

Wed Unity 2023 09 06

Unity

Wednesday, September 6, 2023

Hymns

157

453

236

.

Hymn Lyrics

Hymn 157

Hymn 157

VIOLET HAY

(157)

ATKEY

GEORGE DYSON

Music by permission of George Dyson

Jesus' prayer for all his brethren:
Father, that they may be one,
Echoes down through all the ages,
Nor prayed he for these alone
But for all, that through all time God's will be done.

One the Mind and Life of all things,
For we live in God alone;
One the Love whose ever-presence
Blesses all and injures none.
Safe within this Love we find all being one.

Day by day the understanding
Of our oneness shall increase,
Till among all men and nations
Warfare shall forever cease,
So God's children all shall dwell in joy and peace.

453 see also Hymn 30

Hymn 30–32, 434, 435

LOVE

MARY BAKER EDDY

(30)

LOVE

WALTER E. YOUNG

(31)

VITA

EATON FANING

Music by permission of the executor
of the late Dr. Joseph Eaton Faning

(32)

GOTTLOB

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud
A bow of promise on the cloud.

Thou to whose power our hope we give,
Free us from human strife.
Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

Hymn 236

Hymn 236

IRVING C. TOMLINSON

(236)

HANOVER

WILLIAM CROFT

O peace of the world, O hope in each breast,
O Bethlehem star that ages have blest,
A day of fresh promise breaks over the land,
Gaunt warfare is doomed, and God's kingdom at hand!

From cannon and sword shape tillers of soil,
No more let dire hate man's spirit despoil,
Let Truth be proclaimed, let God's love be retold,
That men of good will may their brethren uphold.

As stars in their courses never contend,
As blossoms their hues in harmony blend,
As bird voices mingle in joyful refrain,
So God's loving children in concord remain.

Our God is one Mind, the Mind we adore;
Ineffable joy His love doth outpour;
Let nations be one in a union of love,
God's bountiful peace, all earth's treasures above.

The Bible

1. Ps 133:1

1 BEHOLD, how good and how pleasant *it is* for brethren to dwell together
in unity!

2. Rom. 12:10

10 *Be* kindly affectioned one to another with brotherly love; in honour
preferring one another;

3. Gen. 13:1 Abram, 2, 4-8 and there, 9 if thou wilt, 11, 14, 15

1 Abram went up out of Egypt, he, and his wife, and all that he had, and Lot
with him, into the south.

2 And Abram *was* very rich in cattle, in silver, and in gold.

4 and there Abram called on the name of the LORD.

5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together: for
their substance was great, so that they could not dwell together.

7 And there was a strife between the herdmen of Abram's cattle and the

herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

- 8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.
- 9 if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.
- 11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
- 14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
- 15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

4. Rom 13:8-10

- 8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
- 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
- 10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

5. I Sam 18:1-5

- 1 AND it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.
- 2 And Saul took him that day, and would let him go no more home to his father's house.
- 3 Then Jonathan and David made a covenant, because he loved him as his own soul.
- 4 And Jonathan stripped himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
- 5 ¶ And David went out whithersoever Saul sent him, *and* behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6. Rom 8:28 we

28 we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

7. Phil 2:1-3, 5

- 1 IF *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
- 2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.
- 3 *Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
- 5 Let this mind be in you, which was also in Christ Jesus:

8. John 9:1-3 as, 5-7

- 1 as *Jesus* passed by, he saw a man which was blind from *his* birth.
- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 5 As long as I am in the world, I am the light of the world.
- 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
- 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

9. Eph. 2:4-7 God, 13 now, 14

- 4 God, who is rich in mercy, for his great love wherewith he loved us,
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- 6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:
- 7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.
- 13 now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
- 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

10. Eph 4:1-7, 13, 23 be, 24, 31, 32

- 1 I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.
- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- 23 be renewed in the spirit of your mind;
- 24 And that ye put on the new man, which after God is created in righteousness and true holiness.
- 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

11. I Cor 1:10

- 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

Science & Health with Key to the Scriptures by Mary Baker Eddy

1. SH 88:18 (only, to ;)

- 18 To love one's neighbor as one's self, is a divine idea;

2. SH 202:3

- 3 The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done.

3. SH 205:22-27

- 24 When we realize that there is one Mind, the divine law

of loving our neighbor as ourselves is unfolded;
 whereas a belief in many ruling minds hinders
 man's normal drift towards the one Mind, one
 God, and leads human thought into opposite channels
 where selfishness reigns.

