

Wed Hope 2024 01 03

Hope and Expectation of Good

Wednesday, January 3, 2024

Hymns

148

452

437

.

Hymn Lyrics

Hymn 148

Hymn 148

ANNA L. WARING*

(148)

EWING

ALEXANDER EWING

In heavenly Love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here.
The storm may roar without me,
My heart may low be laid;
But God is round about me,
And can I be dismayed?

Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.
His wisdom ever waketh,
His sight is never dim;
He knows the way He taketh,
And I will walk with Him.

Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where darkest clouds have been.
My hope I cannot measure,
My path in life is free;
My Father has my treasure,
And He will walk with me.

452, see also Hymn 30

Hymn 30–32, 434, 435

LOVE

MARY BAKER EDDY

(30)

LOVE

WALTER E. YOUNG

(31)

VITA

EATON FANING

Music by permission of the executor
of the late Dr. Joseph Eaton Faning

(32)

GOTTLOB

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud
A bow of promise on the cloud.

Thou to whose power our hope we give,
Free us from human strife.

Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

437

All my hope on God is founded;
Day by day my trust is new.
Through the trials of life He guides me,
Only good and only true.
God alone, dearly known,
Calls my heart to be His own.

.
Earthly treasures, pride and glory,
Human power and worldly trust,
Though with care and toil are builded,
In the end will fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

.
Daily does th'almighty Giver
Bounteous gifts on us bestow.
Love's desire our soul delighteth,
Joy attends us where we go.
Blessings stand at God's hand,
Healing flows at Love's command.

.
Now from man to God eternal
Endless thanks and praise be sung.
Hearts made new are anthems raising
Through the love of Christ, His Son.
Hear God's call, one and all,
We who follow shall not fall.

The Bible

1. Job 17:15 where (to 1st ?)

15 where *is* now my hope?

2. Heb. 11:1 faith (to ,)

1 faith is the substance of things hoped for,

3. Ps. 16:9 1st my, 10 (to ;)

9 my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell;

4. Ps. 31:24

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

5. Ps. 33:18-22

18 Behold, the eye of the LORD *is* upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD: he *is* our help and our shield.

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

6. Ps. 38:15 in (to :)

15 in thee, O LORD, do I hope:

7. Ps. 42:5 (to :), 6 (to :), 8, 9, 11

5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God:

6 O my God, my soul is cast down within me:

8 *Yet* the LORD will command his lovingkindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

8. John 5:1-9 Jesus (to :), 28 (to :), 30 (to :)

1 Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is

troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked:

28 Marvel not at this:

30 I can of mine own self do nothing:

9. Matt. 18:1-3, 11-14 the

1 AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

11 the Son of man is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

10. Joel 3:15-17 (to :)

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain:

11. Jer. 17:7

7 Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

12. Ruth 1:12 3rd I (to 4th ,)

12 I have hope,

13. Rom. 5:1-5 being

1 being justified by faith, we have peace with God through our Lord Jesus Christ:

- 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- 3 And not only *so*, but we glory in tribulations also: knowing that tribulation worketh patience;
- 4 And patience, experience; and experience, hope:
- 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

14. Rom. 8:24, 25

- 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
- 25 But if we hope for that we see not, *then* do we with patience wait for *it*.

15. Rom 15:4, 13

- 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
- 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 446:20-23

To understand

- 21 God strengthens hope, enthrones faith in Truth, and verifies Jesus' word: "Lo, I am with you always, even unto the end of the world."

2. SH 451:16-18

If our hopes and affections are spiritual, they come from above, not from be-

- 18 neath, and they bear as of old the fruits of the Spirit.

3. SH 40:31

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of

- 41:1 hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and
- 3 this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions.
- 6 Like our Master, we must depart from material sense into the spiritual sense of being.

Within the veil

4. SH 57:22-32

Human affection is not poured forth vainly, even
though it meet no return. Love enriches the nature, en-
24 larging, purifying, and elevating it. The wintry
blasts of earth may uproot the flowers of affec-
tion, and scatter them to the winds; but this severance
27 of fleshly ties serves to unite thought more closely to
God, for Love supports the struggling heart until it ceases
to sigh over the world and begins to unfold its wings for
30 heaven.

