

Wed Heat and Shelter 2023 08 02

Heat and Shelter

Wednesday, August 2, 2023

Hymns (see lyrics below)

498

540

33

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The Bible

1. Gen 1:1, 14, 16 (to ;), 17, 18 and God

1 IN the beginning God created the heaven and the earth.

14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

16 And God made two great lights;

17 And God set them in the firmament of the heaven to give light upon the earth,

18 and God saw that *it was* good.

2. Ps 84:11 the Lord God (to 1st :)

11 the LORD God *is* a sun and shield:

3. Isa. 16:3 make (to 2nd ;)

3 make thy shadow as the night in the midst of the noonday;

4. Isa. 25:1 (to 1st ;), 4 thou, 5 (to :)

1 O LORD, thou *art* my God;

4 thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud:

5. Prov. 6:27, 28

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

6. Dan 3:1, 4-6, 8-14, 15-17 if ye, 21, 24, 25, 27

1 NEBUCHADNEZZAR the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

- 4 Then an herald cried aloud, To you it is commanded, O people, nations,
and languages,
- 5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut,
psaltery, dulcimer, and all kinds of music, ye fall down and worship the
golden image that Nebuchadnezzar the king hath set up:
- 6 And whoso falleth not down and worshippeth shall the same hour be cast
into the midst of a burning fiery furnace.
- 8 ¶ Wherefore at that time certain Chaldeans came near, and accused the
Jews.
- 9 They spake and said to the king Nebuchadnezzar, O king, live for ever.
- 10 Thou, O king, hast made a decree, that every man that shall hear the sound
of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of
music, shall fall down and worship the golden image:
- 11 And whoso falleth not down and worshippeth, *that* he should be cast into
the midst of a burning fiery furnace.
- 12 There are certain Jews whom thou hast set over the affairs of the province
of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have
not regarded thee: they serve not thy gods, nor worship the golden image
which thou hast set up.
- 13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring
Shadrach, Meshach, and Abed-nego. Then they brought these men before
the king.
- 14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach,
Meshach, and Abed-nego, do not ye serve my gods, nor worship the
golden image which I have set up?
- 15 if ye be ready that at what time ye hear the sound of the cornet, flute, harp,
sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and
worship the image which I have made; *well*: but if ye worship not, ye shall
be cast the same hour into the midst of a burning fiery furnace; and who *is*
that God that shall deliver you out of my hands?
- 16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O
Nebuchadnezzar, we *are* not careful to answer thee in this matter.
- 17 If it be *so*, our God whom we serve is able to deliver us from the burning
fiery furnace, and he will deliver *us* out of thine hand, O king.
- 21 Then these men were bound in their coats, their hosen, and their hats, and
their *other* garments, and were cast into the midst of the burning fiery
furnace.
- 24 Then Nebuchadnezzar the king was astonied, and rose up in haste, *and*
spake, and said unto his counsellors, Did not we cast three men bound into
the midst of the fire? They answered and said unto the king, True, O king.
- 25 He answered and said, Lo, I see four men loose, walking in the midst of
the fire, and they have no hurt; and the form of the fourth is like the Son of
God.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

7. Ps. 17:8

8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

8. Mark 1:1, 40 there, 41, 44, 45 (to :)

1 THE beginning of the gospel of Jesus Christ, the Son of God;

40 there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places:

9. Isa 35:1, 2 (to :), 4 (to :), 7 (to :)

1 THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing:

4 Say to them *that are* of a fearful heart, Be strong, fear not:

7 And the parched ground shall become a pool, and the thirsty land springs of water:

10. Isa. 60:19, 20

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

11. Acts 28:8

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

12. Ps. 63:7

7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

13. Isa. 32:2 man

2 man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Science and Health with Key to the Scriptures by Mary Baker Eddy.

1. SH 125:21-22

21 The seasons will come and go with changes of time and tide, cold and heat, latitude and longitude.

2. SH 374:26 Heat (only)

Heat and cold are products of mortal mind.

3. SH 184:18

We say man suffers from the effects of cold, heat, fatigue. This is human belief, not the truth of being, for matter cannot suffer. Mortal mind alone suffers, — not because a law of matter has been transgressed, but because a law of this so-called mind has been disobeyed. I have demonstrated this as a rule of divine Science by destroying the delusion of suffering from what is termed a fatally broken physical law.

4. SH 586:11 (only, to 3rd ;)

FEAR. Heat; inflammation; anxiety;

5. SH 192:11-19

Erring power is a material belief, a blind miscalled force, the offspring of will and not of wisdom, of the mortal mind and not of the immortal. It is the headlong cataract, the devouring flame, the tempest's breath. It is lightning and hurricane, all that is selfish, wicked, dishonest, and impure.

Human power a blind force

Moral and spiritual might belong to Spirit, who holds the "wind in His fists;" and this teaching accords with Science and harmony.

The one real power

6. SH 559:10-12

The inaudible voice of Truth is, to the human mind, "as when a lion roareth." It is heard in the desert and in dark places of fear.

7. SH 189:3-13

If the eyes see no sun
for a week, we still believe that there is solar light and
heat. Science (in this instance named natural) raises
6 the human thought above the cruder theories of the
human mind, and casts out a fear.

In like manner mortals should no more deny the power
9 of Christian Science to establish harmony and to explain
the effect of mortal mind on the body, though the cause
be unseen, than they should deny the existence of the sun-
12 light when the orb of day disappears, or doubt that the sun
will reappear.

8. SH 134:9

9 The new faith in the Christ, Truth, so roused the hatred
of the opponents of Christianity, that the followers of
Christ were burned, crucified, and otherwise persecuted;
12 and so it came about that human rights were hallowed
by the gallows and the cross.

