

Wed Persistence 2023 08 30

Persistence

Wednesday, August 30, 2023

Hymns

288

594

290

.

Hymn Lyrics

Hymn 288

Hymn 288, 289

M. BETTIE BELL

(288)

VALETE

ARTHUR S. SULLIVAN

(289)

YATTENDON 12.

OLD ENGLISH MELODY

Press on, dear traveler, press thou on,
I am the Way, the Truth, the Life.
It is the straight and narrow way
That leads to that eternal day,
That turns the darkness into light,
That buries wrong and honors right.

Press on, and know that God is all;
He is the Life, the Truth, the Love.
It is the way the Saviour trod,
It is the way that leads to God.
Think of the words: No cross, no crown;
Though tasks are sore, be not cast down.

594

We're steadfastly protected by Your power,
Encircled in the caring arms of Love.
Together, we are sharing all our days now,
And year by year come blessings from above.

.

Refrain

We're each held safe by God's own holy power.
Whatever comes, Your comfort is at hand.

You're at our side at evening and at morning.
And each new day unfolds as You have planned.

Your pure and quiet love spreads o'er us deeply;
We know Your fullness now and feel Your peace.
For Your one holy world of grace and power,
We all praise You with joy that will not cease.

Refrain

We're each held safe by God's own holy power.
Whatever comes, Your comfort is at hand.
You're at our side at evening and at morning.
And each new day unfolds as You have planned.

~
Hymn 290

Hymn 290

WILLIAM GASKELL

Adapted

(290)

CHURCH TRIUMPHANT

JAMES W. ELLIOTT

Press on, press on, ye sons of light,
Untiring in your holy fight,
Still treading each temptation down,
And battling for a brighter crown.

Press on, press on, and fear no foe,
With calm resolve to triumph go;
Victorious over every ill,
Press on to higher glory still.

Press on, press on, still look in faith
To Him who conquers sin and death;
Then shall ye hear His word, Well done!
True to the last, press on, press on.

The Bible

1. Eph 6:10 be, 18

10 be strong in the Lord, and in the power of his might.

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

2. Ps. 37:23, 24 (to :), 31, 37

23 The steps of a *good* man are ordered by the LORD: and he delighteth in his

way.

24 Though he fall, he shall not be utterly cast down:

31 The law of his God *is* in his heart; none of his steps shall slide.

37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

3. Ps. 42:1-9 (to 1st ?), 11

1 AS the hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where *is* thy God?

4 When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

8 *Yet* the LORD will command his lovingkindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

4. Luke 4:14

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

5. Luke 18:1-8 (to 1st .)

1 AND he spake a parable unto them *to this end*, that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

- 4 And he would not for a while: but afterward he said within himself,
Though I fear not God, nor regard man;
- 5 Yet because this widow troubleth me, I will avenge her, lest by her
continual coming she weary me.
- 6 And the Lord said, Hear what the unjust judge saith.
- 7 And shall not God avenge his own elect, which cry day and night unto
him, though he bear long with them?
- 8 I tell you that he will avenge them speedily.

6. Luke 11:5-13

- 5 And he said unto them, Which of you shall have a friend, and shall go
unto him at midnight, and say unto him, Friend, lend me three loaves;
- 6 For a friend of mine in his journey is come to me, and I have nothing to set
before him?
- 7 And he from within shall answer and say, Trouble me not: the door is now
shut, and my children are with me in bed; I cannot rise and give thee.
- 8 I say unto you, Though he will not rise and give him, because he is his
friend, yet because of his importunity he will rise and give him as many as
he needeth.
- 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find;
knock, and it shall be opened unto you.
- 10 For every one that asketh receiveth; and he that seeketh findeth; and to
him that knocketh it shall be opened.
- 11 If a son shall ask bread of any of you that is a father, will he give him a
stone? or if *he ask* a fish, will he for a fish give him a serpent?
- 12 Or if he shall ask an egg, will he offer him a scorpion?
- 13 If ye then, being evil, know how to give good gifts unto your children:
how much more shall *your* heavenly Father give the Holy Spirit to them
that ask him?

7. Mark 7:24-30

- 24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon,
and entered into an house, and would have no man know *it*: but he could
not be hid.
- 25 For a *certain* woman, whose young daughter had an unclean spirit, heard
of him, and came and fell at his feet:
- 26 The woman was a Greek, a Syrophenician by nation; and she besought
him that he would cast forth the devil out of her daughter.
- 27 But Jesus said unto her, Let the children first be filled: for it is not meet to
take the children's bread, and to cast *it* unto the dogs.
- 28 And she answered and said unto him, Yes, Lord: yet the dogs under the
table eat of the children's crumbs.

- 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
- 30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

8. Matt 17:14-21

- 14 ¶ And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,
- 15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
- 16 And I brought him to thy disciples, and they could not cure him.
- 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
- 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
- 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
- 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- 21 Howbeit this kind goeth not out but by prayer and fasting.

9. Matt 24:13 he

- 13 he that shall endure unto the end, the same shall be saved.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 400:18-19

By lifting thought above error, or disease, and contending persistently for truth, you destroy error.

