

Wed Sing a New Song 2023 12 27

Sing a New Song

Wednesday, December 27, 2023

Hymns

16

533

271

.

Hymn Lyrics

Hymn 16

Hymn 16

VIOLET KER SEYMER

(16)

AYNHOE

JAMES NARES

As sings the mountain stream,
Past rock and verdure wild,
So let me sing my way to Thee,
Thy pure and happy child.

O boundless source of might,
My praise must e'er increase,
For Love is Life eternally,
Whose blessings never cease.

I sing my way today,
My heart is joyous, free,
For what is Thine is ever mine,
I find myself in Thee.

533, previously Hymn 449

Hymn 449

ROBERT LOWRY

(449)

ENDLESS SONG

ROBERT LOWRY

Arranged by Robert Rockabrand

My life flows on in endless song;
Above earth's lamentation;
I hear the sweet though far-off hymn

That hails a new creation:
Through all the tumult and the strife
I hear the music ringing,
It finds an echo in my soul,
How can I keep from singing?

What though my human comforts die?
The Lord my Savior liveth;
What though the darkness gather round!
Songs in the night He giveth:
No storm can shake my inmost calm
While to that Rock I'm clinging,
Since Love is Lord of heav'n and earth,
How can I keep from singing?

I lift mine eyes, the cloud grows thin,
I see the blue above it;
And day by day this pathway smooths
Since first I learned to love it:
The peace of Christ makes fresh my heart,
A fountain ever springing,
All things are mine since I am His,
How can I keep from singing?

Hymn 271

Hymn 271, 272

ISAAC WATTS

Adapted

(271)

GONFALON ROYAL

PERCY C. BUCK

Music by permission of Percy C. Buck

(272)

TALLIS' CANON

THOMAS TALLIS

Our God shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

All people shall with joyful tongue
Dwell on His love with sweetest song,
And infant voices shall proclaim
Their early blessings on His name.

For blessings flow where'er He reigns;
The prisoner leaps to loose his chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise, and bring
Peculiar honors to our King;
Let angel songs be heard again
And earth repeat the long Amen.

The Bible

1. Ps. 96:1, 3, 11-13

- 1 O SING unto the LORD a new song: sing unto the LORD, all the earth.
- 3 Declare his glory among the heathen, his wonders among all people.
- 11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.
- 12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice
- 13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

2. Ps. 43:5

- 5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

3. Ps. 144:9 (to :)

- 9 I will sing a new song unto thee, O God:

4. II Chron. 29:1 (to 1st .), 2-6 (to fathers), 7 1st have, 11, 16 (to 1st .), 20, 25, 27-29, 35 So, 36

- 1 HEZEKIAH began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem.
- 2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.
- 3 ¶ He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.
- 4 And he brought in the priests and the Levites, and gathered them together into the east street,
- 5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.
- 6 For our fathers

- 7 have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of Israel.
- 11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.
- 16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD.
- 20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.
- 25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for *so was* the commandment of the LORD by his prophets.
- 27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began *also* with the trumpets, and with the instruments *ordained* by David king of Israel.
- 28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the burnt offering was finished.
- 29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.
- 35 So the service of the house of the LORD was set in order.
- 36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

5. II Chron. 30:25-27

- 25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.
- 26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel *there was* not the like in Jerusalem.
- 27 ¶ Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling place, *even* unto heaven.

6. Isa. 42:6-8 (to 2nd :), 9, 10 (to 2nd ,)

- 6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
- 7 To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

- 8 I *am* the LORD: that *is* my name:
- 9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
- 10 Sing unto the LORD a new song, *and* his praise from the end of the earth,

7. Luke 4:14 Jesus

- 14 Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

8. Luke 5:36-38

- 36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new agreeth not with the old.
- 37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
- 38 But new wine must be put into new bottles; and both are preserved.

9. Ps. 33:1-4

- 1 REJOICE in the LORD, O ye righteous: *for* praise is comely for the upright.
- 2 Praise the LORD with harp: sing unto him with the psaltery *and* an instrument of ten strings.
- 3 Sing unto him a new song; play skilfully with a loud noise.
- 4 For the word of the LORD *is* right; and all his works *are done* in truth.

10. Rom. 7:6 3rd we

- 6 we should serve in newness of spirit, and not *in* the oldness of the letter.

11. Acts 3:1-3 Peter, 6-8

- 1 Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

12. Ps 98:1, 4

- 1 O SING unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
- 4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

13. Rev. 5:1 I, 9, 10

- 1 I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
- 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
- 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

14. Rev. 21:5 Behold (to 1st .)

- 5 Behold, I make all things new.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 60:29-1

- Soul has infinite resources with which to bless mankind,
- 30 and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal
- 61:1 man.

