

Wed Garments 2024 01 17

Garments of Righteousness

Wednesday, January 17, 2024

Hymns

96

19

342

.

Hymn Lyrics

Hymn 96

Hymn 96

JOHN GREENLEAF WHITTIER*

(96)

SOLL'S SEIN

FROM "DREI SCHÖNE NEUE GEISTLICHE LIEDER," 1637

He stood of old, the holy Christ,
Amid the suffering throng,
With whom his lightest touch sufficed
To make the weakest strong.
That healing gift God gives to them
Who use it in His name;
The power that filled the garment's hem
Is evermore the same.

So shalt thou be with power endued
Like him who went about
The Syrian hillsides doing good
And casting demons out.
The Great Physician liveth yet
Thy friend and guide to be;
The Healer by Gennesaret
Shall walk the rounds with thee.

Hymn 19

Hymn 19

BASED ON THE DANISH OF HANS A. BRORSON

(19)

PURITY

NORWEGIAN FOLK MELODY

Behold, they stand in robes of white
Who out of tribulation came,
With songs of joy upon their heads,
They praise His holy name.
O these are they whose hearts are pure,
And free from sin or any stain,
They stand before the throne of light,
Their joy shall never wane.

They worship Him in spirit new,
God's messengers of Love and Life,
They do His will, they speak His Word,
That stills all pain and strife.
They show an ever clearer light,
Like stars they shall forever shine;
They witness truly to His Word,
And God saith, These are Mine.

Hymn 342

Hymn 342

LAURA LEE RANDALL

(342)

ANGELS' SONG

F. MENDELSSOHN, ARR. BY E. J. HOPKINS

This is the day the Lord hath made;
Be glad, give thanks, rejoice;
Stand in His presence, unafraid,
In praise lift up your voice.
All perfect gifts are from above,
And all our blessings show
The amplitude of God's dear love
Which every heart may know.

The Lord will hear before we call,
And every need supply;
Good things are freely given to all
Who on His word rely.
We come today to bring Him praise
Not for such gifts alone,
But for the higher, deeper ways
In which His love is shown.

For sin destroyed, for sorrow healed,
For health and peace restored;
For Life and Love by Truth revealed,
We thank and bless the Lord.

This is the day the Lord hath made,
In praise lift up your voice.
In shining robes of joy arrayed,
Be glad, give thanks, rejoice.

The Bible

1. Ps. 104:1, 2 (to 1st :)

- 1 BLESS the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.
- 2 Who coverest *thyself* with light as *with* a garment:

2. Ps. 109:19

- 19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

3. Prov. 27:12 (to ;), 13 (to ,)

- 12 A prudent *man* foreseeth the evil, *and* hideth himself;
- 13 Take his garment that is surety for a stranger,

4. Isa. 52:1 (to :)

- 1 AWAKE, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city:

5. Isa. 61:1 (to 1st ;), 3 2nd to (to ;), 10

- 1 THE spirit of the Lord GOD *is* upon me;
- 3 to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;
- 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

6. Mark 5:25-34

- 25 And a certain woman, which had an issue of blood twelve years,
- 26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
- 27 When she had heard of Jesus, came in the press behind, and touched his garment.
- 28 For she said, If I may touch but his clothes, I shall be whole.
- 29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.
- 30 And Jesus, immediately knowing in himself that virtue had gone out of

him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

7. Mark 6:56

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

8. Ezek. 38:1 1st the

1 the word of the LORD came unto me, saying,

9. Ezek. 42:13 The north (to :), 14

13 The north chambers *and* the south chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD shall eat the most holy things:

14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments wherein they minister; for they *are* holy; and shall put on other garments, and shall approach to *those things* which *are* for the people.

10. Ezek. 44:17

17 ¶ And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

11. Zech. 2:13 (to :); 3:1 he (to ,), 3-5 (to 2nd .)

13 Be silent, O all flesh, before the LORD:

1 he shewed me Joshua the high priest standing before the angel of the LORD,

3 Now Joshua was clothed with filthy garments, and stood before the angel.

4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments.

12. Mark 5:1-4, 6-10 when, 13-15 (to :)

- 1 AND they came over unto the other side of the sea, into the country of the Gadarenes.
- 2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,
- 3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:
- 4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.
- 6 when he saw Jesus afar off, he ran and worshipped him,
- 7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.
- 8 For he said unto him, Come out of the man, *thou* unclean spirit.
- 9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.
- 10 And he besought him much that he would not send them away out of the country.
- 13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
- 14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.
- 15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind:

13. Rev 1:1

- 1 THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

14. Rev. 7:1 I (to 1st), 11-14, 17 (to :)

- 1 I saw four angels standing on the four corners of the earth,
- 11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
- 12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

- 13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
- 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters:

15. Eccl. 9:7 God, 8 (to ;)

7 God now accepteth thy works.

8 Let thy garments be always white;

Science and Health with Key to the Scriptures by Mary Baker Eddy.

1. SH 142:7-10

We

must seek the undivided garment, the whole Christ, as our

9 first proof of Christianity, for Christ, Truth, alone can furnish us with absolute evidence.