9. SH 329:12-20 In

In Science we can use only what we understand. We
must prove our faith by demonstration.

One should not tarry in the storm if the body is freez-
15 ing, nor should he remain in the devouring flames. Un-
til one is able to prevent bad results, he should avoid their
occasion. To be discouraged, is to resemble a pupil in
18 addition, who attempts to solve a problem of Euclid, and
denies the rule of the problem because he fails in his first
effort.

10. SH 161:3

3 You say, "*I have burned my finger.*" This is an
exact statement, more exact than you suppose; for mor-
tal mind, and not matter, burns it. Holy inspiration
6 has created states of mind which have been able to nullify
the action of the flames, as in the Bible case of the three
young Hebrew captives, cast into the Babylonian furnace;
9 while an opposite mental state might produce spontaneous
combustion.

11. SH 374:30-11

8 Mortal mind produces animal heat, and then
expels it through the abandonment of a belief, or in-
creases it to the point of self-destruction. Hence it is
375:1 mortal mind, not matter, which says, "I die." Heat
would pass from the body as painlessly as gas dissipates

into the air when it evaporates but for the belief that inflammation and pain must accompany the separation of heat from the body.

Chills and heat are often the form in which fever manifests itself. Change the mental state, and the chills and fever disappear. The old-school physician proves this when his patient says, "I am better," but the patient believes that matter, not mind, has helped him.

Science *versus*
hypnotism

12. SH 376:17-27

If the body is material, it cannot, for that very reason, suffer with a fever. Because the so-called material body is a mental concept and governed by mortal mind, it manifests only what that so-called mind expresses. Therefore the efficient remedy is to destroy the patient's false belief by both silently and audibly arguing the true facts in regard to harmonious being, — representing man as healthy instead of diseased, and showing that it is impossible for matter to suffer, to feel pain or heat, to be thirsty or sick. Destroy fear, and you end fever.

Remedy for
fever

13. SH 384:6-12, 16-27

God never punishes man for doing right, for honest labor, or for deeds of kindness, though they expose him to fatigue, cold, heat, contagion. If man seems to incur the penalty through matter, this is but a belief of mortal mind, not an enactment of wisdom, and man has only to enter his protest against this belief in order to annul it.

If exposure to a draught of air while in a state of perspiration is followed by chills, dry cough, influenza, congestive symptoms in the lungs, or hints of inflammatory rheumatism, your Mind-remedy is safe and sure. If you are a Christian Scientist, such symptoms are not apt to follow exposure; but if you believe in laws of matter and their fatal effects when transgressed, you are not fit to conduct your own case or to destroy the bad effects of your belief. When the fear subsides and the conviction abides that you have broken no law, neither rheumatism, consumption, nor any other disease will ever result from exposure to the weather.

Not matter, but
Mind

14. SH 516:9 (only), 12-13, 16 1st The (only, to 2nd .)

God fashions all things, after His own likeness. Love, redolent with unselfish-

ness, bathes all in beauty and light. The great rock gives shadow and shelter.

15. SH 595:1

595:1 **SUN.** The symbol of Soul governing man, — of
Truth, Life, and Love.

16. SH 538:11-13

The sun, giving light and heat to the earth, is a figure
12 of divine Life and Love, enlightening and sustaining the
universe.

[Contrasted
testimony](#)

Hymn Lyrics

498

How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent Word.
What more can He say than to you He has said,
To you who to God for your refuge have fled:

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Fear not, I am with you, O be not dismayed,
For I am your God, I will still give you aid;
I'll strengthen you, help you, and cause you to stand,
Upheld by My gracious, omnipotent hand;

.
When through fiery trials your pathway shall lie,
My grace, all sufficient, shall be your supply;
The flame shall not hurt you; I only design
Your dross to consume and your gold to refine.

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540; see also Hymn 207

Hymn 207–212

MOTHER'S EVENING PRAYER

MARY BAKER EDDY

(207)

MORECAMBE

FREDERICK C. ATKINSON, ARR. BY A. F. CONANT

(208)

BENEDICTION (ELLERS)

EDWARD J. HOPKINS

(209)

EXPECTATION

ANDREAS P. BERGGREEN

(210)

LIMPSFIELD

ANDREW FREEMAN

Music by permission of Andrew Freeman

(211)

PRESENCE

PERCY WHITLOCK

(212)

SONG 22

ORLANDO GIBBONS

Music from the Yattendon Hymnal:

By permission of Mrs. Bridges

and the Oxford University Press

O gentle presence, peace and joy and power;
 O Life divine, that owns each waiting hour,
 Thou Love that guards the nestling's faltering flight!
 Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye
 Can I behold the snare, the pit, the fall:
 His habitation high is here, and nigh,
 His arm encircles me, and mine, and all.

O make me glad for every scalding tear,
 For hope deferred, ingratitude, disdain!
 Wait, and love more for every hate, and fear
 No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing;
 In that sweet secret of the narrow way,
 Seeking and finding, with the angels sing:
 "Lo, I am with you alway,"—watch and pray.

No snare, no fowler, pestilence or pain;
 No night drops down upon the troubled breast,
 When heaven's aftersmile earth's tear-drops gain,
 And mother finds her home and heav'nly rest.

Hymn 33

Hymn 33

JAMES MONTGOMERY

(33)

ST. OSWALD

JOHN B. DYKES

Call the Lord thy sure salvation,
Rest beneath th' Almighty's shade;
In His secret habitation
Dwell, nor ever be dismayed.

He shall charge His angel legions
Watch and ward o'er thee to keep,
Though thou walk through hostile regions,
Though in desert wilds thou sleep.

There no tumult can alarm thee,
Thou shalt dread no hidden snare;
Guile nor violence shall harm thee
In eternal safeguard there.

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