

TBD Wed Flesh

Flesh vs Spirit

Wednesday, September 27, 2023

Hymns

228

451

49 if no organist

Hymn Lyrics

Hymn 228

Hymn 228

WILLIAM P. MCKENZIE

(228)

MENDON

OLD GERMAN MELODY

Arranged by Samuel Dyer

O Love divine, that dwells serene,
 Whose light of life has no eclipse,
 We feel Thy comfort, though unseen,
 And lay our hand upon our lips.

No words our hidden joy can tell,
 A welling fount, it fills the heart;
 Not in the flesh, in Thee we dwell,
 In Thee our life, for Life Thou art.

With love we meet the low despite
 Of such as hate our Master's way.
 With patience he maintained the right;
 So may we triumph day by day.

451 see also Hymn 23

Hymn 49

Hymn 49, 50

JOHN GREENLEAF WHITTIER*

(49)

REST

FREDERICK C. MAKER

(50)

REPTON

C. HUBERT H. PARRY

Dear Lord and Father of us all,
 Forgive our foolish ways;
 Reclothe us in our rightful mind;
 In purer lives Thy service find,
 In deeper reverence, praise.

In simple trust like theirs who heard,
 Beside the Syrian sea,
 The gracious calling of the Lord,
 Let us, like them, without a word
 Rise up and follow thee.

Breathe through the pulses of desire
 Thy coolness and Thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind and fire,
 O still small voice of calm.

Drop Thy still dews of quietness,
 Till all our strivings cease;
 Take from us now the strain and stress,
 And let our ordered lives confess
 The beauty of Thy peace.

The Bible

1. John 3:6

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

2. Gen. 2:1, 6, 21-23 1st the (to :)

1 THUS the heavens and the earth were finished, and all the host of them.

6 But there went up a mist from the earth, and watered the whole face of the ground.

21 the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh:

3. Acts 2:17 it (to 1st :)

17 it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh:

4. Romans 8:1-3, 5-9 (to 1st .), 12, 13, 26 (to 1st :), 31, 35, 38, 39

1 *THERE* is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

- 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
- 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
- 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
- 6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.
- 7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.
- 8 So then they that are in the flesh cannot please God.
- 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.
- 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
- 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
- 26 Likewise the Spirit also helpeth our infirmities:
- 31 What shall we then say to these things? If God *be* for us, who *can be* against us?
- 35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
- 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
- 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

5. Matt. 4:17 Jesus

- 17 Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

6. Matt 6:25-31 I say, 33, 34 (to 1st .)

- 25 I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27 Which of you by taking thought can add one cubit unto his stature?
- 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

- 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- 30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
- 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.

7. Matt 8:1-4

- 1 WHEN he was come down from the mountain, great multitudes followed him.
- 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
- 4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

8. Gal. 5:16-25

- 16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
- 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
- 18 But if ye be led of the Spirit, ye are not under the law.
- 19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,
- 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
- 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.
- 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
- 23 Meekness, temperance: against such there is no law.
- 24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

9. Gal. 6:8

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

10. Prov. 14:30 (to :)

30 A sound heart *is* the life of the flesh:

11. Isa. 40:5

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 167:20-22

The “flesh lusteth against the Spirit.” The flesh and
21 Spirit can no more unite in action, than good can coincide with evil.

Half-way
success

2. SH 200:20

The suppositional antipode of divine infinite Spirit
21 is the so-called human soul or spirit, in other words the five senses, — the flesh that warreth against Spirit. These so-called material senses must yield to the infinite
24 Spirit, named God.

3. SH 274:17

When what we erroneously term the five physical
18 senses are misdirected, they are simply the manifested beliefs of mortal mind, which affirm that life, substance, and intelligence are material, instead of spiritual. These
21 false beliefs and their products constitute the flesh, and the flesh wars against Spirit.

4. SH 586:18-20

18 **FLESH.** An error of physical belief; a supposition that life, substance, and intelligence are in matter; an illusion; a belief that matter has sensation.

5. SH 289:31-32

Man is not the offspring of flesh, but of Spirit, — of Life, not of matter.

6. SH 114:1-6

¶14:1 Usage classes both evil and good together as *mind*; therefore, to be understood, the author calls sick and sin-

ful humanity *mortal mind*, — meaning by this term the flesh opposed to Spirit, the human mind and evil in contradistinction to the divine Mind, or Truth and good.

[Definition of mortal mind](#)

7. SH 117:19-23

Human theories are inadequate to interpret the divine Principle involved in the miracles (marvels) wrought by Jesus and especially in his mighty, crowning, unparalleled, and triumphant exit from the flesh.

8. SH 145:20-30

If there is any mystery in Christian healing, it is the mystery which godliness always presents to the ungodly, — the mystery always arising from ignorance of the laws of eternal and unerring Mind.

