

Wed Envy 2023 08 09

No Envy

Wednesday, August 9, 2023

Hymns

564

162

584

.

Hymn Lyrics**564**

Quiet, Lord, my stubborn heart,
 Make me gentle, pure, and mild,
 Upright, simple, free from art;
 Make me as a little child,
 From distrust and envy free,
 Pleased with all that pleases Thee.

.

What You shall today provide
 Let me as a child receive,
 What tomorrow may betide
 Calmly to Your wisdom leave;
 It's enough that You will care,
 Why should I the burden bear?

.

As a little child relies
 On a care beyond its own,
 Being neither strong nor wise,
 Will not take a step alone,
 Let me thus with You abide,
 As my Mother, Friend, and Guide.

.

Hymn 162

Hymn 160–162, 447**SATISFIED**

MARY BAKER EDDY

(160)

GLOAMING

JOHN STAINER

(161)

FORTITUDE

WALTER E. YOUNG

(162)

SATIS

PERCY WHITLOCK

It matters not what be thy lot,
 So Love doth guide;
 For storm or shine, pure peace is thine,
 Whate'er betide.

And of these stones, or tyrants' thrones,
 God able is
 To raise up seed—in thought and deed—
 To faithful His.

Aye, darkling sense, arise, go hence!
 Our God is good.
 False fears are foes—truth tatters those,
 When understood.

Love looseth thee, and lifteth me,
 Ayont hate's thrall:
 There Life is light, and wisdom might,
 And God is All.

The centuries break, the earth-bound wake,
 God's glorified!
 Who doth His will—His likeness still—
 Is satisfied.

584

The Lord is my Shepherd; I need not a thing.
 Green pastures give me rest for my soul.
 Love leads me beside the still, still waters.
 Love restores me, and Love makes me whole.

Love leads me in right paths to honor God's name,
 And though I walk through darkest days,
 I won't be afraid for Love's here beside me
 To protect me and show me the way.

Though sin would surround me, my cup overflows;
 You show that I'm never alone.
 Your goodness and love are mine forever;
 In the dwelling of Love, I am home.

The Bible

1. Ps 23:1

1 THE LORD *is* my shepherd; I shall not want.

2. Ex. 20:17

- 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

3. Job 5:2 wrath

- 2 wrath killeth the foolish man, and envy slayeth the silly one.

4. Gen. 4:1-5 Adam, 8, 16

- 1 Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
- 2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
- 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
- 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
- 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
- 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
- 16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

5. Prov. 14:30

- 30 A sound heart *is* the life of the flesh: but envy the rottenness of the bones.

6. Prov. 21:25, 26

- 25 The desire of the slothful killeth him; for his hands refuse to labour.
- 26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

7. II Sam. 11:1-6 it, 8, 9, 14, 15, 26, 27

- 1 it came to pass, after the year was expired, at the time when kings go forth *to battle*, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.
- 2 ¶ And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman *was* very beautiful to look upon.
- 3 And David sent and inquired after the woman. And *one* said, *Is* not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

- 4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.
- 5 And the woman conceived, and sent and told David, and said, I *am* with child.
- 6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.
- 8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess *of meat* from the king.
- 9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.
- 14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.
- 15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.
- 26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
- 27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

8. Isa. 5:20, 21

- 20 ¶ Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!
- 21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

9. Ps 73:3, 28

- 3 For I was envious at the foolish, *when* I saw the prosperity of the wicked.
- 28 But *it is* good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

10. Matt. 17:14-21 when

- 14 when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,
- 15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
- 16 And I brought him to thy disciples, and they could not cure him.
- 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

- 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
- 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
- 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- 21 Howbeit this kind goeth not out but by prayer and fasting.

11. Matt 18:1-6

- 1 AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
- 2 And Jesus called a little child unto him, and set him in the midst of them,
- 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
- 5 And whoso shall receive one such little child in my name receiveth me.
- 6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

12. Luke 9:46-48

- 46 ¶ Then there arose a reasoning among them, which of them should be greatest.
- 47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,
- 48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

13. Ps 23:6

- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

14. Eph. 2:4 God, 5, 8

- 4 God, who is rich in mercy, for his great love wherewith he loved us,
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- 8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 68:9 (only)

9 Jealousy is the grave of affection.

2. SH 64:8-10

Pride, envy, or jealousy seems on most occasions to
9 be the master of ceremonies, ruling out primitive Chris-
tianity.

Benevolence
hindered

3. SH 289:8-11

A wicked mortal is not the idea of God. He is little
9 else than the expression of error. To suppose that sin,
lust, hatred, envy, hypocrisy, revenge, have life
abiding in them, is a terrible mistake.

Wickedness is
not man

4. SH 241:9-11

Falsehood, envy,
hypocrisy, malice, hate, revenge, and so forth, steal away
the treasures of Truth.