2. SH 254:2-6

- Individuals are consistent who, watching
 3 and praying, can “run, and not be weary; . . .
 walk, and not faint,” who gain good rapidly
 and hold their position, or attain slowly and
 6 yield not to discouragement.

Patience and
 final perfection

3. SH 136:32

- 8 Jesus patiently persisted in
 137:1 teaching and demonstrating the truth of being. His students saw this power of Truth heal the sick, cast out evil,

raise the dead; but the ultimate of this wonderful work was not spiritually discerned, even by them, until after the crucifixion, when their immaculate Teacher stood before them, the victor over sickness, sin, disease, death, and the grave.

4. SH 273:29-1

Science shows that material, conflicting mortal opinions and beliefs emit the effects of error at all times, but this atmosphere of mortal mind cannot be destructive to morals and health when it is opposed promptly and persistently by Christian Science.

5. SH 421:15-18 (to 2nd .)

Insist vehemently on the great fact which covers the whole ground, that God, Spirit, is all, and that there is none beside Him. There is *no disease*.

6. SH 414:21-28

The Scripture declares, “The Lord He is God [good]; there is none else beside Him.” Even so, harmony is universal, and discord is unreal. Christian Science declares that Mind is substance, also that matter neither feels, suffers, nor enjoys. Hold these points strongly in view. Keep in mind the verity of being, — that man is the image and likeness of God, in whom all being is painless and permanent.

7. SH 417:10-16

Maintain the facts of Christian Science, — that Spirit is God, and therefore cannot be sick; that what is termed matter cannot be sick; that all causation is Mind, acting through spiritual law. Then hold your ground with the unshaken understanding of Truth and Love, and you will win.

8. SH 426:29

Man is immortal, and the body cannot die, because matter has no life to surrender. The human concepts named matter, death, disease, sickness, and sin are all that can be destroyed.

9. SH 446:5

A thorough perusal of the author’s publications heals sickness. If patients sometimes seem worse while read-

ing this book, the change may either arise from the alarm of the physician, or it may mark the crisis of the disease. Perseverance in the perusal of the book has generally completely healed such cases.

10. SH 192:30-31

Whatever holds human thought in line with unselfed love, receives directly the divine power.

11. SH 216:30-1

Give up
your material belief of mind in matter, and
have but one Mind, even God; for this Mind forms its

217:1 own likeness.

12. SH 515:4-5

Patience is symbolized by the tireless worm, creeping over lofty summits, persevering in its intent.

13. SH 514:10-19

Moral courage is “the lion of the tribe of Juda,” the king of the mental realm. Free and fearless it roams in the forest. Undisturbed it lies in the open field, or rests in “green pastures, . . . beside the still waters.” In the figurative transmission from the divine thought to the human, diligence, promptness, and perseverance are likened to “the cattle upon a thousand hills.” They carry the baggage of stern resolve, and keep pace with highest purpose. Tenderness accompanies all the might imparted by Spirit.

Qualities of
thought

14. SH 461:31-19

Systematic teaching and the student’s spiritual growth and experience in practice are requisite for a thorough comprehension of Christian Science. Some individuals assimilate truth more readily than others, but any student, who adheres to the divine rules of Christian Science and imbibes the spirit of Christ, can demonstrate Christian Science, cast out error, heal the sick, and add continually to his store of spiritual understanding, potency, enlightenment, and success.

Rapidity of
assimilation

If the student goes away to practise Truth’s teachings only in part, dividing his interests between God and mammon and substituting his own views for Truth, he will inevitably reap the error he sows. Whoever would demonstrate the healing of Christian

Divided loyalty

Science must abide strictly by its rules, heed every statement, and advance from the rudiments laid down. There is nothing difficult nor toilsome in this task, when the way is pointed out; but self-denial, sincerity, Christianity, and persistence alone win the prize, as they usually do in every department of life.

15. SH 495:14, 28-31

When the illusion of sickness or sin tempts you, cling
 15 steadfastly to God and His idea. Allow nothing but His
 likeness to abide in your thought. Let neither
 18 fear nor doubt overshadow your clear sense and
 calm trust, that the recognition of life harmonious — as
 Life eternally is — can destroy any painful sense of, or
 21 belief in, that which Life is not. Let Christian Science,
 instead of corporeal sense, support your understanding of
 being, and this understanding will supplant error with
 24 Truth, replace mortality with immortality, and silence dis-
 cord with harmony.

Steadfast and
calm trust

27 Adhere to the divine Principle of Chris-
 tian Science and follow the behests of God,
 30 abiding steadfastly in wisdom, Truth, and
 Love.

Rudiments and
growth

16. SH 261:4-7

Hold thought steadfastly to the endur-
 ing, the good, and the true, and you will bring these
 6 into your experience proportionably to their occupancy
 of your thoughts.

17. SH 496:15-19

15 Hold perpetually this thought, — that it is the spiritual
 idea, the Holy Ghost and Christ, which enables you to
 demonstrate, with scientific certainty, the rule of healing,
 18 based upon its divine Principle, Love, underlying, over-
 lying, and encompassing all true being.