

Wed Holy Ghost 2023 05 24

Holy Ghost

Wednesday, May 24, 2023

Hymns (see lyrics below)

229

601

345

.

The Bible

1. Ps. 51:10-12

- 10 Create in me a clean heart, O God; and renew a right spirit within me.
- 11 Cast me not away from thy presence; and take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

2. II Peter 1:21 the

- 21 the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

3. I Thess 1:5, 6 ye

- 5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
- 6 ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

4. Luke 4:1 Jesus (to 1st ,)

- 1 Jesus being full of the Holy Ghost returned from Jordan,

5. Luke 7:1, 2, 3, 6, 7, 9

- 1 NOW when he had ended all his sayings in the audience of the people, he entered into Capernaum.
- 2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
- 3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
- 7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 9 When Jesus heard these things, he marvelled at him, and turned him about,

and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

6. Luke 12:1, 10-12

- 1 IN the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- 10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
- 11 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
- 12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

7. John 14:15, 18, 26

- 15 ¶ If ye love me, keep my commandments.
- 18 I will not leave you comfortless: I will come to you.
- 26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

8. Acts 1:1, 2, 5 John (to Ghost), 8 ye shall receive

- 1 THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 5 John truly baptized with water; but ye shall be baptized with the Holy Ghost
- 8 ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

9. Acts 2:1

- 1 AND when the day of Pentecost was fully come, they were all with one accord in one place.

10. Acts 4:1 as, 8-10, 13, 14, 31

- 1 as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

- 8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,
- 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.
- 13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
- 14 And beholding the man which was healed standing with them, they could say nothing against it.
- 31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

11. Acts 5:32 we

- 32 we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

12. Acts 10:34, 38 God, 44, 45

- 34 ¶ Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:
- 38 God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
- 44 ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- 45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

13. I Cor 2:12, 13 (to ;)

- 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
- 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth;

14. Heb 10:15-17 the, 24

- 15 the Holy Ghost also is a witness to us: for after that he had said before,
- 16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

- 17 And their sins and iniquities will I remember no more.
- 24 And let us consider one another to provoke unto love and to good works:

15. Rom 5:5 the love

- 5 the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

16. Rom 14:17, 18

- 17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.
- 18 For he that in these things serveth Christ *is* acceptable to God, and approved of men.

17. Rom 15:13

- 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

18. II Cor 13:14

- 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 561:32-3

- John the Baptist prophesied the coming of the im-
 562:1 maculate Jesus, and John saw in those days the spiritual
 idea as the Messiah, who would baptize with the Holy
 3 Ghost, — divine Science.

Spiritual idea
 revealed

2. SH 588:7

HOLY GHOST. Divine Science; the development of eternal Life, Truth, and Love.

3. SH 29:24-4

- The Holy Ghost, or divine Spirit, overshadowed the pure sense of the Virgin-mother with the full recognition that being is Spirit. The Christ dwelt forever
 27 an idea in the bosom of God, the divine Principle of the man Jesus, and woman perceived this spiritual idea, though at first faintly developed.
- 30 Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal. Jesus was the offspring of Mary's self-
 30:1 conscious communion with God. Hence he could give a more spiritual idea of life than other men, and could

demonstrate the Science of Love — his Father or divine Principle.

4. SH 23:12

12 Rabbinical lore said: “He that taketh one doctrine,
firm in faith, has the Holy Ghost dwelling in him.”
This preaching receives a strong rebuke in
15 the Scripture, “Faith without works is dead.”
Faith, if it be mere belief, is as a pendulum swinging be-
tween nothing and something, having no fixity. Faith,
18 advanced to spiritual understanding, is the evidence gained
from Spirit, which rebukes sin of every kind and estab-
lishes the claims of God.

Doctrines and
faith

5. SH 358:24-10

24 Sometimes it is said: “Rest assured that whatever
effect Christian Scientists may have on the sick, comes
through rousing within the sick a belief
27 that in the removal of disease these healers
have wonderful power, derived from the Holy Ghost.”
Is it likely that church-members have more faith in
30 some Christian Scientist, whom they have perhaps
never seen and against whom they have been warned,
than they have in their own accredited and orthodox
359:1 pastors, whom they have seen and have been taught
to love and to trust?

Personal
confidence

3 Let any clergyman try to cure his friends by their
faith in him. Will that faith heal them? Yet Scien-
tists will take the same cases, and cures will follow.
6 Is this because the patients have more faith in the Scien-
tist than in their pastor? I have healed infidels whose
only objection to this method was, that I as a Chris-
9 tian Scientist believed in the Holy Spirit, while they, the
patients, did not.

6. SH 359:14

The evi-
15 dence of the existence of Spirit, Soul, is palpable only to
spiritual sense, and is not apparent to the material senses,
which cognize only that which is the opposite of Spirit.

7. SH 43:3, 21-23

91 The magnitude of Jesus’ work, his material disappear-
ance before their eyes and his reappearance, all enabled
the disciples to understand what Jesus had
6 said. Heretofore they had only believed;
now they understood. The advent of this understanding

Pentecost
repeated

is what is meant by the descent of the Holy Ghost, — that influx of divine Science which so illuminated the Pentecostal Day and is now repeating its ancient history.

Jesus rose higher in demonstration because of the cup of bitterness he drank. Human law had condemned him, but he was demonstrating divine Science.

