

## Wed Giants 2023 06 21

Giants

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### Hymns (see lyrics below)

437

488

10

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### The Bible

1. Gen. 6:4 (to ;)

4 There were giants in the earth in those days;

2. I Cor. 16:13

13 Watch ye, stand fast in the faith, quit you like men, be strong.

3. Num. 13:28 (to :), 30, 31, 33

28 Nevertheless the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great:

30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we.

33 And there we saw the giants, the sons of Anak, *which come* of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

4. Josh. 12:4, 6 (to :)

4 ¶ And the coast of Og king of Bashan, *which was* of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

6 Them did Moses the servant of the LORD and the children of Israel smite:

5. Job 16:11, 14

11 God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

6. Deut. 2:7 1st the, 9 (to ;), 10, 11 (to ;)

7 the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing.

9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; The Emims dwelt therein in times past, a people great, and many, and tall,

- 10 as the Anakims;  
 11 Which also were accounted giants, as the Anakims;

#### 7. II Sam 21:15-18, 20-22

- 15 ¶ Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.
- 16 And Ishbi-benob, which *was* of the sons of the giant, the weight of whose spear *weighed* three hundred *shekels* of brass in weight, he being girded with a new *sword*, thought to have slain David.
- 17 But Abishai the son of Zeruah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.
- 18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which *was* of the sons of the giant.
- 20 And there was yet a battle in Gath, where was a man of *great* stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
- 21 And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him.
- 22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

#### 8. II Sam. 22:1-7

- 1 AND David spake unto the LORD the words of this song in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:
- 2 And he said, The LORD *is* my rock, and my fortress, and my deliverer;
- 3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.
- 4 I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.
- 5 When the waves of death compassed me, the floods of ungodly men made me afraid;
- 6 The sorrows of hell compassed me about; the snares of death prevented me;
- 7 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

#### 9. II Cor. 10:4, 5

- 4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)
- 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

## 10. Luke 2:52 Jesus

- 52 Jesus increased in wisdom and stature, and in favour with God and man.

## 11. Luke 4:14

- 14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

## 12. Luke 14:1-4 it

- 1 it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
- 2 And, behold, there was a certain man before him which had the dropsy.
- 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
- 4 And they held their peace. And he took *him*, and healed him, and let him go;

## 13. Mark 11:11 (to :), 12-18

- 11 And Jesus entered into Jerusalem, and into the temple:
- 12 ¶ And on the morrow, when they were come from Bethany, he was hungry:
- 13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.
- 14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.
- 15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
- 16 And would not suffer that any man should carry *any* vessel through the temple.
- 17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.
- 18 And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people were astonished at his doctrine.

## 14. John 16:32, 33

- 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
- 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

## 15. I John 4:3 every, 4

- 3 every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
- 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

**Science and Health with Key to the Scriptures by Mary Baker Eddy**

## 1. SH 410:14-17

Every trial of our faith in God makes us stronger.

- 15 The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and the purer our love.

Love casteth out  
fear

## SH 268:9-18

Material-

istic hypotheses challenge metaphysics to meet in final combat. In this revolutionary period, like the shep-

- 12 herd-boy with his sling, woman goes forth to battle with Goliath.

In this final struggle for supremacy, semi-metaphysical systems afford no substantial aid to scientific metaphysics, for their arguments are based on the false testimony of the material senses as

- 18 well as on the facts of Mind.

Confusion  
confounded

## 2. SH 147:32-4

Jesus never spoke of disease as dangerous or as difficult

- 148:1 to heal. When his students brought to him a case they had failed to heal, he said to them, "O faithless generation," implying that the requisite power to heal was in Mind.
- 3

Jesus' own  
practice

## 3. SH 317:16-20

The individuality of man is no less tangible because it is spiritual and because his life is not at the mercy of matter. The understanding of his spiritual individuality

18

makes man more real, more formidable in truth, and enables him to conquer sin, disease, and death.

#### 4. SH 57:10-11

Both sexes

should be loving, pure, tender, and strong.

