

Wed Supply 2023 11 22

Supply

Wednesday, November 22, 2023

Hymns

479

342

150

.

Hymn Lyrics

479

Glorious things of you are spoken,
Zion, city of our God;
He whose word cannot be broken,
Formed you for its own abode:
On the Rock of Ages founded,
What can shake your sure repose?
By salvation's walls surrounded
You may smile at all your foes.

.

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near.
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna,
Which God gives them when they pray.

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See, the streams of living waters,
Springing from eternal Love,
Well supply thy sons and daughters,
And all fear of want remove.
None can faint, while such a river
Ever shall their thirst assuage.
Grace, which like the Lord, the giver,
Never fails from age to age.

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Hymn 342

Hymn 342

LAURA LEE RANDALL

(342)

ANGELS' SONG

F. MENDELSSOHN, ARR. BY E. J. HOPKINS

This is the day the Lord hath made;
Be glad, give thanks, rejoice;
Stand in His presence, unafraid,
In praise lift up your voice.
All perfect gifts are from above,
And all our blessings show
The amplitude of God's dear love
Which every heart may know.

The Lord will hear before we call,
And every need supply;
Good things are freely given to all
Who on His word rely.
We come today to bring Him praise
Not for such gifts alone,
But for the higher, deeper ways
In which His love is shown.

For sin destroyed, for sorrow healed,
For health and peace restored;
For Life and Love by Truth revealed,
We thank and bless the Lord.
This is the day the Lord hath made,
In praise lift up your voice.
In shining robes of joy arrayed,
Be glad, give thanks, rejoice.

Hymn 150

Hymn 150

WILLIAM P. MCKENZIE

(150)

ST. DENIO

WELSH HYMN MELODY

In mercy, in goodness, how great is our King;
Our tribute, thanksgiving, with glad hearts we bring.
Thou art the Renewer, the Ancient of Days,
Who givest, for mourning, the garment of praise.

We thank Thee for work in the wide harvest field,
For gladness that ripens when sorrow is healed;
Made strong with Thy goodness that meets every need,
We gather the fruit of the Sower's good seed.

Dear Father and Saviour, we thank Thee for life,
And courage that rises undaunted by strife,
For confident giving and giving's reward,
For beauty and love in the life of our Lord.

The Bible

1. Ps 23:1

1 THE LORD *is* my shepherd; I shall not want.

2. Ps. 70:5

5 But I *am* poor and needy: make haste unto me, O God: thou *art* my help and my deliverer; O LORD, make no tarrying.

3. Ex 16:2-4 the, 12-15

2 the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.

15 And when the children of Israel saw *it*, they said one to another, *It is* manna: for they wist not what it *was*. And Moses said unto them, *This is* the bread which the LORD hath given you to eat.

4. Isa 35:1, 2 (to :), 7 (to :), 10

1 THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing:

7 And the parched ground shall become a pool, and the thirsty land springs of water:

10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

5. Matt. 14:14-21 Jesus

14 Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

- 15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
- 16 But Jesus said unto them, They need not depart; give ye them to eat.
- 17 And they say unto him, We have here but five loaves, and two fishes.
- 18 He said, Bring them hither to me.
- 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.
- 20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
- 21 And they that had eaten were about five thousand men, beside women and children.

6. Matt. 6:25 I, 26, 32 your

- 25 I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 32 your heavenly Father knoweth that ye have need of all these things.

7. II Cor. 8:9 1st ye, 13-15 I

- 9 ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
- 13 *I mean* not that other men be eased, and ye burdened:
- 14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:
- 15 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

8. II Cor. 9:6-8 this, 11, 12

- 6 this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
- 7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.
- 8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:
- 11 Being enriched in every thing to all bountifulness, which causeth through

us thanksgiving to God.

12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

9. John 3:34 he, 35

34 he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *unto him*.

35 The Father loveth the Son, and hath given all things into his hand.

10. Ps. 34:10 they

10 they that seek the LORD shall not want any good *thing*.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 578:5 (only)

[DIVINE LOVE] is my shepherd; I shall not want.

2. SH 494:10-11

Divine Love always has met and always will meet every human need.

3. SH 490:16-18

Our only need is to know this and reduce to practice the real man's di-

18 vine Principle, Love.

4. SH 7:24-26

It is the all-hearing and all-knowing Mind, to whom each need of man is always known and by whom it will be supplied.

5. SH 13:14-16

Even if prayer is

15 sincere, God knows our need before we tell Him or our fellow-beings about it.

6. SH 16:7-11

Our Master taught his disciples one brief prayer, which we name after him the Lord's Prayer. Our Mas-

9 ter said, "After this manner therefore pray ye," and then he gave that prayer which covers all human needs.

The prayer of
Jesus Christ

7. SH 501:1-10

501:1 Scientific interpretation of the Scriptures properly starts with the beginning of the Old Testa-

ment, chiefly because the spiritual import of the Word, in its earliest articulations, often seems so smothered by the immediate context as to require explication; whereas the New Testament narratives are clearer and come nearer the heart. Jesus illumines them, showing the poverty of mortal existence, but richly recompensing human want and woe with spiritual gain.

