

Wed Daughters of God 2023 04 26

Daughters of God

Wednesday, April 26, 2023

Hymns (see lyrics below)

200

484

29

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The Bible

1. Prov 31:29, 30 a woman, 31

29 Many daughters have done virtuously, but thou excellest them all.

30 a woman *that* feareth the LORD, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

2. Ps. 97:8 the, 9

8 the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

3. John 12:15 (to :)

15 Fear not, daughter of Sion:

4. Num. 27:1 (to :), 2-8

1 THEN came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph:

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying,

3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father.

5 And Moses brought their cause before the LORD.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

- 8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

5. Jer. 6:2, 3 (to 1st ;)

- 2 I have likened the daughter of Zion to a comely and delicate *woman*.
3 The shepherds with their flocks shall come unto her;

6. Zeph. 3:14-17

- 14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.
15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.
16 In that day it shall be said to Jerusalem, Fear thou not: *and to Zion*, Let not thine hands be slack.
17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

7. Zech. 9:9

- 9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

8. Mark 5:21-42

- 21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.
22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,
23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.
24 And *Jesus* went with him; and much people followed him, and thronged him.
25 And a certain woman, which had an issue of blood twelve years,
26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
27 When she had heard of Jesus, came in the press behind, and touched his garment.
28 For she said, If I may touch but his clothes, I shall be whole.
29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

- 30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
- 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
- 32 And he looked round about to see her that had done this thing.
- 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
- 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
- 35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?
- 36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
- 37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.
- 38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
- 39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
- 40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
- 41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.
- 42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

9. Isa. 52:2 arise

- 2 arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

10. Isa. 62:11

- 11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

11. Ps. 45:2, 9, 10 (to 1st ;), 13 (to :)

- 2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.
- 9 Kings' daughters *were* among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear;

13 The king's daughter *is* all glorious within:

12. Song 2:1, 2

1 I *AM* the rose of Sharon, *and* the lily of the valleys.

2 As the lily among thorns, so *is* my love among the daughters.

Science and Health with Key to the Scriptures by Mary Baker Eddy.

1. SH 515:21-22 Man

21 Man is the family name
for all ideas, — the sons and daughters of God.

2. SH 502:22-5

Genesis i. 1. In the beginning God created the heaven
and the earth.

24 The infinite has no beginning. This word *beginning*
is employed to signify *the only*, — that is, the eternal ver-
ity and unity of God and man, including
27 the universe. The creative Principle — Life,
Truth, and Love — is God. The universe reflects God.
There is but one creator and one creation. This crea-
503:1 tion consists of the unfolding of spiritual ideas and their
identities, which are embraced in the infinite Mind and
3 forever reflected. These ideas range from the infini-
tesimal to infinity, and the highest ideas are the sons
and daughters of God.

Ideas and
identities

3. SH 264:32-3

The universe of Spirit is peopled with spiritual beings,
265:1 and its government is divine Science. Man is the off-
spring, not of the lowest, but of the highest qualities of
3 Mind.

Godward
gravitation

4. SH 63:5-17, 28

30 In Science man is the offspring of Spirit. The beauti-
6 ful, good, and pure constitute his ancestry. His origin is
not, like that of mortals, in brute instinct, nor
does he pass through material conditions prior
9 to reaching intelligence. Spirit is his primitive and ulti-
mate source of being; God is his Father, and Life is the
law of his being.

Spiritual origin

13 Civil law establishes very unfair differences between the
rights of the two sexes. Christian Science furnishes no
precedent for such injustice, and civilization

The rights of

mitigates it in some measure. Still, it is a marvel why usage should accord woman less rights than does either Christian Science or civilization.

woman

If a dissolute husband deserts his wife, certainly the wronged, and perchance impoverished, woman should be allowed to collect her own wages, enter into business agreements, hold real estate, deposit funds, and own her children free from interference.

