

Wed Stand Fast 2024 01 10

Stand Fast

Wednesday, January 10, 2024

Hymns

77

51

12

.

Hymn Lyrics

Hymn 77

Hymn 77, 78

JAMES MONTGOMERY

(77)

MUNICH

MEININGEN GESANGBUCH, 1693

(78)

KING'S LYNN

ENGLISH TRADITIONAL MELODY

Music from the English Hymnal:

By permission of the Oxford University Press

God is my strong salvation;
What foe have I to fear?
In darkness and temptation,
My light, my help is near:
Though hosts encamp around me,
Firm in the fight I stand;
What terror can confound me,
With God at my right hand?

Place on the Lord reliance;
My heart, with courage wait;
His truth be thine affiance,
When faint and desolate:
His might thy heart shall strengthen,
His love thy joy increase;
Thy day shall mercy lengthen:
The Lord will give thee peace.

Hymn 51

Hymn 51, 52

MARY ALICE DAYTON

(51)

SPOHR

LOUIS SPOHR

(52)

ST. MATTHEW

WILLIAM CROFT

Modern form of tune

Eternal Mind the Potter is,
And thought th' eternal clay:
The hand that fashions is divine,
His works pass not away.
Man is the noblest work of God,
His beauty, power and grace,
Immortal; perfect as his Mind
Reflected face to face.

God could not make imperfect man
His model infinite;
Unhallowed thought He could not plan,
Love's work and Love must fit.
Life, Truth and Love the pattern make,
Christ is the perfect heir;
The clouds of sense roll back, and show
The form divinely fair.

God's will is done; His kingdom come;
The Potter's work is plain.
The longing to be good and true
Has brought the light again.
And man does stand as God's own child,
The image of His love.
Let gladness ring from every tongue,
And heaven and earth approve.

Hymn 12

Hymn 12, 13

VIOLET HAY

(12)

MELITA

JOHN B. DYKES

(13)

ERMUNTRE DICH

JOHANN SCHOP

Arise ye people, take your stand,
Cast out your idols from the land,
Above all doctrine, form or creed
Is found the Truth that meets your need.
Christ's promise stands: they that believe
His works shall do, his power receive.

Go forward then, and as ye preach
So let your works confirm your speech,
And prove to all with following sign
The Word of God is power divine.
In love and healing ministry
Show forth the Truth that makes men free.

O Father-Mother God, whose plan
Hath given dominion unto man,
In Thine own image we may see
Man pure and upright, whole and free.
And ever through our work shall shine
That light whose glory, Lord, is Thine.

The Bible

1. Job 37:14 stand

14 stand still, and consider the wondrous works of God.

2. Job 40:6, 7

6 ¶ Then answered the LORD unto Job out of the whirlwind, and said,

7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

3. Job 41:10 who, 24, 25 (to :)

10 who then is able to stand before me?

24 His heart is as firm as a stone; yea, as hard as a piece of the nether *millstone*.

25 When he raiseth up himself, the mighty are afraid:

4. Ps. 1:1, 5

1 BLESSED *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the

congregation of the righteous.

5. Ps. 4:4 (to 1st .)

4 Stand in awe, and sin not: commune with your own heart upon your bed,
and be still.

6. Ex. 8:20 1st the, 32 Pharaoh (to .)

20 the LORD said unto Moses, Rise up early in the morning, and stand before
Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the
LORD, Let my people go, that they may serve me.

32 Pharaoh hardened his heart at this time also, neither would he let the
people go.

7. Ex. 9:1-3 (to :), 4-6, 35

1 THEN the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus
saith the LORD God of the Hebrews, Let my people go, that they may
serve me.

2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon
the horses, upon the asses, upon the camels, upon the oxen, and upon the
sheep:

4 And the LORD shall sever between the cattle of Israel and the cattle of
Egypt: and there shall nothing die of all *that is* the children's of Israel.

5 And the LORD appointed a set time, saying, To-morrow the LORD shall do
this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattle of Egypt
died: but of the cattle of the children of Israel died not one.

35 And the heart of Pharaoh was hardened, neither would he let the children
of Israel go; as the LORD had spoken by Moses.

8. Ex. 10:1

1 AND the LORD said unto Moses, Go in unto Pharaoh: for I have hardened
his heart, and the heart of his servants, that I might shew these my signs
before him:

9. Ex 12:50 as, 51

50 as the LORD commanded Moses and Aaron, so did they.

51 And it came to pass the selfsame day, *that* the LORD did bring the children
of Israel out of the land of Egypt by their armies.

10. Ex. 13:17, 18

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led

them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

18 But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

11. Jer. 6:16 (to 2nd ,)

16 Thus saith the LORD, Stand ye in the ways,

12. Jer. 7:2

2 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* Judah, that enter in at these gates to worship the LORD.

13. I Kings 3:3 Solomon (to :), 16-18 (to :), 19-22, 24-28

3 Solomon loved the LORD, walking in the statutes of David his father:

16 ¶ Then came there two women, *that were* harlots, unto the king, and stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also:

19 And this woman's child died in the night; because she overlaid it.

20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy son. And this said, No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.

24 And the king said, Bring me a sword. And they brought a sword before the king.

25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

26 Then spake the woman whose the living child *was* unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but* divide *it*.

27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.

28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God *was* in him, to do judgment.