Other methods undertake to oppose error with error, and thus they increase the antagonism of one form of matter towards other forms of matter or error, and the warfare between Spirit and the flesh goes on. By this antagonism mortal mind must continually weaken its own assumed power.

[Matter versus matter](#)

9. SH 385:17

Whatever it is your duty to do, you can do without harm to yourself. If you sprain the muscles or wound the flesh, your remedy is at hand. Mind decides whether or not the flesh shall be discolored, painful, swollen, and inflamed.

10. SH 478:27-29

St. Paul said, “But when it pleased God, who separated me from my mother’s womb, and called me by His grace, . . . I conferred not with flesh and blood.”

11. SH 534:18

Paul says in his epistle to the Romans: “The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the spirit of God dwell in you.”

12. SH 155:21-25

The

human mind acts more powerfully to offset the discords of matter and the ills of flesh, in proportion as it puts less weight into the material or fleshly scale and more weight into the spiritual scale.

13. SH 106:20

“Now the works of the flesh are manifest, which are
 21 these; Adultery, fornication, uncleanness, lasciviousness,
 idolatry, *witchcraft*, hatred, variance, emulations, wrath,
 strife, seditions, heresies, envyings, murders, drunkenness,
 24 revellings and such like: of the which I tell you before,
 as I have also told you in time past, that they which do
 such things shall not inherit the kingdom of God. But
 27 the fruit of the Spirit is love, joy, peace, longsuffering,
 gentleness, goodness, faith, meekness, temperance: against
 such there is no law.”

14. SH 31:4 Jesus (only)

Jesus acknowledged no ties of the flesh.

15. SH 266:24-25

24 Mortals must follow Jesus' sayings and his demonstra-
 tions, which dominate the flesh.

16. SH 356:15-21

15 Jesus knew, “It is the spirit that quickeneth; the flesh
 profiteth nothing.”

There is neither a present nor an eternal copartner-
 18 ship between error and Truth, between flesh and Spirit.
 God is as incapable of producing sin, sick-
 ness, and death as He is of experiencing these
 21 errors.

Copartnership
 impossible

17. SH 583:10-11

CHRIST. The divine manifestation of God, which comes
 to the flesh to destroy incarnate error.

18. SH 171:23-27

No more sympathy exists between the flesh and Spirit
 24 than between Belial and Christ.

The so-called laws of matter are nothing but false be-
 liefs that intelligence and life are present where Mind
 27 is not.

19. SH 177:15

28 In the Scriptural allegory of the material creation,
 Adam or error, which represents the erroneous theory
 of life and intelligence in matter, had the

The effect of

naming of all that was material. These names indicated matter's properties, qualities, and forms. But a lie, the opposite of Truth, cannot name the qualities and effects of what is termed matter, and create the so-called laws of the flesh, nor can a lie hold the preponderance of power in any direction against God, Spirit and Truth.

names

20. SH 191:30-32

Mind has no affinity with matter,
and therefore Truth is able to cast out the ills
of the flesh.

21. SH 107:1-3, 7-10

107:1 In the year 1866, I discovered the Christ Science or
divine laws of Life, Truth, and Love, and
3 named my discovery Christian Science.

Christian
Science
discovered

This apodictical Principle points to the revelation of
Immanuel, "God with us," — the sovereign ever-pres-
9 ence, delivering the children of men from
every ill "that flesh is heir to."

Mission of
Christian
Science

22. SH 217:6

6 Medical schools may inform us that the healing work
of Christian Science and Paul's peculiar Christian con-
version and experience, — which prove Mind
9 to be scientifically distinct from matter, — are
indications of unnatural mental and bodily conditions,
even of catalepsy and hysteria; yet if we turn to the Scrip-
12 tures, what do we read? Why, this: "If a man keep my
saying, he shall never see death!" and "Henceforth know
we no man after the flesh!"

Paul's
experience

23. SH 289:4

The belief that life and sensa-
tion are in the body should be overcome by the under-
6 standing of what constitutes man as the image of God.
Then Spirit will have overcome the flesh.

24. SH 241:27-30

The baptism of Spirit, washing the body of all
the impurities of flesh, signifies that the pure in heart
see God and are approaching spiritual Life and its
30 demonstration.

25. SH 253:28-31

30 The belief in sin and death is de-

stroyed by the law of God, which is the law of Life instead of death, of harmony instead of discord, of Spirit instead of the flesh.

26. SH 288:3-8

3 The suppositional warfare between truth and error is
only the mental conflict between the evidence of the spir-
itual senses and the testimony of the material
6 senses, and this warfare between the Spirit and
flesh will settle all questions through faith in and the un-
derstanding of divine Love.

The great
conflict

27. SH 324:15-18

It is a warfare with the flesh, in which
we must conquer sin, sickness, and death, either here
or hereafter, — certainly before we can reach the goal
18 of Spirit, or life in God.