5. SH 398:1-13

398:1 Sometimes Jesus called a disease by name, as when he said to the epileptic boy, "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him." It is added that "the spirit [error] cried, and rent him sore and came out of him, and he was as one dead," — clear evidence that the malady was not material. These instances show the concessions which Jesus was willing to make to the popular ignorance of spiritual Life-laws. Often he gave no name to the distemper he cured. To the synagogue ruler's daughter, whom they called dead but of whom he said, "she is not dead, but sleepeth," he simply said, "Damsel, I say unto thee, arise!"

Naming
maladies

6. SH 236:21-10

21 Children should obey their parents; insubordination is an evil, blighting the buddings of self-government. Parents should teach their children at the earliest possible period the truths of health and holiness. Children are more tractable than adults, and learn more readily to love the simple verities that will make them happy and good.

Children's
tractability

Jesus loved little children because of their freedom from wrong and their receptiveness of right. While age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth.

237:1 A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not to notice it. On being questioned about it she answered ingenuously, "There is no sensation in matter." Bounding off with laughing eyes, she presently added, "Mamma, my finger is not a bit sore."

It might have been months or years before her parents would have laid aside their drugs, or reached the mental height their little daughter so naturally at-

Soil and seed

tained.

7. SH 184:21-5

Mortal mind alone suffers, — not because a law
of matter has been transgressed, but because a law of this
so-called mind has been disobeyed. I have demonstrated
24 this as a rule of divine Science by destroying the delusion
of suffering from what is termed a fatally broken physical
law.

27 A woman, whom I cured of consumption, always
breathed with great difficulty when the wind was from
the east. I sat silently by her side a few moments. Her
30 breath came gently. The inspirations were deep and nat-
ural. I then requested her to look at the weather-vane.
She looked and saw that it pointed due east. The wind
185:1 had not changed, but her thought of it had and so her diffi-
culty in breathing had gone. The wind had not produced
3 the difficulty. My metaphysical treatment changed the
action of her belief on the lungs, and she never suffered
again from east winds, but was restored to health.

8. SH 64:22-25

Then
white-robed purity will unite in one person masculine wis-
24 dom and feminine love, spiritual understanding and per-
petual peace.

9. SH 57:4-5

Union of the masculine and feminine qualities consti-
tutes completeness.

Hymns (see lyrics below)

Hymn 200

Hymn 200

AUTHOR UNKNOWN*

(200)

SWANAGE

E. NORMAN GREENWOOD

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O daughter of Zion, awake from thy sadness;
Awake, for thy foes shall oppress thee no more;
And bright o'er thy hills dawns the daystar of gladness;
Arise, for the night of thy sorrow is o'er.

O many thy foes, but the arm that subdued them
 And scattered their legions was mightier far;
 They fled like the chaff from the scourge that pursued them,
 For vain were their steeds and their chariots of war.

O daughter of Zion, the power that hath saved thee,
 Extolled with the harp and the timbrel should be;
 Then shout, for the foe is destroyed that enslaved thee;
 Th' oppressor is vanquished, and Zion is free.

Hymn 484

God is here with me.
 While praying, I find all good here provided.
 I'm seeing views of Truth, and understanding all is well.
 Infirmary is gone, now leaving me perfectly free.

.
 I'm at one with God;
 In unity with Love, no fear assails us.
 Her love alone is filling every moment, every place.
 My demonstration is complete in Her heavenly love.

.
 God is true to me.
 While praying, I can feel Her soft embracing.
 As surely as the air I breathe or as the morning dawns,
 Love serenading, whispers: I will be comforting you.

Hymn 29

Hymn 29

FLORENCE L. HEYWOOD

(29)

EVERTON

HENRY SMART

Breaking through the clouds of darkness,
 Black with error, doubt, and fear;
 Lighting up each somber shadow,
 With a radiance soft and clear;
 Filling every heart with gladness,
 That its holy power feels,
 Comes the Christian Science gospel,
 Sin it kills and grief it heals.

Christlike in its benedictions,
 Godlike in its strength sublime;
 Conquering every subtle error,
 With a meekness all divine,

It has gone across the ocean,
It is known in every land,
And our sisters and our brothers
Are united in one band.

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