

Wed Infinity 2023 07 19

To Infinity and Beyond!

Wednesday, July 19, 2023

Hymns

64

519

269

.

The Bible

1. Ps. 147:5

5 Great *is* our Lord, and of great power: his understanding *is* infinite.

2. Ps. 47:7 God (to :)

7 God *is* the King of all the earth:

3. Ps 8:1

1 O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

4. Gen. 1:1, 8 (to 1st .), 31 God (to 1st .)

1 IN the beginning God created the heaven and the earth.

8 And God called the firmament Heaven.

31 God saw every thing that he had made, and, behold, *it was* very good.

5. Gen 2:1

1 THUS the heavens and the earth were finished, and all the host of them.

6. Gen. 28:10-14 Jacob

10 Jacob went out from Beer-sheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

7. Deut. 10:14

14 Behold, the heaven and the heaven of heavens *is* the LORD's thy God, the earth *also*, with all that therein *is*.

8. I Kings 8:27 will

27 will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

9. Ps. 57:5

5 Be thou exalted, O God, above the heavens; *let* thy glory *be* above all the earth.

10. Ps. 33:4-9 1st the (to ;), 13, 14

4 the word of the LORD *is* right; and all his works *are done* in truth.
 5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.
 6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.
 7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.
 8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.
 9 For he spake, and it was *done*;
 13 The LORD looketh from heaven; he beholdeth all the sons of men.
 14 From the place of his habitation he looketh upon all the inhabitants of the earth.

11. Neh. 9:6

6 Thou, *even* thou, *art* LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of heaven worshippeth thee.

12. Ezek. 46:16

16 ¶ Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance.

13. Ezek. 47:1 he, 2, 3 4th the, 4 2nd Again, 5

1 he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from

the right side of the house, at the south *side* of the altar.

- 2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
- 3 the waters *were* to the ankles.
- 4 Again he measured a thousand, and brought me through; the waters *were* to the loins.
- 5 Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

14. Josh. 2:11 the

- 11 the LORD your God, he *is* God in heaven above, and in earth beneath.

15. Luke 4:1-15 Jesus, 25-32 I

- 1 Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- 3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
- 4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
- 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
- 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
- 7 If thou therefore wilt worship me, all shall be thine.
- 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
- 10 For it is written, He shall give his angels charge over thee, to keep thee:
- 11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
- 13 And when the devil had ended all the temptation, he departed from him for a season.

- 14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- 15 And he taught in their synagogues, being glorified of all.
- 25 I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
- 26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman *that was* a widow.
- 27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
- 28 And all they in the synagogue, when they heard these things, were filled with wrath,
- 29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
- 30 But he passing through the midst of them went his way,
- 31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
- 32 And they were astonished at his doctrine: for his word was with power.

16. I Pet. 4:11 (to 1st .)

- 11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever.

17. I Chron. 29:11

- 11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

18. I Tim. 6:13 (to 2nd), 17 who

- 13 I give thee charge in the sight of God, who quickeneth all things,
- 17 who giveth us richly all things to enjoy;

19. Isa. 14:13 1st I (to 1st :)

- 13 I will ascend into heaven, I will exalt my throne above the stars of God:

Science and Health with Key to the Scriptures by Mary Baker Eddy.

1. SH vii:1-2

- vii:1 To those leaning on the sustaining infinite, to-day is

big with blessings.

2. SH 2:24-25

Can we inform the infinite Mind of any-
thing He does not already comprehend?

God's standard

3. SH 76:32-1

The recognition of Spirit and of infinity comes not

77:1 suddenly here or hereafter.

4. SH 229:7-8

God made all that was made,
and Mind signifies God, — infinity, not finity.

5. SH 249:14-16

12 God is

15 the infinite, and infinity never began, will never end, and
includes nothing unlike God.

6. SH 252:15-23 (to .), 31-8

15 The false evidence of material sense contrasts strikingly
with the testimony of Spirit. Material sense lifts its voice
with the arrogance of reality and says:

18 I am wholly dishonest, and no man knoweth it. I can
cheat, lie, commit adultery, rob, murder, and I elude
detection by smooth-tongued villainy. Ani-
21 mal in propensity, deceitful in sentiment,
fraudulent in purpose, I mean to make my short span
of life one gala day.

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose senses are spiritual, is my
253:1 likeness. He reflects the infinite understanding, for I am
Infinity. The beauty of holiness, the perfection of being,
3 imperishable glory, — all are Mine, for I am
God. I give immortality to man, for I am
Truth. I include and impart all bliss, for I am Love.
6 I give life, without beginning and without end, for I am
Life. I am supreme and give all, for I am Mind. I am
the substance of all, because I AM THAT I AM.

Testimony of
sense

Testimony of
Soul

7. SH 256:28-6

8 A limitless Mind cannot proceed from physical limita-
tions. Finiteness cannot present the idea or the vast-
30 ness of infinity. A mind originating from a
finite or material source must be limited and
finite. Infinite Mind is the creator, and creation is the
257:1 infinite image or idea emanating from this Mind. If
Mind is within and without all things, then all is Mind;

Limitless Mind

and this definition is scientific.

If matter, so-called, is substance, then Spirit, matter's unlikeness, must be shadow; and shadow cannot produce substance.

Matter is not
substance

8. SH 258:11-1

9 Man reflects infinity,

12 and this reflection is the true idea of God.

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis. Mind manifests all that exists in the infinitude of Truth. We know no more of man as the true divine image and likeness, than we know of God.

The infinite Principle is reflected by the infinite idea and spiritual individuality, but the material so-called senses have no cognizance of either Principle or its idea. The human capacities are enlarged and perfected in proportion as humanity gains the true conception of man and God.