5. SH 464:23-24

21 The weapons of bigotry,
24 ignorance, envy, fall before an honest heart.

6. SH 540:25-18

18 *Genesis* iv. 3, 4. Cain brought of the fruit of the ground
an offering unto the Lord [Jehovah]. And Abel, he also
27 brought of the firstlings of his flock, and of the fat thereof.

Cain is the type of mortal and material man, conceived
in sin and “shapen in iniquity;” he is not the
30 type of Truth and Love. Material in origin
and sense, he brings a material offering to God. Abel
541:1 takes his offering from the firstlings of the flock. A lamb
is a more animate form of existence, and more nearly re-
3 ssembles a mind-offering than does Cain’s fruit. Jealous
of his brother’s gift, Cain seeks Abel’s life, instead of mak-
ing his own gift a higher tribute to the Most High.

Spiritual and
material

6 *Genesis* iv. 4, 5. And the Lord [Jehovah] had respect
unto Abel, and to his offering: but unto Cain, and to his
offering, He had not respect.

9 Had God more respect for the homage bestowed through
a gentle animal than for the worship expressed by Cain’s
fruit? No; but the lamb was a more spiritual type of
12 even the human concept of Love than the herbs of the
ground could be.

Genesis iv. 8. Cain rose up against Abel his brother, and slew him.

The erroneous belief that life, substance, and intelligence can be material ruptures the life and brotherhood of man at the very outset.

7. SH 564:24-31

24 From *Genesis* to the *Apocalypse*, sin, sickness, and death, envy, hatred, and revenge, — all evil, — are typified by a serpent, or animal subtlety. Jesus
27 said, quoting a line from the *Psalms*, “They hated me without a cause.” The serpent is perpetually close upon the heel of harmony. From the beginning
30 to the end, the serpent pursues with hatred the spiritual idea.

Doom of the dragon

8. SH 445:19-24

Christian Science silences human will, quiets fear with Truth and Love, and illustrates the unlabored motion
21 of the divine energy in healing the sick. Self-seeking, envy, passion, pride, hatred, and revenge are cast out by the divine Mind which heals
24 disease.

Divine energy

9. SH 218:9

9 The body is supposed to say, “I am ill.” The reports of sickness may form a coalition with the reports of sin, and say, “I am malice, lust, appetite, envy,
12 hate.” What renders both sin and sickness difficult of cure is, that the human mind is the sinner, disinclined to self-correction, and believing that
15 the body can be sick independently of mortal mind and that the divine Mind has no jurisdiction over the body.

Coalition of sin and sickness

10. SH 43:21-23

21 Jesus rose higher in demonstration because of the cup of bitterness he drank. Human law had condemned him, but he was demonstrating divine Science.

Divine victory

11. SH 47:16

24 A period was approaching which would reveal the infinite distance between Judas and his Master. Judas
18 Iscariot knew this. He knew that the great goodness of that Master placed a gulf between Jesus and his betrayer, and this spiritual distance inflamed Judas’ envy. The
21 greed for gold strengthened his ingratitude, and for a time

quieted his remorse. He knew that the world generally loves a lie better than Truth; and so he plotted the betrayal of Jesus in order to raise himself in popular estimation. His dark plot fell to the ground, and the traitor fell with it.

12. SH 48:17-21

Judas had the world's weapons. Jesus had not one of them, and chose not the world's means of defence. "He opened not his mouth." The great demonstrator of Truth and Love was silent before envy and hate.

Defensive
weapons

13. SH 49:21

He was to prove that the Christ is not subject to material conditions, but is above the reach of human wrath, and is able, through Truth, Life, and Love, to triumph over sin, sickness, death, and the grave.

14. SH 51:23, 28 His

He was inspired by God, by Truth and Love, in all that he said and did. The motives of his persecutors were pride, envy, cruelty, and vengeance, inflicted on the physical Jesus, but aimed at the divine Principle, Love, which rebuked their sensuality. His spirituality separated him from sensuousness, and caused the selfish materialist to hate him; but it was this spirituality which enabled Jesus to heal the sick, cast out evil, and raise the dead.

15. SH 452:7-12

Walking in the light, we are accustomed to the light and require it; we cannot see in darkness. But eyes accustomed to darkness are pained by the light. When outgrowing the old, you should not fear to put on the new. Your advancing course may provoke envy, but it will also attract respect.

Egotistic
darkness

16. SH 407:6

Man's enslavement to the most relentless masters — passion, selfishness, envy, hatred, and revenge — is conquered only by a mighty struggle. Every hour of delay makes the struggle more severe. If man is not victorious over the passions, they crush out happiness, health, and manhood. Here Christian

Universal
panacea

Science is the sovereign panacea, giving strength to the weakness of mortal mind, — strength from the immortal and omnipotent Mind, — and lifting humanity above itself into purer desires, even into spiritual power and good-will to man.

17. SH 190:28-29 (to 1st .)

27 As for me, I will behold Thy face in righteousness:
I shall be satisfied, when I awake, with Thy likeness.

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