Divine victory

8. SH 46:25-9

Jesus was “the way;” that is, he marked the way for all men. In his final demonstration, called the ascension, which closed the earthly record of Jesus, he rose above the physical knowledge of his disciples, and the material senses saw him no more.

His students then received the Holy Ghost. By this is meant, that by all they had witnessed and suffered, they were roused to an enlarged understanding of divine Science, even to the spiritual interpretation and discernment of Jesus’ teachings and demonstrations, which gave them a faint conception of the Life which is God.

They no longer measured man by material sense. After gaining the true idea of their glorified Master, they became better healers, leaning no longer on matter, but on the divine Principle of their work. The influx of light was sudden. It was sometimes an overwhelming power as on the Day of Pentecost.

Pentecostal
power

9. SH 332:19 Jesus

Jesus demonstrated Christ; he proved that Christ is the divine idea of God — the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth.

Holy Ghost or
Comforter

10. SH 331:26-1

VII. Life, Truth, and Love constitute the triune Person called God, — that is, the triply divine Principle, Love.

They represent a trinity in unity, three in one, — the same in essence, though multi-form in office: God the Father-Mother; Christ the spiritual idea of sonship; divine Science or the Holy Comforter. These three express in divine Science the threefold, essential nature of the infinite.

Divine trinity

11. SH 330:11

I. God is infinite, the only Life, substance, Spirit, or Soul, the only intelligence of the universe, including man. Eye hath neither seen God nor His image and likeness. Neither God nor the perfect man

The deific

[supremacy](#)

can be discerned by the material senses. The individuality of Spirit, or the infinite, is unknown, and thus a knowledge of it is left either to human conjecture or to the revelation of divine Science.

12. SH 558:1-19

558:1 St. John writes, in the tenth chapter of his book of Revelation: —

3 And I saw another mighty angel come down from heaven,
clothed with a cloud: and a rainbow was upon his head, and
his face was as it were the sun, and his feet as pillars of
6 fire: and he had in his hand a little book open: and he
set his right foot upon the sea, and his left foot on the
earth.

9 This angel or message which comes from God, clothed
with a cloud, prefigures divine Science. To mortal sense
Science seems at first obscure, abstract, and

12 dark; but a bright promise crowns its brow.

When understood, it is Truth's prism and praise. When
you look it fairly in the face, you can heal by its means,
15 and it has for you a light above the sun, for God "is the
light thereof." Its feet are pillars of fire, foundations
of Truth and Love. It brings the baptism of the Holy
18 Ghost, whose flames of Truth were prophetically de-
scribed by John the Baptist as consuming error.

[The new Evangel](#)

13. SH 497:5 We

We acknowledge and adore one supreme and in-
6 finite God. We acknowledge His Son, one Christ; the
Holy Ghost or divine Comforter; and man in God's
image and likeness.

14. SH 496:15

15 Hold perpetually this thought, — that it is the spiritual
idea, the Holy Ghost and Christ, which enables you to
demonstrate, with scientific certainty, the rule of healing,
18 based upon its divine Principle, Love, underlying, over-
lying, and encompassing all true being.

Hymn Lyrics

Hymn 229

Hymn 229

JOHN GREENLEAF WHITTIER

Adapted

(229)

CONSTANCY

F. MENDELSSOHN, ARR.

O Love divine, whose constant beam
 Shines on the eyes that will not see,
 And waits to bless us while we dream,
 Nor leav'st us though we turn from Thee.
 Nor bounds, nor clime, nor creed Thou know'st,
 Wide as our need Thy favors fall;
 The white wings of the Holy Ghost
 Stoop unseen o'er the heads of all.

O Truth which sage and prophet saw,
 Long sought without, but found within,
 The rule of Love beyond all law,
 The Life o'ercoming death and sin,
 O shine on us with light which glowed
 Upon the waiting shepherds' way,
 Who saw the darkness overflowed
 With tides of everlasting day.

Hymn 601

With one accord in one place,
 In joyful praise of God's grace,
 We join together in one divine embrace.
 A rushing mighty Spirit
 Descends from heaven, hear it:
 "I have touched your heart
 And made whole your heart,
 Now go walk in My light."
 All can hear of it,
 Hearts revealing it,
 Gently moved by Your might.

Of one accord, of one Mind,
 Our healing mission we find.
 We pray together – our lives in worship bind.
 The Comforter is with us;
 Its presence here assures us:
 "I am guiding you
 And uniting you
 Through the love of God's Son."
 I am blessing you;
 I am healing you;
 I am making you one."

~

Hymn 345

Hymn 345

LUCY M. GOODENOUGH

(345)

CHARTERHOUSE

DAVID EVANS

Music from the Revised Church Hymnary:

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Thou living light of pentecostal glory,
Lo, wide we fling the sunless prison doors;
Thy cleansing fire repeats its ancient story
To purge and hallow us, the splendor pours.

Perfect and pure, ineffable in beauty,
Thy stainless radiance e'en to us impart,
Till in reflection finding all our duty,
We see the glory shine from heart to heart.

So all shall see where Thine effulgence gloweth,
Through purer lives of men, a countless host,
So all shall learn how God Himself bestoweth
His priceless pearl of gifts, the Holy Ghost.