

## Wed Doubt 2023 07 12

No Doubt

Wednesday, July 12, 2023

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### Hymns (see lyrics below)

476

424

115

### The Bible

#### 1. Isa. 35:4

4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

#### 2. Dan. 5:13, 14, 16 I (to :)

13 Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

16 I have heard of thee, that thou canst make interpretations, and dissolve doubts:

#### 3. Ps. 112:5, 7, 8 (to 2nd ,)

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart *is* established, he shall not be afraid,

#### 4. Ex 3:1-4 (to 1st .), 9-12

1 NOW Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses.

9 Now therefore, behold, the cry of the children of Israel is come unto me:

and I have also seen the oppression wherewith the Egyptians oppress them.

- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- 12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

#### 5. Ex 4:10-12

- 10 ¶ And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.
- 11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?
- 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

#### 6. Prov. 3:5, 6

- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.

#### 7. Matt. 14:22 Jesus, 24-31

- 22 Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
- 24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
- 25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
- 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
- 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
- 28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
- 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
- 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

8. Luke 11:14, 20 if

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

20 if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

9. Matt. 21:18-22

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

10. Matt. 28:1, 2, 5 1st the, 6 (to 1st .), 16-18

1 IN the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

5 the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

11. I Tim. 2:1, 8

1 I EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

8 I will therefore that men pray every where, lifting up holy hands, without

wrath and doubting.

12. II Tim 1:7

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

13. John 8:32 ye

32 ye shall know the truth, and the truth shall make you free.

**Science and Health with Key to the Scriptures by Mary Baker Eddy**

1. SH 551:24-26 Darkness

Darkness and  
doubt encompass thought, so long as it bases creation on  
materiality.

2. SH 592:21 (only)

21 **NIGHT.** Darkness; doubt; fear.

3. SH 597:16 Wilderness (only)

**WILDERNESS.** Loneliness; doubt; darkness.

4. SH 130:9-14, 26-32

It is unwise to doubt  
if reality is in perfect harmony with God, divine Principle,  
— if Science, when understood and demonstrated, will  
12 destroy all discord, — since you admit that God is om-  
nipotent; for from this premise it follows that good and  
its sweet concords have all-power.

If thought is startled at the strong claim of Science  
27 for the supremacy of God, or Truth, and doubts the su-  
premacacy of good, ought we not, contrari-  
wise, to be astounded at the vigorous claims  
30 of evil and doubt them, and no longer think it natural to  
love sin and unnatural to forsake it, — no longer imagine  
evil to be ever-present and good absent?

All evil  
unnatural

5. SH 231:21-25

To  
fear sin is to misunderstand the power of Love  
and the divine Science of being in man's rela-  
24 tion to God, — to doubt His government and  
distrust His omnipotent care.

Superiority to  
sickness and sin

6. SH 188:28-31

30 When darkness comes over the earth, the physical  
senses have no immediate evidence of a sun.

Sense yields to

The human eye knows not where the orb of day is, nor if it exists.

[understanding](#)

7. SH 189:8

In like manner mortals should no more deny the power of Christian Science to establish harmony and to explain the effect of mortal mind on the body, though the cause be unseen, than they should deny the existence of the sunlight when the orb of day disappears, or doubt that the sun will reappear. The sins of others should not make good men suffer.

8. SH 13:20-24

If we pray to God as a corporeal person, this will prevent us from relinquishing the human doubts and fears which attend such a belief, and so we cannot grasp the wonders wrought by infinite, incorporeal Love, to whom all things are possible.

[Corporeal ignorance](#)

9. SH 39:18-25, 27

“*Now*,” cried the apostle, “is the accepted time; behold, *now* is the day of salvation,” — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which to experience that salvation in spirit and in life. Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible in Science. This thought is apprehended slowly, and the interval before its attainment is attended with doubts and defeats as well as triumphs.

[Present salvation](#)

10. SH 194:17-12

The authentic history of Kaspar Hauser is a useful hint as to the frailty and inadequacy of mortal mind. It proves beyond a doubt that education constitutes this so-called mind, and that, in turn, mortal mind manifests itself in the body by the false sense it imparts. Incarcerated in a dungeon, where neither sight nor sound could reach him, at the age of seventeen Kaspar was still a mental infant, crying and chattering with no more intelligence than a babe, and realizing Tennyson’s description:

[Power of habit](#)

An infant crying in the night,  
An infant crying for the light,  
And with no language but a cry.

His case proves material sense to be but a belief formed by education alone. The light which affords us joy gave him a belief of intense pain. His eyes were inflamed by the light. After the babbling boy had been taught to speak a few words, he asked to be taken back to his dungeon, and said that he should never be happy elsewhere. Outside of dismal darkness and cold silence he found no peace. Every sound convulsed him with anguish. All that he ate, except his black crust, produced violent retchings. All that gives pleasure to our educated senses gave him pain through those very senses, trained in an opposite direction.

