

Wed Golden Rule 2023 04 12

Golden Rule

Wednesday, April 12, 2023

Hymns (see lyrics below)

403

180

178

.

The Bible

1. Zech. 8:17 let (to :)

17 let none of you imagine evil in your hearts against his neighbour;

2. Gen. 13:1 Abram, 2, 5-7 (to :), 8

1 Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram *was* very rich in cattle, in silver, and in gold.

5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle:

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.

3. I John 4:20

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

4. Matt. 4:17 Jesus

17 Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

5. Matt. 5:2

2 And he opened his mouth, and taught them, saying,

6. Matt. 7:12 all (to :)

12 all things whatsoever ye would that men should do to you, do ye even so to them:

7. Matt. 7:3-5 why

3 why beholdest thou the mote that is in thy brother's eye, but considerest

not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

8. Matt 18:21-35

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

9. Matt. 19:16-19

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

- 17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.
- 18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
- 19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

10. Matt. 20:30, 32-34

- 30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David.
- 32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?
- 33 They say unto him, Lord, that our eyes may be opened.
- 34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

11. I John 4:21 this

- 21 this commandment have we from him, That he who loveth God love his brother also.

12. Luke 16:1 (to 1st), 19-25, 27-29

- 1 AND he said also unto his disciples,
- 19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
- 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

- 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

13. I John 4:7-11

- 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 8 He that loveth not knoweth not God; for God is love.
- 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- 10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.
- 11 Beloved, if God so loved us, we ought also to love one another.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 234:12-16

- We should love our enemies
and help them on the basis of the Golden
Rule; but avoid casting pearls before those who trample
15 them under foot, thereby robbing both themselves and
others.

2. SH 88:18-20

- 18 To love one's neighbor as one's self, is a divine idea;
but this idea can never be seen, felt, nor understood
through the physical senses.

3. SH 205:22-27

- When we realize that there is one Mind, the divine law
of loving our neighbor as ourselves is unfolded;
24 whereas a belief in many ruling minds hinders
man's normal drift towards the one Mind, one
God, and leads human thought into opposite channels
27 where selfishness reigns.

Redemption
from selfishness

4. SH 41:10-13

- The pampered hypo-
crite may have a flowery pathway here, but
12 he cannot forever break the Golden Rule and escape the
penalty due.

5. SH 138:27

- 109:1 Our Master said to every follower: "Go ye into all the
world, and preach the gospel to every creature! . . .

Heal the sick! . . . Love thy neighbor as thyself!" It was this theology of Jesus which healed the sick and the sinning. It is his theology in this book and the spiritual meaning of this theology, which heals the sick and causes the wicked to "forsake his way, and the unrighteous man his thoughts." It was our Master's theology which the impious sought to destroy.

Healthful
theology

6. SH 467:3-13 The

3 The first demand of this Science is, "Thou shalt have no other gods before me." This *me* is Spirit. Therefore the command means this: Thou shalt
6 have no intelligence, no life, no substance, no truth, no love, but that which is spiritual. The second is like unto it, "Thou shalt love thy neighbor as thyself."
9 It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. Mankind will become perfect in proportion as this fact
12 becomes apparent, war will cease and the true brotherhood of man will be established.

Two chief
commands

7. SH 248:3-5

3 Love never loses sight of loveliness. Its halo rests upon its object. One marvels that a friend can ever seem less than beautiful.

Love's
endowment

8. SH 9:5-24

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of this asking? Do we pursue the old selfishness, satisfied with having prayed for something better, though we give no evidence of the sincerity of our requests by living consistently with our prayer? If selfishness has given place to kindness,
9 we shall regard our neighbor unselfishly, and bless them that curse us; but we shall never meet this great duty simply by asking that it may be done. There is
12 a cross to be taken up before we can enjoy the fruition of our hope and faith.

Summit of
aspiration

24 Dost thou "love the Lord thy God with all thy
18 heart, and with all thy soul, and with all thy mind"? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the
21 divine control of Spirit, in which Soul is our master,

Practical religion

and material sense and human will have no place.

9. SH 366:3-19

3 In order to cure his patient, the metaphysician
must first cast moral evils out of himself and thus
attain the spiritual freedom which will en-
6 able him to cast physical evils out of his
patient; but heal he cannot, while his own spiritual
barrenness debars him from giving drink to the thirsty
9 and hinders him from reaching his patient's thought, —
yea, while mental penury chills his faith and under-
standing.

Moral evils to be
cast out

12 The physician who lacks sympathy for his fellow-
being is deficient in human affection, and we have the
apostolic warrant for asking: "He that loveth
15 not his brother whom he hath seen, how can
he love God whom he hath not seen?" Not having this
spiritual affection, the physician lacks faith in the divine
18 Mind and has not that recognition of infinite Love which
alone confers the healing power.

The true
physician

10. SH 440:15-16

Now what greater justification can any deed
have, than that it is for the good of one's neighbor?

11. SH 560:10-19

Heaven represents harmony, and divine Science inter-
prets the Principle of heavenly harmony. The great
12 miracle, to human sense, is divine Love, and
the grand necessity of existence is to gain the
true idea of what constitutes the kingdom of
15 heaven in man. This goal is never reached while we
hate our neighbor or entertain a false estimate of any-
one whom God has appointed to voice His Word. Again,
18 without a correct sense of its highest visible idea, we can
never understand the divine Principle.

True estimate of
God's messenger

12. SH 55:16-21

15 My
weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as
himself, — when he shall realize God's omnipotence and
the healing power of the divine Love in what it has done
21 and is doing for mankind.

Hymns

Hymn 403

Hymn 403, 126, 127

JOSEPH SWAIN

Adapted

(403)

BALERMA

SPANISH MELODY

How sweet, how heavenly is the sight,
 When those who love the Lord
 In one another's peace delight,
 And so fulfill His word;

When, free from envy, scorn, and pride,
 Our wishes all above,
 Each can his brother's failings hide,
 And show a brother's love.

Let love, in one delightful stream,
 Through every bosom flow;
 And union sweet, and dear esteem
 In every action glow.

Love is the golden chain that binds
 The hearts that faithful prove;
 And he's an heir of heaven who finds
 His bosom glow with love.

Hymn 180

Hymn 180**BASED ON THE DANISH OF**

JENS N. L. SCHJØRRING

(180)

CHARITY

C. F. JAEHNIGEN

Love the Lord thy God:
 Love is staff and rod
 For heart and soul and mind.
 In this command forever strong,
 To silence thoughts of wrong
 All laws fulfillment find.

Here we rest content:

Good from God is sent
 Where seeds of Love are sown.
 Who as himself his neighbor loves,
 By constant purpose proves
 His neighbor's good his own.

They whose every thought
 Still from Love is sought,
 In Soul, not flesh, abide.
 Love's presence gives a joy untold:
 Now may we all behold
 The Spirit and the bride.

Hymn 178

Hymn 178

BASED ON THE DANISH OF
 NIKOLAJ F. S. GRUNDTVIG

(178)

LIGHT

LUDVIG M. LINDEMAN

Love is life's true crown and glory,
 Love the splendor of the light,
 Truly is God's counsel gentle,
 Truly all His ways are bright;
 Jesus knew the law of kindness,
 Healing mind and heart of blindness;
 And in heavenly wisdom taught
 Holy works of love he wrought.

Love, the Golden Rule of living,
 Showeth forth the perfect Mind;
 Love, our debt to God who gives it,
 All compassion is, and kind;
 Charity the law fulfilleth,
 Mid the nations rancor stilleth;
 Loving hearts in friendship blend,
 One in Him, our heavenly Friend.