Mortals have a very imperfect sense of the spiritual man and of the infinite range of his thought. To him belongs eternal Life. Never born and never dying, it were impossible for man, under the government of God in eternal Science, to fall from his high estate.

Individual
permanency

Through spiritual sense you can discern the heart of divinity, and thus begin to comprehend in Science the generic term *man*.

9. SH 336:1

Mind is the I AM, or infinity. Mind never enters the finite. Intelligence never passes into non-intelligence, or matter.

Good never enters into evil, the unlimited into the limited, the eternal into the temporal, nor the immortal into mortality. The divine Ego, or individuality, is reflected in all spiritual individuality from the infinitesimal to the infinite.

The divine Ego

10. SH 469:21-24

We bury the sense of infinitude, when we admit that, although God is infinite, evil has a place in this infinity, for evil can have no place, where all space is filled with God.

11. SH 520:10

The numerals of infinity, called *seven days*, can never be reckoned according to the calendar of time.

- 12 These days will appear as mortality disappears, and they will reveal eternity, newness of Life, in which all sense of error forever disappears and thought accepts the divine
15 infinite calculus.

12. SH 502:22-5

Genesis i. 1. In the beginning God created the heaven and the earth.

- 24 The infinite has no beginning. This word *beginning* is employed to signify *the only*, — that is, the eternal ver-
ity and unity of God and man, including
27 the universe. The creative Principle — Life, Truth, and Love — is God. The universe reflects God. There is but one creator and one creation. This crea-
503:1 tion consists of the unfolding of spiritual ideas and their identities, which are embraced in the infinite Mind and
3 forever reflected. These ideas range from the infinitesimal to infinity, and the highest ideas are the sons and daughters of God.

Ideas and identities

13. SH 507:24-29

- 24 Infinite Mind creates and governs all, from the mental molecule to infinity. This divine Principle of all expresses Science and art throughout His
27 creation, and the immortality of man and the universe. Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source.

Ever-appearing creation

14. SH 513:26

- God creates all forms of reality. His thoughts are
27 spiritual realities. So-called mortal mind — being non-existent and consequently not within the range of im-
514:1 mortal existence — could not by simulating deific power invert the divine creation, and afterwards recreate per-
3 sons or things upon its own plane, since nothing exists beyond the range of all-inclusive infinity, in which and of which God is the
6 sole creator. Mind, joyous in strength, dwells in the realm of Mind. Mind's infinite ideas run and disport themselves. In humility they climb the heights of
9 holiness.

God's thoughts are spiritual realities

15. SH 519:7-17

Genesis ii. 1. Thus the heavens and the earth were finished, and all the host of them.

9 Thus the ideas of God in universal being are complete
and forever expressed, for Science reveals infinity and
the fatherhood and motherhood of Love. Hu-
12 man capacity is slow to discern and to grasp
God's creation and the divine power and presence which
go with it, demonstrating its spiritual origin. Mortals
15 can never know the infinite, until they throw off the old
man and reach the spiritual image and likeness. What
can fathom infinity!

Infinity
measureless

16. SH 481:3-4

God's being is infinity, freedom, harmony, and
boundless bliss.

Hymn Lyrics

Hymn 64

Hymn 64

VIOLET HAY

(64)

ELGIN

GEORGE DYSON

*Music by permission of George Dyson

From sense to Soul my pathway lies before me,
From mist and shadow into Truth's clear day;
The dawn of all things real is breaking o'er me,
My heart is singing: I have found the way.

I reach Mind's open door, and at its portal
I know that where I stand is holy ground;
I feel the calm and joy of things immortal,
The loveliness of Love is all around.

The way leads upward and its goal draws nearer,
Thought soars enraptured, fetterless and free;
The vision infinite to me grows clearer,
I touch the fringes of eternity.

Hymn 519

Lean on the sustaining infinite
And blessings will be yours.
Lean not on person, place, or thing
Or economic laws;

But lean upon all-blessing God
 Who will all needs supply
 And give it to all abundant good
 That money cannot buy.

.
 Let the healing reign of Truth and Life,
 The reign of Love divine,
 Be now established within me
 To show Soul's clear design
 Of Oneness, indivisible—
 Of God and me as one—
 As water is to ocean wave,
 As sunbeam is to sun.

.
 Love with a heart of tenderness
 Your enemies and friends;
 However hard this may appear,
 This quality just mends.
 For Love is God in action true,
 A presence that is felt;
 A healing and a saving power
 That will all discord melt.

.
 So lean, and let, and love;
 This is the balanced Way.
 It's free from self-will, pressure, stress;
 It welcomes in God's day.
 The leaning is so gentle;
 The letting is so free.
 And loving is the only way
 To think, and speak, and be.

Hymn 269

Hymn 269, 270

FREDERIC W. ROOT

(269)

HAYDN

FRANZ JOSEPH HAYDN

(270)

KINGSFOLD

ENGLISH TRADITIONAL MELODY

Music from the English Hymnal:

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Our God is Love, unchanging Love,
And can we ask for more?
Our prayer for Love's increase is vain;
'Twas infinite before.
Ask not the Lord with breath of praise
For more than we accept;
The open fount is free to all,
God's promises are kept.

Our God is Mind, the perfect Mind,
Intelligence divine;
Shall mortal man ask Him to change
His infinite design?
The heart that yearns for righteousness,
With longing unalloyed,
In such desire sends up a prayer
That ne'er returneth void.

O loving Father, well we know
That words alone are vain,
That those who seek Thy will to do,
The true communion gain.
Then may our deeds our pure desire
For growth in grace express,
That we may know how Love divine
Forever waits to bless.