14. Gal. 5:1

1 STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

15. Isa. 21:8 1st My

8 My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

16. Matt 15:21-28

21 ¶ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

17. Matt. 17:22, 23

22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

18. Matt. 27:1, 2, 11-14

1 WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.

11 And Jesus stood before the governor: and the governor asked him, saying,

Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then said Pilate unto him, Hearst thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

19. Phil. 4:1

1 THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, *my* dearly beloved.

20. I Cor. 16:13

13 Watch ye, stand fast in the faith, quit you like men, be strong.

21. Isa. 50:8 1st let (to :)

8 let us stand together:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 392:24-27 Stand

24 Stand porter at the door of thought.

Admitting only such conclusions as you wish realized in bodily results, you will control yourself har-

27 moniously.

Guarding the door

2. SH 393:16-18

Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's govern-

18 ment.

No pain in matter

3. SH 23:32

The Hebrew verb *to believe* means also *to be firm* or
24:1 *to be constant*. This certainly applies to Truth and Love understood and practised. Firmness in error will never
3 save from sin, disease, and death.

4. SH 488:7-11

The Hebrew and Greek words often translated *belief* differ somewhat in meaning from that conveyed by the

9 English verb *believe*; they have more the significance of faith, understanding, trust, constancy, firmness.

Belief and firm trust

5. SH 582:1-2

582:1 **BELIEVING.** Firmness and constancy; not a faltering
nor a blind faith, but the perception of spiritual Truth.

6. SH 495:14-16

When the illusion of sickness or sin tempts you, cling
15 steadfastly to God and His idea. Allow nothing but His
likeness to abide in your thought.

Steadfast and
calm trust

7. SH 563:7 (only, to ?)

But why should we stand aghast at nothingness?

8. SH 3:4-16

Who would stand before a blackboard, and pray the
principle of mathematics to solve the problem? The
6 rule is already established, and it is our
task to work out the solution. Shall we
ask the divine Principle of all goodness to do His own
9 work? His work is done, and we have only to avail
ourselves of God's rule in order to receive His bless-
ing, which enables us to work out our own salvation.
12 The Divine Being must be reflected by man, — else
man is not the image and likeness of the patient,
tender, and true, the One "altogether lovely;" but to
15 understand God is the work of eternity, and demands
absolute consecration of thought, energy, and desire.

The spiritual
mathematics

9. SH 67:4-13

When the ocean is stirred by a storm, then the clouds
lower, the wind shrieks through the tightened shrouds,
6 and the waves lift themselves into mountains.
We ask the helmsman: "Do you know your
course? Can you steer safely amid the storm?" He
9 answers bravely, but even the dauntless seaman is not
sure of his safety; nautical science is not equal to the
Science of Mind. Yet, acting up to his highest under-
12 standing, firm at the post of duty, the mariner works on
and awaits the issue.

Weathering the
storm

10. SH 113:26

The divine metaphysics of Christian Science, like the
27 method in mathematics, proves the rule by inversion.
For example: There is no pain in Truth, and
no truth in pain; no nerve in Mind, and no
30 mind in nerve; no matter in Mind, and no mind in mat-
ter; no matter in Life, and no life in matter; no matter
in good, and no good in matter.

Metaphysical
inversions

11. SH 136:1-2, 9-12, 14-16

136:1 Jesus established his church and maintained his mission on a spiritual foundation of Christ-healing.

9 The question then as now was, How did Jesus heal the sick? His answer to this question the world rejected.

He appealed to his students: “Whom do men say that I, the Son of man, am?” They replied, “Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.”

Ancient
spiritualism

12. SH 137:8-9, 16

Yearning to be understood, the Master repeated,
9 “But whom say ye that I am?”

With his usual impetuosity, Simon replied for his brethren, and his reply set forth a great fact: “Thou
18 art the Christ, the Son of the living God!”

That is: The Messiah is what thou hast declared, — Christ, the spirit of God, of Truth, Life, and
21 Love, which heals mentally. This assertion elicited from Jesus the benediction, “Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee,
24 but my Father which is in heaven;” that is, Love hath shown thee the way of Life!

A divine
response

13. SH 138:6-11

6 It was now evident to Peter that divine Life, Truth, and Love, and not a human personality, was the healer of the sick and a rock, a firm foundation in the realm
9 of harmony. On this spiritually scientific basis Jesus explained his cures, which appeared miraculous to outsiders.

Sublime
summary

14. SH 147:14

Although this volume contains the complete Science of
15 Mind-healing, never believe that you can absorb the whole meaning of the Science by a simple *perusal* of this book. The book needs to be *studied*,
18 and the demonstration of the rules of scientific healing will plant you firmly on the spiritual groundwork of Christian Science. This proof lifts you high above the
21 perishing fossils of theories already antiquated, and enables you to grasp the spiritual facts of being hitherto unattained and seemingly dim.

Perusal and
practice

15. SH 224:4-7

6 As the crude footprints of the past disappear from the

dissolving paths of the present, we shall better understand the Science which governs these changes, and shall plant our feet on firmer ground.

16. SH 233:1

Every day makes its demands upon us for higher proofs rather than professions of Christian power.

- 3 These proofs consist solely in the destruction of sin, sickness, and death by the power of Spirit, as Jesus destroyed them. This is an element of
- 6 progress, and progress is the law of God, whose law demands of us only what we can certainly fulfil.

Profession and
proof