2. SH 452:18

18 Right is radical. The teacher must know the truth himself. He must live it and love it, or he cannot impart it to others. We soil our garments with conservatism, and afterwards we must wash them clean. When the spiritual sense of Truth unfolds its harmonies, you take no risks in the policy of error. Expect to heal simply by repeating the author's words, by right talking and wrong acting, and you will be disappointed. Such a practice does not demonstrate the Science by which divine Mind heals the sick.

Unwarranted expectations

3. SH 170:24-27

The age seems ready to

approach this subject, to ponder somewhat

the supremacy of Spirit, and at least to touch the hem

27 of Truth's garment.

4. SH 242:26-29

Mere speculation or

27 superstition appropriates no part of the divine vesture, while inspiration restores every part of the Christly garment of righteousness.

5. SH 463:6-16

¶3 To attend properly

the birth of the new child, or divine idea, you should so detach mortal thought from its material conceptions, that the birth will be natural and safe. Though gathering new energy, this idea cannot injure its useful surroundings in the travail of spiritual birth. A spiritual idea has not a single element of error, and this truth removes properly whatever is offensive. The new idea, conceived and born of Truth and Love, is clad in white garments. Its beginning will be meek, its growth sturdy, and its maturity undecaying.

Scientific
obstetrics

6. SH 255:1-6 As

255:1 As mortals drop off their mental swaddling-clothes, thought expands into expression. “Let there be light,” is the perpetual demand of Truth and Love, changing chaos into order and discord into the music of the spheres.

Inadequate
theories of
creation

7. SH 196:31-7

The press unwittingly sends forth many sorrows and diseases among the human family. It does this by giving names to diseases and by printing long descriptions which mirror images of disease distinctly in thought. A new name for an ailment affects people like a Parisian name for a novel garment. Every one hastens to get it. A minutely described disease costs many a man his earthly days of comfort. What a price for human knowledge!

Pangs caused by
the press

8. SH 201:13-18

We cannot fill vessels already full. They must first be emptied. Let us disrobe error. Then, when the winds of God blow, we shall not hug our tatters close about us.

The way to extract error from mortal mind is to pour in truth through flood-tides of Love.

The uses of truth

9. SH 62:22-26

The divine Mind, which forms the bud and blossom, will care for the human body, even as it clothes the lily; but let no mortal interfere with God’s government by thrusting in the laws of erring, human concepts.

10. SH 4:30

5:1 Long prayers,

superstition, and creeds clip the strong pinions of love,
and clothe religion in human forms. Whatever materializes
worship hinders man's spiritual growth and keeps
him from demonstrating his power over error.

11. SH 103:32-7

In Christian Science, man can do no harm, for
104:1 scientific thoughts are true thoughts, passing from God
to man.

3 When Christian Science and animal magnetism are
both comprehended, as they will be at no distant date,
it will be seen why the author of this book has been
6 so unjustly persecuted and belied by wolves in sheep's
clothing.

12. SH 567:28-1

These wolves in
sheep's clothing are detected and killed by innocence, the
30 Lamb of Love.

Divine Science shows how the Lamb slays the wolf.
568:1 Innocence and Truth overcome guilt and error.

13. SH 569:6-14

6 The Scripture, "Thou hast been faithful over a few
things, I will make thee ruler over many," is literally fulfilled,
when we are conscious of the supremacy
9 of Truth, by which the nothingness of error
is seen; and we know that the nothingness of error is in
proportion to its wickedness. He that touches the hem
12 of Christ's robe and masters his mortal beliefs, animality,
and hate, rejoices in the proof of healing, — in a sweet
and certain sense that God is Love.

The robe of
Science

14. SH 571:22

Through trope and metaphor, the Revelator, immortal
scribe of Spirit and of a true idealism, furnishes the
24 mirror in which mortals may see their own
image. In significant figures he depicts the
thoughts which he beholds in mortal mind. Thus he
27 rebukes the conceit of sin, and foreshadows its doom.
With his spiritual strength, he has opened wide the gates
of glory, and illumined the night of paganism with the
sublime grandeur of divine Science, outshining sin, sorcery,
30 lust, and hypocrisy. He takes away mitre and sceptre.
He enthrones pure and undefiled religion, and lifts on
572:1 high only those who have washed their robes white in
obedience and suffering.

Pure religion
enthroned

15. SH 558:1-13

558:1 St. John writes, in the tenth chapter of his book of Revelation: —

3 And I saw another mighty angel come down from heaven,
clothed with a cloud: and a rainbow was upon his head, and
his face was as it were the sun, and his feet as pillars of
6 fire: and he had in his hand a little book open: and he
set his right foot upon the sea, and his left foot on the
earth.

9 This angel or message which comes from God, clothed
with a cloud, prefigures divine Science. To mortal sense
Science seems at first obscure, abstract, and
12 dark; but a bright promise crowns its brow.
When understood, it is Truth's prism and praise.

The new Evangel

16. SH 64:22-25

Then
white-robed purity will unite in one person masculine wis-
24 dom and feminine love, spiritual understanding and per-
petual peace.

17. SH 267:25-28

The
robes of Spirit are “white and glistening,” like the raiment
27 of Christ. Even in this world, therefore, “let thy gar-
ments be always white.”