Marriage is unblest or blest, according to the disap-
pointments it involves or the hopes it fulfils.

5. SH 115:19 (only), 25-27 (to 2nd ,)

SCIENTIFIC TRANSLATION OF MORTAL MIND

Second Degree: Evil beliefs disappearing.

MORAL. Humanity, honesty, affection, com-
27 passion, hope,

6. SH 125:12-16

12 As human thought changes from one stage to an-
other of conscious pain and painlessness, sorrow and
joy, — from fear to hope and from faith to understand-
15 ing, — the visible manifestation will at last be man gov-
erned by Soul, not by material sense.

7. SH 420:17-18

The fact that Truth overcomes both disease
18 and sin reassures depressed hope.

8. SH 581:15 (to ;)

15 **ASHER** (Jacob's son). Hope and faith;

9. SH 584:26-27

DOVE. A symbol of divine Science; purity and peace;
27 hope and faith.

10. SH 279:3-5

A New Testament writer plainly de-
scribes faith, a quality of mind, as “the *substance* of things
hoped for.”

11. SH 190:21

20 The Hebrew bard, swayed by mortal thoughts, thus
swept his lyre with saddening strains on human existence:

24 As for man, his days are as grass:

As a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.

When hope rose higher in the human heart, he sang:

As for me, I will behold Thy face in righteousness:
I shall be satisfied, when I awake, with Thy likeness.

.....

For with Thee is the fountain of life;
In Thy light shall we see light.

12. SH 581:4

ANGELS. God's thoughts passing to man; spiritual intuitions, pure and perfect; the inspiration of goodness, purity, and immortality, counteracting all evil, sensuality, and mortality.

13. SH 299:7-11

My angels are exalted thoughts, appearing at the door of some sepulchre, in which human belief has buried its fondest earthly hopes. With white fingers they point upward to a new and glorified trust, to higher ideals of life and its joys.

Our angelic messengers

14. SH 367:24

The infinite Truth of the Christ-cure has come to this age through a "still, small voice," through silent utterances and divine anointing which quicken and increase the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student's higher attainments in this line of light.

15. SH 393:29

Man is never sick, for Mind is not sick and matter cannot be. A false belief is both the tempter and the tempted, the sin and the sinner, the disease and its cause. It is well to be calm in sickness; to be hopeful is still better; but to understand that sickness is not real and that Truth can destroy its seeming reality, is best of all, for this understanding is the universal and perfect remedy.

No real disease

16. SH 394:7-10

Knowledge that we can accomplish the good we hope for, stimulates the system to act in the direction which Mind points out.

17. SH 206:10

Will-power is capable of all evil. It can never heal the sick, for it is the prayer of the unrighteous; while the exercise of the sentiments — hope, faith, love — is the prayer of the righteous. This prayer, governed by Science instead of the senses, heals the sick.

18. SH 388:24-29

Because sin and sickness are not qualities of Soul, or Life, we have hope in immortality; but it would be foolish to venture beyond our present understanding, foolish to stop eating until we gain perfection and a clear comprehension of the living Spirit.

19. SH 14:12-15, 18-22

Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no complaints. Hence the hope of the promise Jesus bestows: “He that believeth on me, the works that I do shall he do also; . . . because I go unto my Father,” — [because the Ego is absent from the body, and present with Truth and Love.]

Spiritualized
consciousness

20. SH 109:11-22

For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule. The search was sweet, calm, and buoyant with hope, not selfish nor depressing. I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration.

Solitary research

21. SH xii:23-26

In the spirit of Christ’s charity, — as one who “hopeth all things, endureth all things,” and is joyful to bear consolation to the sorrowing and healing to the sick, — she commits these pages to honest seekers for Truth.

22. SH 253:9-14

I hope, dear reader, I am leading you into the understanding of your divine rights, your heaven-bestowed har-

mony, — that, as you read, you see there is no cause (outside of erring, mortal, material sense which is not power) able to make you sick or sinful; and I hope that you are conquering this false sense.

Heaven-
bestowed
prerogative

23. SH 45:17-21

Christ hath rolled away the stone from the door of hu-
18 man hope and faith, and through the reve-
lation and demonstration of life in God, hath
elevated them to possible at-one-ment with the spiritual
21 idea of man and his divine Principle, Love.

The stone rolled
away