

Wed Don't Be Deceived 2023 08 16

Don't Be Deceived

Wednesday, August 16, 2023

Hymns (see lyrics below)

121

444

382

The Bible

1. Job 27:4

4 My lips shall not speak wickedness, nor my tongue utter deceit.

2. Ps. 36:1, 3 (to :)

1 THE transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

3 The words of his mouth *are* iniquity and deceit:

3. Ps. 38:12

12 They also that seek after my life lay snares *for me*: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

4. Gen. 27:1 it, 2, 4-10 make, 18, 19, 26, 28-35 God

1 it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am I*.

2 And he said, Behold now, I am old, I know not the day of my death:

4 make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt *for venison, and to bring it*.

6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

8 Now therefore, my son, obey my voice according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

18 ¶ And he came unto his father, and said, My father: and he said, Here *am I*;

who *art* thou, my son?

- 19 And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.
- 26 And his father Isaac said unto him, Come near now, and kiss me, my son.
- 28 God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
- 29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.
- 30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.
- 31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.
- 32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy firstborn Esau.
- 33 And Isaac trembled very exceedingly, and said, Who? where *is* he that hath taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed.
- 34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father.
- 35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

5. Ps. 50:19

- 19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

6. Ps. 72:1, 2, 14 (to :)

- 1 GIVE the king thy judgments, O God, and thy righteousness unto the king's son.
- 2 He shall judge thy people with righteousness, and thy poor with judgment.
- 14 He shall redeem their soul from deceit and violence:

7. II Thess. 2:1 we, 2, 7 the mystery (to :), 10

- 1 we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,
- 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
- 7 the mystery of iniquity doth already work:

- 10 And with all deceivableness of unrighteousness in them that perish;
because they received not the love of the truth, that they might be saved.

8. Matt. 11:1 it

- 1 it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

9. Matt. 12:10-14

- 10 ¶ And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
- 11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?
- 12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
- 13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.
- 14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.

10. Matt 23:1, 2, 13 woe, 14, 23

- 1 THEN spake Jesus to the multitude, and to his disciples,
- 2 Saying, The scribes and the Pharisees sit in Moses' seat:
- 13 woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.
- 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- 23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

11. Matt 26:19-25

- 19 And the disciples did as Jesus had appointed them; and they made ready the passover.
- 20 Now when the even was come, he sat down with the twelve.
- 21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
- 22 And they were exceeding sorrowful, and began every one of them to say

unto him, Lord, is it I?

- 23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.
- 24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
- 25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

12. 2 Tim 3:1-5, 13, 14, 16, 17

- 1 THIS know also, that in the last days perilous times shall come.
- 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;
- 16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 17 That the man of God may be perfect, throughly furnished unto all good works.

13. Rom. 12:17

- 17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

14. II Cor. 8:7 as, 21

- 7 as ye abound in every *thing*, *in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, *see* that ye abound in this grace also.
- 21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Science and Health with Key to the Scriptures by Mary Baker Eddy.

1. SH 8:3 (only, to ;), 14-18

- 3 We never need to despair of an honest heart;
- 18 If we feel the aspiration, hu-

mility, gratitude, and love which our words express, — this God accepts; and it is wise not to try to deceive ourselves or others, for “there is nothing covered that shall not be revealed.”

2. SH 103:17 (only)

Evil is a suppositional lie.

3. SH 207:9-11 (to 2nd ;)

We must learn that evil is the awful deception and unreality of existence. Evil is not supreme; good is not helpless;

Subordination of
evil

4. SH 92:21 Uncover (only)

21 Uncover error, and it turns the lie upon you.

5. SH 239:7-10

Break up

cliques, level wealth with honesty, let worth

9 be judged according to wisdom, and we get better views of humanity.

6. SH 16:15

15 In the phrase, “Deliver us from evil,” the original properly reads, “Deliver us from the evil one.” This reading strengthens our scientific apprehension of the petition, for Christian Science teaches us that “the evil one,” or
18 one evil, is but another name for the first lie and all liars.

7. SH 47:10 (only), 22-25

Judas conspired against Jesus.

He knew that the world generally

loves a lie better than Truth; and so he plotted the be-

24 trayal of Jesus in order to raise himself in popular estimation.

8. SH 266:21-23

The opposite per-

secutions of material sense, aiding evil with evil, would deceive the very elect.

9. SH 13:16-19

If we cherish the desire hon-

estly and silently and humbly, God will bless it, and

18 we shall incur less risk of overwhelming our real wishes with a torrent of words.

10. SH 173:22-25

Phrenology makes man knavish or honest according to the development of the cranium; but anatomy, physiology, phrenology, do not define the image of God, the real immortal man.

11. SH 197:11-20

The less that is said of physical structure and laws, and the more that is thought and said about moral and spiritual law, the higher will be the standard of living and the farther mortals will be removed from imbecility or disease.

Higher standard
for mortals

We should master fear, instead of cultivating it. It was the ignorance of our forefathers in the departments of knowledge now broadcast in the earth, that made them hardier than our trained physiologists, more honest than our sleek politicians.

12. SH 15:18

We must resolve to take up the cross, and go forth with honest hearts to work and watch for wisdom, Truth, and Love. We must “pray without ceasing.” Such prayer is answered, in so far as we put our desires into practice. The Master’s injunction is, that we pray in secret and let our lives attest our sincerity.

