

Wed Dreams 2023 10 04

Dreams

Wednesday, October 4, 2023

Hymns

412

491

6

.

Hymn Lyrics

412

O dreamer, leave your dreams for joyful waking

O captive, rise and sing, for you are free

Now Love is here and dawn is gently breaking

To lead you out of dark captivity

.

Love comes to bless you on its wings of healing

To banish pain, to wash all tears away

Love comes anew, consoling and revealing

Love comes to join our hearts as one today

.

Love comes to give you joy for desolation

Beauty for ashes of the vanished years

For every tear, to bring full compensation

To give you confidence for all your fears

.

Love comes to call the dumb to blissful singing

The deaf to hear, the blinded eyes to see

Now in our hearts, the bells of hope are ringing

O captive, rise, for Love has set you free.

.

491

Has not your heart within you burned

At evening's calm and holy hour,

As if its inmost depths discerned

The presence of a loftier power?

.

It was the voice of God that spake

In silence to your silent heart,

And bade each higher thought awake,

And every dream of earth depart.

.

O voice of God, forever near,

In low, sweet accents whispering peace,

Make us Your harmonies to hear

Whose heavenly echoes never cease.

.

6

Abide not in the realm of dreams,
 O man, however fair it seems;
 But with clear eye the present scan,
 And hear the call of God and man.

Think not in sleep to fold thy hands,
 Forgetful of thy Lord's commands:
 From duty's claims no life is free,
 Behold, today hath need of thee.

The present hour allots thy task,
 For present strength and patience ask;
 And trust His love whose sure supply
 Meets all thy need abundantly.

The Bible

1. Ps. 121:4

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

2. Eccl. 5:7 in (to :)

7 in the multitude of dreams and many words *there are* also *divers* vanities:

3. Jer. 23:25

25 I have heard what the prophets said, that prophesy lies in my name,
 saying, I have dreamed, I have dreamed.

4. Gen. 20:1-7 Abraham (to :)

1 Abraham journeyed from thence toward the south country, and dwelled
 between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, She *is* my sister: and Abimelech
 king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, Behold,
 thou *art but* a dead man, for the woman which thou hast taken; for she *is* a
 man's wife.

4 But Abimelech had not come near her: and he said, Lord, wilt thou slay
 also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is*
 my brother: in the integrity of my heart and innocency of my hands have I
 done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the
 integrity of thy heart; for I also withheld thee from sinning against me:
 therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall
 pray for thee, and thou shalt live:

5. Jonah 1:6 What

6 What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

6. Job 7:14 thou

14 thou scarest me with dreams, and terrifiest me through visions:

7. Job 4:13-17

13 In thoughts from the visions of the night, when deep sleep falleth on men,
14 Fear came upon me, and trembling, which made all my bones to shake.
15 Then a spirit passed before my face; the hair of my flesh stood up:
16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, *there was* silence, and I heard a voice, *saying*,
17 Shall mortal man be more just than God? shall a man be more pure than his maker?

8. Isa. 29:8 (to 2nd :)

8 It shall even be as when an hungry *man* dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is* faint, and his soul hath appetite:

9. Zech. 4:1 the

1 the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

10. Jer. 23:28 (to ;)

28 The prophet that hath a dream, let him tell a dream;

11. Ps. 126:1-6

1 **WHEN** the LORD turned again the captivity of Zion, we were like them that dream.
2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.
3 The LORD hath done great things for us; *whereof* we are glad.
4 Turn again our captivity, O LORD, as the streams in the south.
5 They that sow in tears shall reap in joy.
6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

12. Matt. 1:18-20

- 18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
- 19 Then Joseph her husband, being a just *man*, and not willing to make her a public example, was minded to put her away privily.
- 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

13. Luke 4:14 Jesus

- 14 Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

14. Luke 12:1 he, 2, 35-38, 40 for the

- 1 he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- 2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
- 35 Let your loins be girded about, and *your* lights burning;
- 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
- 40 for the Son of man cometh at an hour when ye think not.

15. Ps. 57:8

- 8 Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

16. Ps 108:1-3

- 1 O GOD, my heart is fixed; I will sing and give praise, even with my glory.
- 2 Awake, psaltery and harp: I *myself* will awake early.
- 3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 14:25-28

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth.

2. SH 250:6-11 (to 1st .)

Mortal existence is a dream; mortal existence has no real entity, but saith "It is I." Spirit is the Ego which never dreams, but understands all things; which never errs, and is ever conscious; which never believes, but knows; which is never born and never dies.

Spirit the one
Ego

3. SH 543:9-15

The five corporeal senses cannot take cognizance of Spirit. They cannot come into His presence, and must dwell in dreamland, until mortals arrive at the understanding that material life, with all its sin, sickness, and death, is an illusion, against which divine Science is engaged in a warfare of extermination.

Dwelling in
dreamland

4. SH 95:28-32

Lulled by stupefying illusions, the world is asleep in the cradle of infancy, dreaming away the hours. Material sense does not unfold the facts of existence; but spiritual sense lifts human consciousness into eternal Truth.