8. SH 89:32

90:1 If seed is necessary to produce wheat, and wheat to
produce flour, or if one animal can originate another,
3 how then can we account for their primal origin? How
were the loaves and fishes multiplied on the shores of
Galilee, — and that, too, without meal or monad from
which loaf or fish could come?

9. SH 206:15-18

15 In the scientific relation of God to man, we find that
whatever blesses one blesses all, as Jesus showed with
the loaves and the fishes, — Spirit, not matter, being the
18 source of supply.

10. SH 257:24

Who hath found finite life
or love sufficient to meet the demands of human
want and woe, — to still the desires, to satisfy the aspira-
27 tions? Infinite Mind cannot be limited to a finite form,
or Mind would lose its infinite character as inexhaustible
Love, eternal Life, omnipotent Truth.

11. SH 66:6-9 (to 1st .)

6 Trials teach mortals not to lean on a material staff, —
a broken reed, which pierces the heart. We do not
half remember this in the sunshine of joy
9 and prosperity.

Salutary sorrow

12. SH 133:13-15

In national prosperity, miracles attended the successes of
the Hebrews; but when they departed from the true
15 idea, their demoralization began.

13. SH 446:30-31

Covering iniquity will prevent prosperity and the
ultimate triumph of any cause.

14. SH 448:17-19

18 “He that covereth his sins shall not prosper:

but whoso confesseth and forsaketh them shall have mercy.”

15. SH 32:28-12

The Passover, which Jesus ate with his disciples in the month Nisan on the night before his crucifixion,
30 was a mournful occasion, a sad supper taken
at the close of day, in the twilight of a
glorious career with shadows fast falling around; and
33:1 this supper closed forever Jesus’ ritualism or concessions
to matter.

Jesus’ sad repast

3 His followers, sorrowful and silent, anticipating the hour
of their Master’s betrayal, partook of the heavenly manna,
which of old had fed in the wilderness the
6 persecuted followers of Truth. Their bread
indeed came down from heaven. It was the great truth
of spiritual being, healing the sick and casting out error.
9 Their Master had explained it all before, and now this
bread was feeding and sustaining them. They had borne
this bread from house to house, *breaking* (explaining) it to
12 others, and now it comforted themselves.

Heavenly
supplies

16. SH 95:5-10

Paul

6 said, “To be spiritually minded is life.” We approach
God, or Life, in proportion to our spirituality, our fidel-
ity to Truth and Love; and in that ratio we know all
9 human need and are able to discern the thought of the
sick and the sinning for the purpose of healing them.

17. SH 58:24

24 Said the peasant bride to her lover: “Two eat no more
together than they eat separately.” This is a hint that
a wife ought not to court vulgar extravagance
27 or stupid ease, because another supplies her
wants. Wealth may obviate the necessity for toil or the
chance for ill-nature in the marriage relation, but noth-
30 ing can abolish the cares of marriage.

A useful
suggestion

18. SH 170:14

The demands of Truth are spiritual, and reach the
15 body through Mind. The best interpreter of man’s needs
said: “Take no thought for your life, what ye shall eat,
or what ye shall drink.”

19. SH 253:25-28

27 Do not believe in any supposed necessity for sin, dis-

ease, or death, knowing (as you ought to know) that God never requires obedience to a so-called material law, for no such law exists.

20. SH 224:22-25

A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age, knocking for admission.

21. SH 248:8-11

Immortal Mind feeds the body with supernal freshness and fairness, supplying it with beautiful images of thought and destroying the woes of sense which each day brings to a nearer tomb.

22. SH 323:19-24

When the sick or the sinning awake to realize their need of what they have not, they will be receptive of divine Science, which gravitates towards Soul and away from material sense, removes thought from the body, and elevates even mortal mind to the contemplation of something better than disease or sin.

23. SH 571:16-18

Know thyself, and God will supply the wisdom and the occasion for a victory over evil.

The armor of
divinity

24. SH 385:7-11

The spiritual demand, quelling the material, supplies energy and endurance surpassing all other aids, and forestalls the penalty which our beliefs would attach to our best deeds.

25. SH 453:14-15

Teach your student that he must know himself before he can know others and minister to human needs.

26. SH 454:4-9

Teach your students the omnipotence of Truth, which illustrates the impotence of error. The understanding, even in a degree, of the divine All-power destroys fear, and plants the feet in the true path, — the path which leads to the house built without hands “eternal in the heavens.”

Impotence of
hate

27. SH 494:11-14

It is not well to imagine that Jesus demon-
12 strated the divine power to heal only for a select number
or for a limited period of time, since to all mankind and
in every hour, divine Love supplies all good.

28. SH 518:15-19

The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good.

29. SH 336:23-24

Allness is the measure of the infinite, and
24 nothing less can express God.

30. SH vii:1-2

vii:1 To those leaning on the sustaining infinite, to-day is
big with blessings.