

Wed Reap in Joy 2023 11 15

Reap in Joy

Wednesday, November 15, 2023

Hymns

98

360

42

.

Hymn Lyrics

Hymn 98

Hymn 97, 98

THOMAS HASTINGS

Adapted

(97)

ILSLEY

FRANK G. ILSLEY

(98)

IN BABILONE

DUTCH TRADITIONAL MELODY

Music by permission of Dr. Julius Röntgen

He that goeth forth with weeping,
Bearing still the precious seed,
Never tiring, never sleeping,
Soon shall see his toil succeed;
Showers of rain will fall from heaven,
Then the cheering sun will shine;
So shall plenteous fruit be given,
Through an influence all divine.

Sow thy seed, be never weary,
Let not fear thy thoughts employ;
Though the prospect seem most dreary,
Thou shalt reap the fruits of joy:
Lo, the scene of verdure brightening,
See the rising grain appear;
Look again, the fields are whitening,
Harvest time is surely here.

Hymn 360

Hymn 360

ELIZABETH CHARLES

Adapted

(360)

RUSTINGTON

C. HUBERT H. PARRY

True, the heart grows rich in giving;
All its wealth is living grain;
Seeds which mildew in the garner,
Scattered, fill with gold the plain.
Is thy burden hard and heavy?
Do thy steps drag wearily?
Help to bear thy brother's burden,
God will bear both it and thee.

Is the heart a well left empty?
None but God its void can fill;
Nothing but a ceaseless fountain
Can its ceaseless longings still.
Is the heart a living power?
Self-entwined its strength sinks low;
It can only live in loving,
And, by serving, love will grow.

Hymn 42

Hymn 42

JONATHAN EVANS*

(42)

REGENT SQUARE

HENRY SMART

Come, Thou all-transforming Spirit,
Bless the sower and the seed;
Let each heart Thy grace inherit;
Raise the weak, the hungry feed;
From the Gospel, from the Gospel
Now supply Thy people's need.

O, may all enjoy the blessing
Which Thy holy word doth give;
Let us all, Thy love possessing,
Joyfully Thy truth receive;
And forever, and forever
To Thy praise and glory live.

The Bible

1. Eccl. 11:6 (to :)

6 In the morning sow thy seed, and in the evening withhold not thine hand:

2. Ex. 34:22 thou

22 thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

3. Ps. 107:37 sow, 38 (to ;)

37 sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly;

4. Mark 3:7 Jesus

7 Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judæa,

5. Mark 4:1-9, 13-20, 26-29

1 AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 ¶ The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

- 16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
- 17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
- 18 And these are they which are sown among thorns; such as hear the word,
- 19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
- 20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
- 26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;
- 27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
- 28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
- 29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

6. Mark 6:53-56

- 53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.
- 54 And when they were come out of the ship, straightway they knew him,
- 55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
- 56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

7. Ps. 92:12, 13

- 12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
- 13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

8. John 4:31, 34-36 (to :)

- 31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
- 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
- 35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I

say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal:

9. Matt 13:31, 32, 36-43

31 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

10. Ps. 126:5, 6

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

11. Ps 1:1, 3

1 BLESSED *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

1. SH 537:13-14 (to 1st .)

“Whatsoever a man soweth, that shall he also reap.”

2. SH 270:31-1

The life of Christ Jesus was not miraculous, but it was indigenous to his spirituality, — the good soil wherein the 271:1 seed of Truth springs up and bears much fruit.

3. SH 272:6-8

6 In the soil of an “honest and good heart” the seed must be sown; else it beareth not much fruit, for the swinish element in human nature uproots it.

4. SH 510:28

27 Sci-
ence reveals only one Mind, and this one shin-
30 ing by its own light and governing the universe, including
511:1 man, in perfect harmony. This Mind forms ideas, its
own images, subdivides and radiates their borrowed light,
3 intelligence, and so explains the Scripture phrase, “whose
seed is in itself.” Thus God’s ideas “multiply and re-
plenish the earth.” The divine Mind supports the sub-
6 limity, magnitude, and infinitude of spiritual creation.