2. SH 249:6-8

- 6 Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy.

Renewed
selfhood

3. SH 120:4-6

- Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's
- 6 image.

4. SH 24:11-13

- He to whom "the arm of the Lord" is revealed will
- 12 believe our report, and rise into newness of life with regeneration.

Radical changes

5. SH 323:32-4

- 3 Willingness to become as a little child and
- 324:1 to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks

and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

6. SH 226:14-2

God has built a higher platform of human rights, and
15 He has built it on diviner claims. These claims are not
made through code or creed, but in demonstra-
18 tion of “on earth peace, good-will toward men.”
Human codes, scholastic theology, material medicine and
hygiene, fetter faith and spiritual understanding. Divine
Science rends asunder these fetters, and man’s birthright
21 of sole allegiance to his Maker asserts itself.

Cramping
systems

I saw before me the sick, wearing out years of servi-
tude to an unreal master in the belief that the body gov-
24 erned them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the
sensual, the sinner, I wished to save from the slavery of
27 their own beliefs and from the educational
systems of the Pharaohs, who to-day, as of
yore, hold the children of Israel in bondage. I saw be-
30 fore me the awful conflict, the Red Sea and the wilder-
ness; but I pressed on through faith in God, trusting
Truth, the strong deliverer, to guide me into the land
227:1 of Christian Science, where fetters fall and the rights of
man are fully known and acknowledged.

House of
bondage

7. SH 272:9-12

The spiritual
sense of the Scriptures brings out the scientific sense, and
is the new tongue referred to in the last chapter of Mark’s
12 Gospel.

8. SH 108:30-3

30 My discovery, that erring, mortal, misnamed
mind produces all the organism and action of
the mortal body, set my thoughts to work in new channels,
109:1 and led up to my demonstration of the proposition that
Mind is All and matter is naught as the leading factor in
3 Mind-science.

9. SH 58:2-4

Unity of
3 spirit gives new pinions to joy, or else joy’s drooping
wings trail in dust.

10. SH 66:14-16

15 Each suc-

cessive stage of experience unfolds new views of divine goodness and love.

11. SH 454:5-9

The understanding,
6 even in a degree, of the divine All-power de-
stroys fear, and plants the feet in the true path,
— the path which leads to the house built without hands
9 “eternal in the heavens.”

Impotence of
hate

12. SH 139:4-9

From beginning to end, the Scriptures are full of
accounts of the triumph of Spirit, Mind, over matter.
6 Moses proved the power of Mind by what men
called miracles; so did Joshua, Elijah, and
Elisha. The Christian era was ushered in with signs and
9 wonders.

Marvels and
reformations

13. SH 281:27

27 Divine Science does not put new wine into old bottles,
Soul into matter, nor the infinite into the finite. Our
false views of matter perish as we grasp
30 the facts of Spirit. The old belief must be
cast out or the new idea will be spilled, and the in-
spiration, which is to change our standpoint, will be
282:1 lost. Now, as of old, Truth casts out evils and heals
the sick.

The true new
idea

14. SH 35:19-25 2nd Our

Our
church is built on the divine Principle, Love. We can
21 unite with this church only as we are new-
born of Spirit, as we reach the Life which
is Truth and the Truth which is Life by bringing forth
24 the fruits of Love, — casting out error and healing the
sick.

Spiritual
Eucharist

15. SH 234:4

Whatever inspires with wisdom, Truth, or Love — be
it song, sermon, or Science — blesses the human family
6 with crumbs of comfort from Christ’s table,
feeding the hungry and giving living waters to
the thirsty.

Crumbs of
comfort

16. SH 568:24-14

109:1 For victory over a single sin, we give thanks and mag-
nify the Lord of Hosts. What shall we say of the mighty

conquest over all sin? A louder song, sweeter than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her primal and everlasting strain. Self-abnegation, by which we lay down all for Truth, or Christ, in our warfare against error, is a rule in Christian Science. This rule clearly interprets God as divine Principle, — as Life, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother. Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.

The Scripture, “Thou hast been faithful over a few things, I will make thee ruler over many,” is literally fulfilled, when we are conscious of the supremacy of Truth, by which the nothingness of error is seen; and we know that the nothingness of error is in proportion to its wickedness. He that touches the hem of Christ’s robe and masters his mortal beliefs, animality, and hate, rejoices in the proof of healing, — in a sweet and certain sense that God is Love.

17. SH 201:7-9 Truth

Truth

makes a new creature, in whom old things pass away

9 and “all things are become new.”