

Wed Passover 2023 04 05

Passover

Wednesday, April 5, 2023

Hymns (see lyrics below)

479

151

120

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The Bible

1. Ps. 51:10-12

- 10 Create in me a clean heart, O God; and renew a right spirit within me.
- 11 Cast me not away from thy presence; and take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

2. Ps. 91:1, 2, 5 (to ;)

- 1 HE that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
- 2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.
- 5 Thou shalt not be afraid for the terror by night;

3. Ex 11:1 the Lord (to :), 4, 5 (to ;), 6, 7

- 1 the LORD said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence:
- 4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:
- 5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill;
- 6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
- 7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

4. Ex 12:1, 3, 7, 13-15 (to :), 17 therefore, 29-32, 37, 39, 50, 51

- 1 AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,
- 3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

- 7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.
- 13 And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.
- 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.
- 15 Seven days shall ye eat unleavened bread;
- 17 therefore shall ye observe this day in your generations by an ordinance for ever.
- 29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle.
- 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead.
- 31 ¶ And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.
- 32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.
- 37 ¶ And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children.
- 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.
- 50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.
- 51 And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies.

5. Isa. 58:6

- 6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

6. Isa. 61:1, 2

- 1 THE spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the

prison to *them that are* bound;

- 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

7. Isa. 62:1

- 1 FOR Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

8. Isa. 42:1 (to ;)

- 1 BEHOLD my servant, whom I uphold;

9. Matt. 12:1 Jesus, 2, 14, 15

- 1 Jesus went on the sabbath day through the corn; and his disciples were an hungered, and began to pluck the ears of corn, and to eat.
- 2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
- 14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.
- 15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

10. Matt 17:22 while, 23

- 22 while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
- 23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

11. Matt. 26:1, 2, 17-20, 26-28, 20-32

- 1 AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
- 2 Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.
- 17 ¶ Now the first *day of the feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
- 18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
- 19 And the disciples did as Jesus had appointed them; and they made ready the passover.
- 20 Now when the even was come, he sat down with the twelve.

- 21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
- 22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
- 23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.
- 24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
- 25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.
- 26 ¶ And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.
- 27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;
- 28 For this is my blood of the new testament, which is shed for many for the remission of sins.
- 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
- 30 And when they had sung an hymn, they went out into the mount of Olives.
- 31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
- 32 But after I am risen again, I will go before you into Galilee.

12. Heb. 10:10 we, 14

- 10 we are sanctified through the offering of the body of Jesus Christ once *for all*.
- 14 For by one offering he hath perfected for ever them that are sanctified.

13. Jer 31:33 this

- 33 this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 40:25-28, 31-10

- 9 Our heavenly Father, divine Love, demands that all men should follow the example of our Master and his
- 27 apostles and not merely worship his personality.
- ¶1:1 The nature of Christianity is peaceful and blessed,

Service and
worship

but in order to enter into the kingdom, the anchor of hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions. Like our Master, we must depart from material sense into the spiritual sense of being.

Within the veil

The God-inspired walk calmly on though it be with bleeding footprints, and in the hereafter they will reap what they now sow.

The thorns and flowers

2. SH 28:1-4

28:1 The Pharisees claimed to know and to teach the divine will, but they only hindered the success of Jesus' mission. Even many of his students stood in his way.

Help and hindrance

3. SH 52:13, 29-32

“Despised and rejected of men,” was Isaiah’s graphic word concerning the coming Prince of Peace. Herod and Pilate laid aside old feuds in order to unite in putting to shame and death the best man that ever trod the globe. To-day, as of old, error and evil again make common cause against the exponents of truth.

The accusations of the Pharisees were as self-contradictory as their religion. The bigot, the debauchee, the hypocrite, called Jesus a glutton and a wine-bibber.

Defamatory accusations

4. SH 32:28-30 (np)

10 The Passover, which Jesus ate with his disciples in the month Nisan on the night before his crucifixion, was a mournful occasion, a sad supper taken at the close of day, in the twilight of a glorious career with shadows fast falling around; and this supper closed forever Jesus’ ritualism or concessions to matter.

Jesus’ sad repast

His followers, sorrowful and silent, anticipating the hour of their Master’s betrayal, partook of the heavenly manna, which of old had fed in the wilderness the persecuted followers of Truth. Their bread indeed came down from heaven. It was the great truth of spiritual being, healing the sick and casting out error. Their Master had explained it all before, and now this bread was feeding and sustaining them. They had borne

Heavenly supplies

this bread from house to house, *breaking* (explaining) it to others, and now it comforted themselves.

For this truth of spiritual being, their Master was about to suffer violence and drain to the dregs his cup of sorrow. He must leave them. With the great glory of an everlasting victory overshadowing him, he gave thanks and said, “Drink ye all of it.”