13. SH 212:29

The realities of being, its normal action, and the origin of all things are unseen to mortal sense; whereas the unreal and imitative movements of mortal belief, which would reverse the immortal modus and action, are styled the real. Whoever contradicts this mortal mind supposition of reality is called a deceiver, or is said to be deceived. Of a man it has been said, “As he thinketh in his heart, so is he;” hence as a man spiritually *understandeth*, so is he in truth.

14. SH 113:23-25

According to the Scripture, I find that God is true, “but every [mortal] man a liar.”

15. SH 339:11

A sinner can receive no encouragement from the fact that Science demonstrates the unreality of evil, for the sinner would make a reality of sin, — would make that real which is unreal, and thus heap up “wrath against the

day of wrath.” He is joining in a conspiracy against himself, — against his own awakening to the awful unreality by which he has been deceived. Only those, who repent of sin and forsake the unreal, can fully understand the unreality of evil.

16. SH 286:27-1

27 Transitory thoughts are the antipodes of everlasting Truth, though (by the supposition of opposite qualities) error must also say, “I am true.” But by this saying
30 error, the lie, destroys itself.

Sin, sickness, and death are comprised in human material belief, and belong not to the divine Mind. They
287:1 are without a real origin or existence.

17. SH 186:28

Mortal mind is ignorant of self, or it could never be self-deceived. If mortal mind knew how to be better, it
30 would be better. Since it must believe in something besides itself, it enthrones matter as deity.

The human mind has been an idolater from the beginning,
187:1 having other gods and believing in more than the one Mind.

[Ignorant idolatry](#)

18. SH 272:3-8

3 The spiritual sense of truth must be gained before Truth can be understood. This sense is assimilated only as we are honest, unselfish, loving, and meek.

6 In the soil of an “honest and good heart” the seed must be sown; else it beareth not much fruit, for the swinish element in human nature uproots it.

[Spirituality of Scripture](#)

19. SH 357:7-9

Jesus said of personified evil, that it was “a liar, and the father of it.” Truth creates neither a lie, a capacity
9 to lie, nor a liar.

20. SH 266:24-26

24 Mortals must follow Jesus’ sayings and his demonstrations, which dominate the flesh. Perfect and infinite Mind enthroned is heaven.

[Beatific presence](#)

21. SH 567:14-23

15 *Revelation* xii. 9. And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

That false claim — that ancient belief, that old serpent whose name is devil (evil), claiming that there is intelligence in matter either to benefit or to injure men — is pure delusion, the red dragon; and it is cast out by Christ, Truth, the spiritual idea, and so proved to be powerless.

Dragon cast
down to earth

22. SH 568:24

24 For victory over a single sin, we give thanks and magnify the Lord of Hosts. What shall we say of the mighty conquest over all sin? A louder song, sweeter
27 than has ever before reached high heaven,
now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her
30 primal and everlasting strain. Self-abnegation, by which we lay down all for Truth, or Christ, in our warfare against error, is a rule in Christian Science. This rule clearly
569:1 interprets God as divine Principle, — as Life, represented by the Father; as Truth, represented by the Son; as Love,
3 represented by the Mother. Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.

Pæan of jubilee

Hymn Lyrics

Hymn 121

Hymn 121, 122

WILLIAM GOODE*

(121)

MANOAH

ARR. FROM GIOACCHINO A. ROSSINI

(122)

WINCHESTER OLD

ESTE'S PSALTER, 1592

How blest are they whose hearts are pure;
From guile their thoughts are free,
To them shall God reveal Himself,
They shall His glory see.

They truly rest upon His word
In fullest light of love;
In this their trust, they ask no more
Than guidance from above.

They who in faith unmixed with doubt
 Th' engrafted word receive,
 Whom every sign of heavenly power
 Persuades, and they believe,—

For them far greater things than these
 Doth Christ the Lord prepare;
 Whose bliss no human heart can reach,
 No human voice declare.

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Be still, my heart: you rest in Love divine;
 God's gracious touch has silenced grief and pain.
 Love's timeless Christ allows for no decline;
 In changeless being shall your health remain.
 Be still, my heart: your faithful only Friend
 Secures your joyful voyage without end.

Be still, my heart: of present glories sing,
 Instead of mourning for a troubled past.
 Replace sad tunes with melodies that ring
 Of God's rich mercy and of blessings vast.
 Be still, my heart: the winds and waves recede
 When to God's angel voices you give heed.

Be still, my heart: our God casts out all fears,
 Assuring you that God and man are one;
 And in that oneness here and now appears
 Love's everlasting life, with death outdone.
 Be still, my heart: no lies, no tears, no curse
 Can mar the rhythm of God's universe.

Hymn 382

Hymn 382

EMILY F. SEAL

(382)

ST. CECILIA

LEIGHTON G. HAYNE

What is thy birthright, man,
 Child of the perfect One;
 What is thy Father's plan
 For His beloved son?

Thou art Truth's honest child,
 Of pure and sinless heart;

Thou treadest undefiled
In Christly paths apart.

Vain dreams shall disappear
As Truth dawns on the sight;
The phantoms of thy fear
Shall flee before the light.

Take then the sacred rod;
Thou art not error's thrall;
Thou hast the gift of God—
Dominion over all.

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