The point for each one to decide is, whether it is mortal mind or immortal Mind that is causative.

Useful  
knowledge

#### 11. SH 429:19

If man did not exist before the material organization began, he could not exist after the body is disintegrated.

- 21 If we live after death and are immortal, we  
must have lived before birth, for if Life ever  
24 had any beginning, it must also have an ending, even ac-  
cording to the calculations of natural science. Do you  
believe this? No! Do you understand it? No! This  
27 is why you doubt the statement and do not demonstrate  
the facts it involves. We must have faith in all the say-  
ings of our Master, though they are not included in the  
30 teachings of the schools, and are not understood gener-  
ally by our ethical instructors.

Continuity of  
existence

#### 12. SH 445:5-8

No

- 6 hypothesis as to the existence of another power should  
interpose a doubt or fear to hinder the demonstration of  
Christian Science.

#### 13. SH 455:3-10

- 3 A mental state of self-condemnation and guilt or a  
faltering and doubting trust in Truth are unsuitable  
conditions for healing the sick. Such mental  
6 states indicate weakness instead of strength.  
Hence the necessity of being right yourself in order to  
teach this Science of healing. You must utilize the moral  
9 might of Mind in order to walk over the waves of error  
and support your claims by demonstration.

Weakness and  
guilt

#### 14. SH 493:28-2

- 494:1 If Jesus awakened Lazarus from the dream, illusion, of

death, this proved that the Christ could improve on a false sense. Who dares to doubt this consummate test of the power and willingness of divine Mind to hold man forever intact in his perfect state, and to govern man's entire action?

15. SH 495:14

When the illusion of sickness or sin tempts you, cling  
 15 steadfastly to God and His idea. Allow nothing but His  
 likeness to abide in your thought. Let neither  
 fear nor doubt overshadow your clear sense and  
 18 calm trust, that the recognition of life harmonious — as  
 Life eternally is — can destroy any painful sense of, or  
 belief in, that which Life is not. Let Christian Science,  
 21 instead of corporeal sense, support your understanding of  
 being, and this understanding will supplant error with  
 Truth, replace mortality with immortality, and silence dis-  
 24 cord with harmony.

Steadfast and  
calm trust

16. SH 496:15-19

15 Hold perpetually this thought, — that it is the spiritual  
 idea, the Holy Ghost and Christ, which enables you to  
 demonstrate, with scientific certainty, the rule of healing,  
 18 based upon its divine Principle, Love, underlying, over-  
 lying, and encompassing all true being.

**Hymn Lyrics**

**476**

Fearful heart, put all your cares  
 Completely in your dear God's hands;  
 Love feeds you with Her great strength  
 And your faith will always stand.  
 Now as you go safely forward,  
 Walk securely in Love's grace.  
 Give to God the praise and glory;  
 Fear and doubt have no more place.

Longing heart, don't give up hope  
 When threats of evil overwhelm.  
 Love now keeps Her promise true,  
 God's sure hand is at the helm.  
 Bringing joy when all seems darkness—  
 God will keep you safe, secure.  
 You go forward, loved and peaceful:  
 Victory is always sure.

~

## Hymn 424

**Hymn 424, 133**

JOHN BOWRING\*

(424)

**COMFORT**

C. B. RICH

I cannot always trace the way  
 Where Thou, Almighty One, dost move;  
 But I can always, always say  
 That God is Love.

When mystery clouds my darkened path,  
 I conquer dread and doubts reprove,  
 In this my heart sweet comfort hath,  
 That God is Love.

Yes, God is Love: a thought like this  
 Can every gloomy thought remove,  
 And turn all tears, all woes, to bliss,  
 For God is Love.

## Hymn 115

**Hymn 115, 116**

JOHN M. NEALE

*Adapted*

(115)

**LUX EOI**

ARTHUR SULLIVAN

(116)

**LLANSANNAN**

WELSH HYMN MELODY

Holy Father, Thou hast taught us  
 We should live to Thee alone;  
 Year by year, Thy hand hath brought us  
 On through dangers oft unknown.  
 When we wandered, Thou hast found us;  
 When we doubted, sent us light;  
 Still Thine arm has been around us,  
 All our paths were in Thy sight.



We would trust in Thy protecting,  
Wholly rest upon Thine arm,  
Follow wholly Thy directing,  
Thou our only guard from harm.  
Keep us from our own undoing,  
Help us turn to Thee when tried,  
Still our strength in Thee renewing,  
Keep us ever at Thy side.

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