5. SH 300:13

The temporal and unreal never touch the eternal and real. The mutable and imperfect never touch the im-
15 mutable and perfect. The inharmonious and self-destructive never touch the harmonious and self-existent. These opposite qualities are the tares
18 and wheat, which never really mingle, though (to mortal sight) they grow side by side until the harvest; then, Sci-
ence separates the wheat from the tares, through the real-
21 ization of God as ever present and of man as reflecting the divine likeness.

The tares and wheat

6. SH 361:25-28

A germ of in-
finite Truth, though least in the kingdom of heaven, is the
27 higher hope on earth, but it will be rejected and reviled until God prepares the soil for the seed.

7. SH 535:1-5

The seed of Truth and
the seed of error, of belief and of understanding, — yea,
3 the seed of Spirit and the seed of matter, — are the wheat

and tares which time will separate, the one to be burned, the other to be garnered into heavenly places.

8. SH 207:18-19

Science separates the tares and wheat in time of harvest.

9. SH 79:9-11

Science must go over the whole ground, and dig up every seed of error's sowing.

10. SH 183:8-13

Can the agriculturist, according to belief, produce a crop without sowing the seed and awaiting its germination according to the laws of nature? The answer is no, and yet the Scriptures inform us that sin, or error, first caused the condemnation of man to till the ground, and indicate that obedience to God will remove this necessity.

11. SH 507:11, 28-29

Genesis i. 11. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source.

12. SH 508:2-6, 14-16

But the seed is in itself, only as the divine Mind is All and reproduces all — as Mind is the multiplier, and Mind's infinite idea, man and the universe, is the product. The only intelligence or substance of a thought, a seed, or a flower is God, the creator of it.

The seed within itself is the pure thought emanating from divine Mind.

Mind's pure thought

13. SH 518:5-8, 13-21

Genesis i. 29, 30. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

God gives the lesser idea of Himself for a link to the greater, and in return, the higher always protects the

lower. The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
his brother's need and supplieth it, seeking his own in
another's good. Love giveth to the least spiritual idea
might, immortality, and goodness, which shine through
all as the blossom shines through the bud.

14. SH 520:16-3

Genesis ii. 4, 5. These are the generations of the heavens
and of the earth when they were created, in the day that the
18 Lord God [Jehovah] made the earth and the heavens, and
every plant of the field before it was in the earth, and every
herb of the field before it grew: for the Lord God [Jehovah]
21 had not caused it to rain upon the earth, and there was not
a man to till the ground.

Here is the emphatic declaration that God creates all
24 through Mind, not through matter, — that the plant
grows, not because of seed or soil, but because
growth is the eternal mandate of Mind. Mor-
27 tal thought drops into the ground, but the immortal creat-
ing thought is from above, not from beneath. Because
Mind makes all, there is nothing left to be made by a
30 lower power. Spirit acts through the Science of Mind,
never causing man to till the ground, but making him
521:1 superior to the soil. Knowledge of this lifts man above
the sod, above earth and its environments, to conscious
3 spiritual harmony and eternal being.

Growth is from
Mind

15. SH 551:29-31

Mind is immortal; but error declares that the material
30 seed must decay in order to propagate its species, and
the resulting germ is doomed to the same routine.

16. SH 96:5

Before error
6 is wholly destroyed, there will be interrup-
tions of the general material routine. Earth
will become dreary and desolate, but summer and winter,
9 seedtime and harvest (though in changed forms), will
continue unto the end, — until the final spiritualization of
all things. “The darkest hour precedes the dawn.”

The darkest
hours of all

17. SH 125:21

20 The seasons will come and go with changes of time and
tide, cold and heat, latitude and longitude. The agri-

culturist will find that these changes cannot affect his crops. “As a vesture shalt Thou change them and they shall be changed.” The mariner will have dominion over the atmosphere and the great deep, over the fish of the sea and the fowls of the air. The astronomer will no longer look up to the stars, — he will look out from them upon the universe; and the florist will find his flower before its seed.

The time and
tide

18. SH 74:8-10

The seed

9 which has germinated has a new form and state of existence.

19. SH 348:26

I have never supposed the world would immediately
27 witness the full fruitage of Christian Science, or that sin, disease, and death would not be believed for an indefinite time; but this I do aver, that,
30 as a result of teaching Christian Science, ethics and temperance have received an impulse, health has been restored, and longevity increased. If such are the present
349:1 fruits, what will the harvest be, when this Science is more generally understood?

Full fruitage yet
to come