Redemption
 from selfishness

4. SH 18:3-5

Jesus of Nazareth taught and demonstrated
 man's oneness with the Father, and for this we owe him
 endless homage.

Divine oneness

5. SH 269:5

3 Jesus' demon-
 6 strations sift the chaff from the wheat, and unfold the
 unity and the reality of good, the unreality, the nothing-
 ness, of evil.

6. SH 340:15

15 "Thou shalt have no other gods before me." (Exodus
 xx. 3.) The First Commandment is my favorite text.
 It demonstrates Christian Science. It inculcates the tri-
 18 unity of God, Spirit, Mind; it signifies that man shall
 have no other spirit or mind but God, eternal good, and
 that all men shall have one Mind. The divine Principle
 21 of the First Commandment bases the Science of being, by
 which man demonstrates health, holiness, and life eternal.
 One infinite God, good, unifies men and nations; con-
 24 stitutes the brotherhood of man; ends wars; fulfils the
 Scripture, "Love thy neighbor as thyself;" annihilates
 pagan and Christian idolatry, — whatever is wrong in
 27 social, civil, criminal, political, and religious codes;
 equalizes the sexes; annuls the curse on man, and leaves
 nothing that can sin, suffer, be punished or destroyed.

7. SH 506:10-11

Through divine Science, Spirit, God, unites under-
 standing to eternal harmony.

8. SH 58:2

Unity of
 3 spirit gives new pinions to joy, or else joy's drooping
 wings trail in dust.

9. SH 91:5

6 Let us rid ourselves of the belief that man is separated

from God, and obey only the divine Principle, Life and Love. Here is the great point of departure for all true spiritual growth.

10. SH 304:3-17

3 It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness. Understanding this, Paul said: “Neither death, nor life, . . . nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God.” This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy; that good can never produce evil; that matter can never produce mind nor life result in death. The perfect man — governed by God, his perfect Principle — is sinless and eternal.

Harmony is produced by its Principle, is controlled by it and abides with it.

Man inseparable
from Love

11. SH 522:10

Existence, separate from divinity, Science explains as impossible.

12. S&H 287:27

The five material senses testify to truth and error as united in a mind both good and evil. Their false evidence will finally yield to Truth, — to the recognition of Spirit and of the spiritual creation.

13. SH 360:28-9

9 Of old, the Jews put to death the Galilean Prophet, the best Christian on earth, for the truth he spoke and demonstrated, while to-day, Jew and Christian can unite in doctrine and denomination on the very basis of Jesus’ words and works. The Jew believes that the Messiah or Christ has not yet come; the Christian believes that Christ is God. Here Christian Science intervenes, explains these doctrinal points, cancels the disagreement, and settles the question. Christ, as the true spiritual idea, is the ideal of God now and forever, here and everywhere.

6 The Jew who believes in the First Commandment is a

monotheist; he has one omnipresent God. Thus the Jew unites with the Christian's doctrine that God is come and is present now and forever.

14. SH 444:4, 10-20

“All things work together for good to them that love God,” is the dictum of Scripture. Step by step will those who trust Him find that “God is our refuge and strength, a very present help in trouble.”

Students are advised by the author to be charitable and kind, not only towards differing forms of religion and medicine, but to those who hold these differing opinions. Let us be faithful in pointing the way through Christ, as we understand it, but let us also be careful always to “judge righteous judgment,” and never to condemn rashly. “Whosoever shall smite thee on thy right cheek, turn to him the other also.”

Charity to those
opposed

15. SH 306:13

If Life or Soul and its representative, man, unite for a period and then are separated as by a law of divorce to be brought together again at some uncertain future time and in a manner unknown, — and this is the general religious opinion of mankind, — we are left without a rational proof of immortality. But man cannot be separated for an instant from God, if man reflects God. Thus Science proves man's existence to be intact.

16. SH 519:14-16, 17

Mortals can never know the infinite, until they throw off the old man and reach the spiritual image and likeness. How shall we declare Him, till, in the language of the apostle, “we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ”?

17. SH 469:25-5

We lose the high signification of omnipotence, when after admitting that God, or good, is omnipresent and has all-power, we still believe there is another power, named *evil*. This belief that there

The sole
governor

is more than one mind is as pernicious to divine theology as are ancient mythology and pagan idolatry. With one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good, the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.

18. SH 470:16 The (only, to 2nd .), 18-19

The children of God have but one Mind. The standard of perfection was originally God and man.

19. SH 577:9-11

- 9 In this divinely united spiritual consciousness, there is no impediment to eternal bliss, — to the perfectibility of God's creation.