Spiritual
awakening

5. SH 71:10

Close your eyes, and you may dream that you see a flower, — that you touch and smell it. Thus you learn that the flower is a product of the so-called mind, a formation of thought rather than of matter. Close your eyes again, and you may see landscapes, men, and women. Thus you learn that these also are images, which mortal mind holds and evolves and which simulate mind, life, and intelligence. From dreams also you learn that neither mortal mind nor matter is the image or likeness of God, and that immortal Mind is not in matter.

Dream-lessons

6. SH 397:24-26

Mortals are no more material in their waking hours than when they act, walk, see, hear, enjoy, or suffer in dreams.

Independent
mentality

7. SH 312:4

That which material sense calls
intangible, is found to be substance. What to material
6 sense seems substance, becomes nothingness, as the sense-
dream vanishes and reality appears.

8. SH 250:14-25

Mortal body and mind are one, and that one is called
15 man; but a mortal is not man, for man is immortal. A
mortal may be weary or pained, enjoy or suffer,
according to the dream he entertains in sleep.
18 When that dream vanishes, the mortal finds himself
experiencing none of these dream-sensations. To the
observer, the body lies listless, undisturbed, and sensa-
21 tionless, and the mind seems to be absent.

Mortal existence
a dream

Now I ask, Is there any more reality in the waking
dream of mortal existence than in the sleeping dream?
24 There cannot be, since whatever appears to be a mortal
man is a mortal dream.

9. SH 188:11

Mortal existence is a dream of pain and pleasure in
12 matter, a dream of sin, sickness, and death; and it is like
the dream we have in sleep, in which every one
recognizes his condition to be wholly a state of
15 mind. In both the waking and the sleeping dream, the
dreamer thinks that his body is material and the suffering
is in that body.

Disease a dream

10. SH 249:21-30 God

21 God
never slumbers, and His likeness never dreams. Mortals
are the Adam dreamers.

24 Sleep and apathy are phases of the dream that life, sub-
stance, and intelligence are material. The mortal night-
dream is sometimes nearer the fact of being than are the
27 thoughts of mortals when awake. The night-dream has
less matter as its accompaniment. It throws off some
material fetters. It falls short of the skies, but makes its
30 mundane flights quite ethereal.

11. SH 530:26-29

The history of error is a dream-narrative. The dream
27 has no reality, no intelligence, no mind; therefore the
dreamer and dream are one, for neither is
true nor real.

Scriptural
allegory

12. SH 196:6-8

6 Better the suffering which awakens mortal mind from
its fleshly dream, than the false pleasures
which tend to perpetuate this dream.

Sin destroyed
through suffering

13. SH 491:28-4

When we are awake, we dream of the pains and pleas-
ures of matter. Who will say, even though he
30 does not understand Christian Science, that
this dream — rather than the dreamer — may
not be mortal man? Who can rationally say otherwise,
492:1 when the dream leaves mortal man intact in body and
thought, although the so-called dreamer is unconscious?
3 For right reasoning there should be but one fact before
the thought, namely, spiritual existence.

Spiritual
existence the one
fact

14. SH 412:16-18, 23

To prevent disease or to cure it, the power of Truth,
of divine Spirit, must break the dream of the material
18 senses. Mentally insist that harmony is the fact, and
24 that sickness is a temporal dream. Realize the presence
of health and the fact of harmonious being, until the
body corresponds with the normal conditions of health
27 and harmony.

Insistence
requisite

15. SH 417:20-21

To the Christian Science healer, sickness is a dream
21 from which the patient needs to be awakened.

16. SH 418:13-15

12 This mortal dream
of sickness, sin, and death should cease
15 through Christian Science.

Truthful
arguments

17. SH 420:28-32

If it becomes necessary to startle mortal mind to break
its dream of suffering, vehemently tell your patient that
30 he must awake. Turn his gaze from the false
evidence of the senses to the harmonious facts
of Soul and immortal being.

Awaken the
patient

18. SH 347:26-31

The dream that matter and error are something
27 must yield to reason and revelation. Then mortals
will behold the nothingness of sickness and sin, and
sin and sickness will disappear from consciousness.
30 The harmonious will appear real, and the inharmo-

nious unreal.

19. SH 230:1

230:1 If sickness is real, it belongs to immortality; if true,
it is a part of Truth. Would you attempt with drugs,
3 or without, to destroy a quality or condition of Truth?
But if sickness and sin are illusions, the awakening from
this mortal dream, or illusion, will bring us into health,
6 holiness, and immortality. This awakening is the for-
ever coming of Christ, the advanced appearing of Truth,
which casts out error and heals the sick. This is the sal-
9 vation which comes through God, the divine Principle,
Love, as demonstrated by Jesus.

20. SH 430:9

Belief in sickness and
death, as certainly as belief in sin, tends to shut out the
true sense of Life and health. When will mankind wake
12 to this great fact in Science?

21. SH 218:32-2

When we wake to the truth of being, all disease,
219:1 pain, weakness, weariness, sorrow, sin, death, will be
unknown, and the mortal dream will forever cease.