, Lord, with all my heart.
O God, I will tell the wonders of Your ways,
And glorify Your name.
Serve, I will serve You, Lord, with all my heart.
In You I will find the source of all my joy.
Alleluia!

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The Bible

1. Ex. 23:25 ye

25 ye shall serve the LORD your God, and he shall bless thy bread, and thy

water; and I will take sickness away from the midst of thee.

2. Josh. 22:5 take

5 take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

3. Josh 24:24

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

4. Deut. 10:12 now, 20 1st him

12 now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
20 him shalt thou serve, and to him shalt thou cleave, and swear by his name.

5. Ps. 86:2 O

2 O thou my God, save thy servant that trusteth in thee.

6. John 13:1-7, 9, 10, 12-17, 20

1 NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him;
3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.
6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.
10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

- 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
- 13 Ye call me Master and Lord: and ye say well; for *so* I am.
- 14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
- 15 For I have given you an example, that ye should do as I have done to you.
- 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- 17 If ye know these things, happy are ye if ye do them.
- 20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

7. Luke 12:35-44

- 35 Let your loins be girded about, and *your* lights burning;
- 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
- 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
- 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
- 41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
- 42 And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?
- 43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.
- 44 Of a truth I say unto you, that he will make him ruler over all that he hath.

8. Acts 6:4 we will

- 4 we will give ourselves continually to prayer, and to the ministry of the word.

9. Isa. 50:10

- 10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his

servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

10. Isa. 43:10

10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

11. Rev. 7:13-15 one (to :)

13 one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
15 Therefore are they before the throne of God, and serve him day and night in his temple:

12. Rev. 22:1 he, 3

1 he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 79:31-32

Giving does not impoverish us in the service of our Maker, neither does withholding enrich us.

2. SH 40:28-30

It is sad that the phrase *divine service* has come so generally to mean public worship instead of
30 daily deeds.

3. SH 51:28 (only)

Jesus was unselfish.

4. SH 52:1-4

52:1 From early boyhood he was about his "Father's business." His pursuits lay far apart from theirs. His master was Spirit; their master was matter. He served God; they served mammon.

Master's
business

5. SH 54:8

98 Who is ready to follow his teaching and example? All

must sooner or later plant themselves in Christ, the true idea of God. That he might liberally pour his dear-bought treasures into empty or sin-filled human storehouses, was the inspiration of Jesus' intense human sacrifice. In witness of his divine commission, he presented the proof that Life, Truth, and Love heal the sick and the sinning, and triumph over death through Mind, not matter. This was the highest proof he could have offered of divine Love. His hearers understood neither his words nor his works. They would not accept his meek interpretation of life nor follow his example.

Inspiration of
sacrifice

6. SH 30:32-1

In meekness and might, he was found
31:1 preaching the gospel to the poor.

7. SH 4:3-9

3 What we most need is the prayer of fervent desire
for growth in grace, expressed in patience, meekness,
love, and good deeds. To keep the com-
6 mandments of our Master and follow his
example, is our proper debt to him and the only
worthy evidence of our gratitude for all that he has
9 done.

Efficacious
petitions

8. SH 9:17

Dost thou "love the Lord thy God with all thy
18 heart, and with all thy soul, and with all thy mind"?
This command includes much, even the sur-
render of all merely material sensation, affec-
21 tion, and worship. This is the El Dorado of Christianity.
It involves the Science of Life, and recognizes only the
divine control of Spirit, in which Soul is our master,
24 and material sense and human will have no place.

Practical religion

9. SH 14:5

We cannot "serve two mas-
6 ters." To be "present with the Lord" is to have, not
mere emotional ecstasy or faith, but the actual demon-
stration and understanding of Life as revealed in
9 Christian Science. To be "with the Lord" is to be in
obedience to the law of God, to be absolutely governed
by divine Love, — by Spirit, not by matter.

10. SH 28:22-24

24 Remember, thou Christian martyr, it is enough if

thou art found worthy to unloose the sandals of thy
Master's feet!

Persecution
prolonged

11. SH 119:25

In viewing the sunrise, one finds that it contradicts
the evidence before the senses to believe that the earth
27 is in motion and the sun at rest. As astron-
omy reverses the human perception of the
movement of the solar system, so Christian Science re-
30 verses the seeming relation of Soul and body and makes
body tributary to Mind. Thus it is with man, who
is but the humble servant of the restful Mind, though it
120:1 seems otherwise to finite sense. But we shall never under-
stand this while we admit that soul is in body or mind in
3 matter, and that man is included in non-intelligence.
Soul, or Spirit, is God, unchangeable and eternal; and
man coexists with and reflects Soul, God, for man is God's
6 image.

The sun and Soul

12. SH 43:32

Love must triumph over hate. Truth and Life must
44:1 seal the victory over error and death, before the thorns
can be laid aside for a crown, the benediction follow,
3 "Well done, good and faithful servant," and the suprem-
acy of Spirit be demonstrated.

13. SH 146:5

The first idol-
6 aty was faith in matter. The schools have rendered
faith in drugs the fashion, rather than faith in Deity. By
trusting matter to destroy its own discord, health and
9 harmony have been sacrificed. Such systems are barren
of the vitality of spiritual power, by which material sense
is made the servant of Science and religion becomes
12 Christlike.

14. SH 64:8-10

Pride, envy, or jealousy seems on most occasions to
9 be the master of ceremonies, ruling out primitive Chris-
tianity.

Benevolence
hindered

15. SH 483:22

304:1 Because the Science of Mind seems to bring into dis-
honor the ordinary scientific schools, which wrestle with
24 material observations alone, this Science has
met with opposition; but if any system honors
God, it ought to receive aid, not opposition, from all think-

Science the way

ing persons. And Christian Science does honor God as no other theory honors Him, and it does this in the way of His appointing, by doing many wonderful works through the divine name and nature. One must fulfil one's mission without timidity or dissimulation, for to be well done, the work must be done unselfishly. Christianity will never be based on a divine Principle and so found to be unerring, until its absolute Science is reached. When this is accomplished, neither pride, prejudice, bigotry, nor envy can wash away its foundation, for it is built upon the rock, Christ.

16. SH 325:20

Paul had a clear sense of the demands of Truth upon mortals physically and spiritually, when he said: "Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." But he, who is begotten of the beliefs of the flesh and serves them, can never reach in this world the divine heights of our Lord. The time cometh when the spiritual origin of man, the divine Science which ushered Jesus into human presence, will be understood and demonstrated.

Consecration
required

17. SH 167:11-12, 17

We cannot serve two masters nor perceive divine Science with the material senses. To have one God and avail yourself of the power of Spirit, you must love God supremely.

18. SH 201:1

The best sermon ever preached is Truth practised and demonstrated by the destruction of sin, sickness, and death. Knowing this and knowing too that one affection would be supreme in us and take the lead in our lives, Jesus said, "No man can serve two masters."

Practical
preaching

19. SH 455:20-25

God selects for the highest service one who has grown into such a fitness for it as renders any abuse of the mission an impossibility. The All-wise does not bestow His highest trusts upon the unworthy. When He commissions a messenger, it is one who is spiritually near Himself.

20. SH 436:11-12

12 Giving a cup of cold water in Christ's name, is a Christian service.

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