When the human element in him struggled with the divine, our great Teacher said: “Not my will, but Thine, be done!” — that is, Let not the flesh, but the Spirit, be represented in me. This is the new understanding of spiritual Love. It gives all for Christ, or Truth. It blesses its enemies, heals the sick, casts out error, raises the dead from trespasses and sins, and preaches the gospel to the poor, the meek in heart.

Christians, are you drinking his cup? Have you shared the blood of the New Covenant, the persecutions which attend a new and higher understanding of God?

The holy
struggle

Incisive
questions

5. SH 34:10-12 (np)

12 If all who ever partook of the sacrament had really commemorated the sufferings of Jesus and drunk of
12 his cup, they would have revolutionized the world. If all who seek his commemoration through material symbols will take up the cross, heal
15 the sick, cast out evils, and preach Christ, or Truth, to the poor, — the receptive thought, — they will bring in the millennium.

Millennial glory

18 Through all the disciples experienced, they became more spiritual and understood better what the Master had taught. His resurrection was also their resur-
21 rection. It helped them to raise themselves and others from spiritual dulness and blind belief in God into the perception of infinite possibilities. They needed this
24 quickening, for soon their dear Master would rise again in the spiritual realm of reality, and ascend far above their apprehension. As the reward for his faithfulness,
27 he would disappear to material sense in that change which has since been called the ascension.

Fellowship with
Christ

8 What a contrast between our Lord’s last supper and
30 his last spiritual breakfast with his disciples in the bright morning hours at the joyful meeting on the shore of the Galilean Sea! His gloom
35:1 had passed into glory, and his disciples’ grief into repent-

The last
breakfast

ance, — hearts chastened and pride rebuked. Convinced of the fruitlessness of their toil in the dark and wakened by their Master’s voice, they changed their methods, turned away from material things, and cast their net on the right side. Discerning Christ, Truth, anew on the shore of time, they were enabled to rise somewhat from mortal sensuousness, or the burial of mind in matter, into newness of life as Spirit.

This spiritual meeting with our Lord in the dawn of a new light is the morning meal which Christian Scientists commemorate.

6. SH 35:19

Our baptism is a purification from all error. Our church is built on the divine Principle, Love. We can
 21 unite with this church only as we are new-born of Spirit, as we reach the Life which
 24 is Truth and the Truth which is Life by bringing forth the fruits of Love, — casting out error and healing the sick. Our Eucharist is spiritual communion with the one
 27 God. Our bread, “which cometh down from heaven,” is Truth. Our cup is the cross. Our wine the inspiration of Love, the draught our Master drank and commended to his followers.

Spiritual
Eucharist

7. SH 31:14-22 (to .)

12 It is the
 15 living Christ, the practical Truth, which makes Jesus “the resurrection and the life” to all who follow him in deed. Obeying his precious precepts, — following his
 18 demonstration so far as we apprehend it, — we drink of his cup, partake of his bread, are baptized with his purity; and at last we shall rest, sit down with him, in a full
 21 understanding of the divine Principle which triumphs over death.

Hymn Lyrics

479

Glorious things of you are spoken,
 Zion, city of our God;
 He whose word cannot be broken,
 Formed you for its own abode:
 On the Rock of Ages founded,
 What can shake your sure repose?
 By salvation’s walls surrounded
 You may smile at all your foes.

Round each habitation hovering,
 See the cloud and fire appear
 For a glory and a covering,
 Showing that the Lord is near.
 Thus deriving from their banner,
 Light by night, and shade by day,
 Safe they feed upon the manna,
 Which God gives them when they pray.

See, the streams of living waters,
 Springing from eternal Love,
 Well supply thy sons and daughters,
 And all fear of want remove.
 None can faint, while such a river
 Ever shall their thirst assuage.
 Grace, which like the Lord, the giver,
 Never fails from age to age.

Hymn 151

Hymn 151, 152

ELLEN J. GLOVER

(151)

RUTHERFORD

ARR. FROM CHRÉTIEN URHAN

(152)

ES IST EIN' ROS' ENTSPRUNGEN

OLD GERMAN MELODY, ALT.

Cologne Gesangbuch, 1599

In speechless prayer and reverence,
 Dear Lord, I come to Thee;
 My heart with love Thou fillest,
 Yea, with humility.
 My bread and wine Thou art,
 With Thee I hold communion;
 Thy presence healeth me.

To do Thy will is greater
 Than sacrifice can be;
 O give me needed courage
 Sweet with sincerity.
 From earthly thought released,
 In speechless prayer and reverence,
 Dear Lord, I come to Thee.

Hymn 120

Hymn 120

BENJAMIN GOUGH*

(120)

GREENLAND

J. MICHAEL HAYDN

How beauteous on the mountains
The feet of him that brings,
Like streams from living fountains,
Good tidings of good things;
That publishes salvation;
From error gives release
To every tribe and nation:
God's reign of joy and peace.

Break forth in hymns of gladness,
O waste Jerusalem;
Let songs instead of sadness,
Thy jubilee proclaim;
The Lord, in strength victorious,
Upon thy foes has trod;
Behold, O earth, the glorious
Salvation of our God.