#### 5. SH 134:14-17

Man-made doctrines are waning. They have not waxed  
 15 strong in times of trouble. Devoid of the Christ-power,  
 how can they illustrate the doctrines of Christ  
 or the miracles of grace?

Absence of  
 Christ-power

#### 6. SH 178:8-17

Heredity is not a law. The remote cause or belief  
 9 of disease is not dangerous because of its priority and  
 the connection of past mortal thoughts with present.  
 The predisposing cause and the exciting cause are  
 12 mental.

Perhaps an adult has a deformity produced prior to his  
 birth by the fright of his mother. When wrested from  
 15 human belief and based on Science or the divine Mind, to  
 which all things are possible, that chronic case is not  
 difficult to cure.

#### 7. SH 218:9-29

The body is supposed to say, "I am ill." The reports  
 9 of sickness may form a coalition with the reports of sin,  
 and say, "I am malice, lust, appetite, envy,  
 12 hate." What renders both sin and sickness  
 difficult of cure is, that the human mind is the  
 sinner, disinclined to self-correction, and believing that  
 15 the body can be sick independently of mortal mind and  
 that the divine Mind has no jurisdiction over the body.

Coalition of sin  
 and sickness

Why pray for the recovery of the sick, if you are with-  
 18 out faith in God's willingness and ability to heal them?

If you do believe in God, why do you substitute  
 21 drugs for the Almighty's power, and  
 employ means which lead only into material ways of  
 obtaining help, instead of turning in time of need to  
 God, divine Love, who is an ever-present help?

Sickness akin to  
 sin

Treat a belief in sickness as you would sin, with sudden  
 24 dismissal. Resist the temptation to believe in matter as  
 intelligent, as having sensation or power.

The Scriptures say, "They that wait upon the Lord  
 27 . . . shall run, and not be weary; and they shall walk,  
 and not faint."

## 8. SH 144:11-13

The more material a belief, the more obstinately  
 12 tenacious its error; the stronger are the manifestations of  
 the corporeal senses, the weaker the indications of Soul.

## 9. SH 234:32-3

Evil thoughts, lusts, and  
 235:1 malicious purposes cannot go forth, like wandering pollen,  
 from one human mind to another, finding unsuspected  
 3 lodgment, if virtue and truth build a strong defence.

## 10. SH 382:19

A patient thoroughly booked in medi-  
 cal theories is more difficult to heal through Mind than  
 21 one who is not. This verifies the saying of our Master:  
 “Whosoever shall not receive the kingdom of God as a  
 little child, shall in no wise enter therein.”

## 11. SH 426:5-9

The discoverer of Christian Science finds the path less  
 6 difficult when she has the high goal always before her  
 thoughts, than when she counts her footsteps  
 in endeavoring to reach it. When the desti-  
 9 nation is desirable, expectation speeds our progress.

Our footsteps  
 heavenward

## 12. SH 448:28-2

It is Christian  
 Science to do right, and nothing short of right-  
 30 doing has any claim to the name. To talk the right and  
 live the wrong is foolish deceit, doing one’s self the most  
 harm. Fettered by sin yourself, it is difficult to free  
 449:1 another from the fetters of disease. With your own wrists  
 manacled, it is hard to break another’s chains.

## 13. SH 449:13-18

You should practise well what you know, and  
 you will then advance in proportion to your honesty  
 15 and fidelity, — qualities which insure success in this  
 Science; but it requires a higher understanding to teach  
 this subject properly and correctly than it does to heal  
 18 the most difficult case.

## 14. SH 451:31-3

3 Show your student that mental malpractice tends to  
 blast moral sense, health, and the human life. Instruct  
 452:1 him how to bar the door of his thought against this  
 seeming power, — a task not difficult, when one under-

stands that evil has in reality no power.

Indispensable  
defence

15. SH 130:26-32

If thought is startled at the strong claim of Science  
27 for the supremacy of God, or Truth, and doubts the su-  
premacency of good, ought we not, contrari-  
wise, to be astounded at the vigorous claims  
30 of evil and doubt them, and no longer think it natural to  
love sin and unnatural to forsake it, — no longer imagine  
evil to be ever-present and good absent?

All evil  
unnatural

16. SH 142:18

18 As in Jesus' time, so to-day, tyranny and pride need to  
be whipped out of the temple, and humility and divine Sci-  
ence to be welcomed in. The strong cords of  
21 scientific demonstration, as twisted and wielded  
by Jesus, are still needed to purge the temples of their  
vain traffic in worldly worship and to make them meet  
24 dwelling-places for the Most High.

Temple cleansed

17. SH 219:15-20

We  
shall not call the body weak, if we would have it strong;  
for the belief in feebleness must obtain in the human  
18 mind before it can be made manifest on the body, and  
the destruction of the belief will be the removal of its  
effects.

18. SH 377:12-15

12 Through different states of mind, the body becomes  
suddenly weak or abnormally strong, showing mortal  
mind to be the producer of strength or weak-  
15 ness.

Mind governs  
body

19. SH 399:29

Our Master asked: "How can one enter into a strong  
30 man's house and spoil his goods, except he first  
bind the strong man?" In other words: How  
can I heal the body, without beginning with so-called  
400:1 mortal mind, which directly controls the body? When  
disease is once destroyed in this so-called mind, the fear  
3 of disease is gone, and therefore the disease is thor-  
oughly cured. Mortal mind is "the strong man," which  
must be held in subjection before its influence upon health  
6 and morals can be removed. This error conquered, we  
can despoil "the strong man" of his goods, — namely, of  
sin and disease.

Confirmation in  
a parable

## 20. SH 567:3-6 Truth

Truth

and Love come nearer in the hour of woe, when strong  
faith or spiritual strength wrestles and prevails through

6 the understanding of God.

**Hymns****437**

All my hope on God is founded;  
Day by day my trust is new.  
Through the trials of life He guides me,  
Only good and only true.  
God alone, dearly known,  
Calls my heart to be His own.

.  
Earthly treasures, pride and glory,  
Human power and worldly trust,  
Though with care and toil are builded,  
In the end will fall to dust.  
But God's power, hour by hour,  
Is my temple and my tower.

.  
Daily does th'almighty Giver  
Bounteous gifts on us bestow.  
Love's desire our soul delighteth,  
Joy attends us where we go.  
Blessings stand at God's hand,  
Healing flows at Love's command.

.  
Now from man to God eternal  
Endless thanks and praise be sung.  
Hearts made new are anthems raising  
Through the love of Christ, His Son.  
Hear God's call, one and all,  
We who follow shall not fall.

~

**488**

Guide me, O Thou great Jehovah,  
Pilgrim through this barren land:  
I am Thine, and Thou art mighty,  
Hold me with Thy powerful hand.  
Bread of heaven! Bread of heaven!  
Feed me now and evermore.  
Feed me now and evermore.

.  
Open is the crystal fountain,  
Whence the healing waters flow;  
And the fiery cloudy pillar



Leads me all my journey through.  
 Strong Deliverer! Strong Deliverer!  
 Still Thou art my strength and shield.  
 Still Thou art my strength and shield.

~

Hymn 10

### **Hymn 10, 411**

FREDERIC W. ROOT

*Based on hymn by Martin Luther*

(10)

### **EIN' FESTE BURG**

MARTIN LUTHER

All power is given unto our Lord,  
 On Him we place reliance;  
 With truth from out His sacred word  
 We bid our foes defiance.  
 With Him we shall prevail,  
 Whatever may assail;  
 He is our shield and tower,  
 Almighty is His power;  
 His kingdom is forever.

Rejoice, ye people, praise His name,  
 His care doth e'er surround us.  
 His love to error's thralldom came,  
 And from its chains unbound us.  
 Our Lord is God alone,  
 No other power we own;  
 No other voice we heed,  
 No other help we need;  
 His kingdom is forever.

O then give thanks to God on high,  
 Who life to all is giving;  
 The hosts of death before Him fly,  
 In Him we all are living.  
 Then let us know no fear,  
 Our King is ever near;  
 Our stay and fortress strong,  
 Our strength, our hope, our song;  
 His kingdom is forever.

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